LANIGAN & ASSOCIATES, P. C. 2630 CENTENNIAL PLACE, SUITE 1 TALLAHASSEE, FL 32308

> FISH & WILDLIFE FOUNDATION OF FLORIDA, INC. P O BOX 11010 TALLAHASSEE, FL 32302

# TAX RETURN FILING INSTRUCTIONS

**FORM 990** 

#### FOR THE YEAR ENDING

June 30, 2022

#### **Prepared For:**

Fish & Wildlife Foundation of Florida, Inc. P O Box 11010 Tallahassee, FL 32302

#### Prepared By:

Lanigan & Associates, P. C. 2630 Centennial Place, Suite 1 Tallahassee, FL 32308

#### Amount Due or Refund:

Not applicable

#### Make Check Payable To:

Not applicable

#### Mail Tax Return and Check (if applicable) To:

Not applicable

#### Return Must be Mailed On or Before:

Not applicable

#### **Special Instructions:**

This return has qualified for electronic filing. After you have reviewed the return for completeness and accuracy, please sign, date and return Form 8879-TE to our office. We will transmit the return electronically to the IRS and no further action is required. Return Form 8879-TE to us by May 15, 2023

| Form 8879-TE  |   |  |  | OMB No. 1545-0047  |  |   |
|---|---|--|--|--|--|---|
|   |   | For colonder year 202  | for a Tax E  | 30   | 0004   |   |
|   |   | For calendar year 202  |  | RS. Keep for your records.   | , 20 <u>2 2</u>  | 2021  |
| Department of t<br>Internal Revenue   |   |  |  | 879TE for the latest information.  |  |   |
| Name of filer   |   |  | FOUNDATION OF  |  | EIN or SS  | N   |
|   | INC.  |  |  |  | 59-3   | 277808  |
| Name and tit  |   | erson subject to tax   | WILL BRADFORD  |  | 1 02 0   |   |
|   |   | ,  | C00  |  |  |   |
| Part I  | Type of   | Return and Ret   | turn Information   |  |  |   |
| Form 5330 or <b>10a</b> belo  | filers may ente<br>w, and the am<br>s applicable, b   | er dollars and cents.<br>ount on that line for   | For all other forms, enter wh the return being filed with th   | d enter the applicable amount, if a<br>ole dollars only. If you check the be<br>is form was blank, then leave line<br>he return, then enter -0- on the app   | ox on line 1a, 2a<br>1b, 2b, 3b, 4b, 5l  | , 3a, 4a, 5a, 6a, 7a, 8a, 9a,<br>5, 6b, 7b, 8b, 9b, or 10b,   |
|   |   | here 🚬 🕨 🗶   | <b>b</b> Total revenue if any (F   | Form 990, Part VIII, column (A), line  | 12)  | 1b25,779,317.   |
|   |   | eck here   |  | Form 990-EZ, line 9)   |  |   |
|   |   | check here   |  | OL, line 22)   |  |   |
|   |   | eck here   |  | ent income (Form 990-PF, Part V,   |  |   |
|   |   | k here   |  | 58, line 3c)   |  |   |
|   |   | ck here ►  |  | Part III, line 4)  |  |   |
|   |   | <pre>k here &gt;</pre>   |  | Part III, line 1)  |  |   |
|   |   | <pre>k here &gt;</pre>   |  | of tax year (Form 5227, Item D)  |  | 8b  |
|   |   | <pre>k here &gt;</pre>   | <b>b</b> Tax due (Form 5330, P   |  |  | 9b  |
|   |   | heck here  |  | nent requested (Form 8038-CP, P  | Part III, line 22)   | 10b   |
| Part II   | Declara   | tion and Signat  |  | Officer or Person Subject to   |  |   |
| Under pena  | alties of perjury   | , I declare that X   | ] I am an officer of the above   | entity or 🔲 I am a person subje  | ect to tax with res  | pect to (name   |
| acknowledg<br>of any refur<br>entry to the<br>financial ins<br>later than 2<br>payment of | gement of rece<br>nd. If applicabl<br>financial institution to deb<br>business days<br>taxes to recei | eipt or reason for reje<br>e, I authorize the U.S<br>tution account indic<br>bit the entry to this a<br>s prior to the payme<br>ve confidential inform | ection of the transmission, <b>(k</b><br>S. Treasury and its designate<br>ated in the tax preparation so<br>ccount. To revoke a payment<br>nt (settlement) date. I also au<br>mation necessary to answer i | RO) to send the return to the IRS a<br>) the reason for any delay in proce<br>d Financial Agent to initiate an elec<br>fitware for payment of the federal t<br>t, I must contact the U.S. Treasury<br>thorize the financial institutions inv<br>nquiries and resolve issues related<br>irn and, if applicable, the consent t | essing the return of<br>ctronic funds with<br>axes owed on thi<br>Financial Agent a<br>volved in the proc<br>I to the payment. | or refund, and <b>(c)</b> the date<br>drawal (direct debit)<br>s return, and the<br>it 1-888-353-4537 no<br>essing of the electronic<br>I have selected a |
|   | one box only  |  | SSOCIATES, P. C  |  |  | PIN 61763   |
|   | authorize <u>LL</u>   |  | ERO firm nam   |  | to enter my  | Enter five numbers, but   |
|   |   |  |  | 6  |  | do not enter all zeros  |
| w<br>0  | vith a state age<br>n the return's  | ency(ies) regulating o<br>disclosure consent s   | charities as part of the IRS Fe<br>screen.   | f I have indicated within this return<br>d/State program, I also authorize t<br>I will enter my PIN as my signature  | the aforementione  | ed ERO to enter my PIN  |
| IF  | RS Fed/State p  | program, I will enter  | s return that a copy of the ret<br>my PIN on the return's disclo   | urn is being filed with a state agend<br>sure consent screen.  |  |   |
| Signature of off  | icer or person subje  | ect to tax <b>&gt;</b><br>ation and Authe  | entication   |  | Dat  |   |
|   |   |  |  |  |  |   |
|   | -   | our six-aigit electror<br>y your five-digit self-  | ic filing identification selected PIN.   | 58040768<br>Do not enter al  |  |   |
| -   | this return in a  |  |  | the 2021 electronically filed return i<br>Modernized e-File (MeF) Informatio   |  |   |
| ERO's signat  | ure 🕨   |  |  | Date 🕨   |  |   |
|   |   |  |  |  |  |   |
|   |   |  |  | Form - See Instructions<br>IRS Unless Requested To   | o Do So  |   |

LHA For Privacy act and Paperwork Reduction Act Notice, see instructions.

(Rev. January 2022)

## Application for Automatic Extension of Time To File an Exempt Organization Return

Department of the Treasury Internal Revenue Service

| Eilo a | conarato | application | for oach | roturn    |
|--------|----------|-------------|----------|-----------|
| File a | separate | application | tor eacr | n return. |

► Go to www.irs.gov/Form8868 for the latest information.

**Electronic filing (e-file).** You can electronically file Form 8868 to request a 6-month automatic extension of time to file any of the forms listed below with the exception of Form 8870, Information Return for Transfers Associated With Certain Personal Benefit Contracts, for which an extension request must be sent to the IRS in paper format (see instructions). For more details on the electronic filing of this form, visit *www.irs.gov/e-file-providers/e-file-for-charities-and-non-profits.* 

#### Automatic 6-Month Extension of Time. Only submit original (no copies needed).

All corporations required to file an income tax return other than Form 990-T (including 1120-C filers), partnerships, REMICs, and trusts must use Form 7004 to request an extension of time to file income tax returns.

| Type or<br>print  | Name of exempt organization or other filer, see instruct<br>FISH & WILDLIFE FOUNDATION<br>INC •   | Taxpayer identification number (TIN $59 - 3277808$ |  |                           |  |                                    |  |  |  |  |  |
|---|---|--|--|---------------------------|--|------------------------------------|--|--|--|--|--|
| File by the due date for filing your POBOX 11010  |   |  |  |                           |  |                                    |  |  |  |  |  |
| return. See<br>instructions.  |   |  |  |                           |  |                                    |  |  |  |  |  |
| Enter the   | Return Code for the return that this application is for (file   |  |  |                           |  |                                    |  |  |  |  |  |
| Applicatio  | on  | Return   | Application  |                           |  | Return                             |  |  |  |  |  |
| ls For  |   | Code   | Is For   |                           |  | Code                               |  |  |  |  |  |
| Form 990  | or Form 990-EZ  | 01   | Form 1041-A  |                           |  | 08                                 |  |  |  |  |  |
| Form 4720   | D (individual)  | 03   | Form 4720 (other than individual)  |                           |  | 09                                 |  |  |  |  |  |
| Form 990  | PF  | 04   | Form 5227  |                           |  | 10                                 |  |  |  |  |  |
| Form 990-   | T (sec. 401(a) or 408(a) trust)   | 05   | Form 6069  |                           |  | 11                                 |  |  |  |  |  |
| Form 990-   | T (trust other than above)  | 06   | Form 8870  |                           |  | 12                                 |  |  |  |  |  |
| Form 990-   | T (corporation)<br>WILL BRADFORD  | 07   |  |                           |  |                                    |  |  |  |  |  |
| <ul> <li>If this is</li> <li>box ▶ [</li> <li>1 I rec</li> <li>the</li> <li>▶ [</li> </ul>        | rganization does not have an office or place of business<br>s for a Group Return, enter the organization's four digit (<br>   | Group Exe and atta MAX anization's , an            | mption Number (GEN) If<br>ch a list with the names and TINs of<br><u>X 15, 2023</u> , to file<br>return for:<br>d ending <u>JUN 30, 2022</u> | f this is fo<br>all membo | r the whole <u>o</u><br>ers the exter<br>npt organizat<br> | group, check this<br>asion is for. |  |  |  |  |  |
|   | 3a       If this application is for Forms 990-PF, 990-T, 4720, or 6069, enter the tentative tax, less         any nonrefundable credits. See instructions.       3a |  |  |                           |  |                                    |  |  |  |  |  |
| b If this application is for Forms 990-PF, 990-T, 4720, or 6069, enter any refundable credits and |   |  |  |                           | -  |                                    |  |  |  |  |  |
| estimated tax payments made. Include any prior year overpayment allowed as a credit.              |   |  |  | 3b                        | \$   | 0.                                 |  |  |  |  |  |
|   | ance due. Subtract line 3b from line 3a. Include your pa  | •  |  |                           |  | •                                  |  |  |  |  |  |
|   | g EFTPS (Electronic Federal Tax Payment System). See  |  |  | 3c                        | \$   | 0.                                 |  |  |  |  |  |
| Caution:<br>instructior   | If you are going to make an electronic funds withdrawal<br>ns.  | (direct det  | bit) with this Form 8868, see Form 84  | 53-TE and                 | d Form 8879  | -TE for payment                    |  |  |  |  |  |

LHA For Privacy Act and Paperwork Reduction Act Notice, see instructions.

Form 8868 (Rev. 1-2022)

|                                |                   | EXTENDED TO MAY 15, 2023  |  |                                |  |
|--------------------------------|-------------------|---|--|--------------------------------|--|
|                                | 0                 | Return of Organization Exempt From  | n Income Tax   | OMB No. 1545-0047              |  |
| For                            | пY                | <b>90</b> Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code   |  | 2021                           |  |
| Dene                           |                   | Do not enter social security numbers on this form as it may also be a security numbers on this form as it may also be a security numbers. | ay be made public.                                     | Open to Public                 |  |
| Interr                         | nal Reve          | of the Treasury<br>nue Service Go to www.irs.gov/Form990 for instructions and the la  |  | Inspection                     |  |
| AF                             | or th             | e 2021 calendar year, or tax year beginning $ { m JUL}1,2021$ and ending  | <u>JUN 30, 2022</u>                                    |                                |  |
| Βα                             | Check if          |   | D Employer identificat                                 | ion number                     |  |
|                                | Addre             | FISH & WILDLIFE FOUNDATION OF FLORIDA,  |  |                                |  |
|                                |                   |   |  |                                |  |
|                                | chang             | pe Doing business as  | 59-3277808   | 1                              |  |
|                                | _returr<br> Final |   | suite E Telephone number<br>850-922-10                 |                                |  |
|                                | returr_<br>termii |   |  | 45,912,386.                    |  |
|                                | ated<br>∖\Amer    | City or town, state or province, country, and ZIP or foreign postal code<br>TALLAHASSEE, FL 32302   | G Gross receipts \$                                    |                                |  |
|                                | _returr<br>]Appli |   | <b>H(a)</b> Is this a group retur<br>for subordinates? |                                |  |
|                                | tion<br>pendi     | SAME AS C ABOVE   | H(b) Are all subordinates include                      |                                |  |
|                                |                   | empt status: $X$ 501(c)(3) $\Box$ 501(c) ( ) $\triangleleft$ (insert no.) $\Box$ 4947(a)(1) or $\Box$                                     | 527 If "No," attach a list                             |                                |  |
|                                |                   | te: ► WILDLIFEFLORIDA.ORG   | H(c) Group exemption n                                 |                                |  |
|                                |                   |   | Year of formation: 1994 M S                            |                                |  |
|                                | art I             |   |  |                                |  |
|                                | 1                 | Briefly describe the organization's mission or most significant activities: <b>PROVIDE</b>  | ASSISTANCE, FUN  | DING. AND                      |  |
| ce                             | ·                 | PROMOTIONAL SUPPORT TO CONTRIBUTE TO THE HEAD   |  |                                |  |
| nan                            | 2                 | Check this box      if the organization discontinued its operations or disposed of r  |  |                                |  |
| ver                            | 3                 |   | 3  | 20                             |  |
| ဗိ                             | 4                 | Number of independent voting members of the governing body (Part VI, line 1b)   | 19   |                                |  |
| ა<br>ა                         | 5                 | Total number of individuals employed in calendar year 2021 (Part V, line 2a)  | 10   |                                |  |
| Activities & Governance        | 6                 | Total number of volunteers (estimate if necessary)  | 0  |                                |  |
| ctiv                           | 7a                | Total unrelated business revenue from Part VIII, column (C), line 12  |  | 0.                             |  |
| _ ◄                            | b                 | Net unrelated business taxable income from Form 990-T, Part I, line 11  |  | 0.                             |  |
|                                |                   |   | Prior Year   | Current Year                   |  |
| Ð                              | 8                 | Contributions and grants (Part VIII, line 1h)   | 2,650,991.   | 12,818,024.                    |  |
| Revenue                        | 9                 | Program service revenue (Part VIII, line 2g)  | 8,423,242.   | 11,184,052.                    |  |
| eve                            | 10                | Investment income (Part VIII, column (A), lines 3, 4, and 7d)   | 1,312,654.   | 1,672,675.                     |  |
| œ                              | 11                | Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)  | -103,311.  | 104,566.                       |  |
|                                | 12                | Total revenue - add lines 8 through 11 (must equal Part VIII, column (A), line 12)  | 12,283,576.  | 25,779,317.                    |  |
|                                | 13                | Grants and similar amounts paid (Part IX, column (A), lines 1-3)  | 4,963,147.   | 6,360,441.                     |  |
|                                |                   | Benefits paid to or for members (Part IX, column (A), line 4)   | 0.   | 0.                             |  |
| es                             | 15                | Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-10)   | 844,642.   | 1,006,964.                     |  |
| sue                            | 16a               | Professional fundraising fees (Part IX, column (A), line 11e)   | 0.   | 0.                             |  |
| Expenses                       | b                 |   | 1 104 052  | 0.047.060                      |  |
| ш                              | 1 1               | Other expenses (Part IX, column (A), lines 11a-11d, 11f-24e)  | 1,124,853.   | 2,247,062.                     |  |
|                                | 18                | Total expenses. Add lines 13-17 (must equal Part IX, column (A), line 25)   | 6,932,642.   | 9,614,467.                     |  |
|                                | 19                | Revenue less expenses. Subtract line 18 from line 12  | 5,350,934.   | 16,164,850.                    |  |
| Net Assets or<br>Fund Balances |                   |   | Beginning of Current Year                              | End of Year                    |  |
| Sse                            | 20                | Total assets (Part X, line 16)  | 47,933,575.  | <u>56,399,088.</u><br>873,944. |  |
| let A                          | 21                | Total liabilities (Part X, line 26)   | <u>674,633.</u><br>47,258,942.                         | 55,525,144.                    |  |
|                                | art II            | Net assets or fund balances. Subtract line 21 from line 20  | 41,430,344.  | JJ,JZJ,144•                    |  |
|                                |                   | alties of perjury, I declare that I have examined this return, including accompanying schedules and sta                                   | ataments and to the hest of my kn                      | owledge and belief it is       |  |
|                                |                   | et, and complete. Declaration of preparer (other than officer) is based on all information of which pre                                   |  | טיייבעשב מווע שבוולו, וג וצ    |  |
| <u>u u 0</u>                   | ,                 |   |  |                                |  |
|                                |                   |   |  |                                |  |

| Sign                                       | Signature of officer Date   |                                   |      |                         |  |  |  |  |  |  |
|--|---|-----------------------------------|------|-------------------------|--|--|--|--|--|--|
| Here                                       | WILL BRADFORD, COO  |                                   |      |                         |  |  |  |  |  |  |
|  | Type or print name and title  |                                   |      |                         |  |  |  |  |  |  |
|  | Print/Type preparer's name  | Preparer's signature              | Date | Check PTIN              |  |  |  |  |  |  |
| Paid                                       | JOHN KEILLOR  |                                   |      | self-employed P01315239 |  |  |  |  |  |  |
| Preparer                                   | Firm's name 🕒 LANIGAN & ASSOCI.   | ATES, P. C.                       |      | Firm's EIN 🕨 58–1304721 |  |  |  |  |  |  |
| Use Only                                   | Firm's address 💊 2630 CENTENNIAL  | PLACE, SUITE 1                    |      |                         |  |  |  |  |  |  |
| TALLAHASSEE, FL 32308 Phone no.850-893-843 |   |                                   |      |                         |  |  |  |  |  |  |
| May the IF                                 | May the IRS discuss this return with the preparer shown above? See instructions |                                   |      |                         |  |  |  |  |  |  |
| 132001 12-0                                | 9-21 LHA For Paperwork Reduction Act Notic                                      | e, see the separate instructions. |      | Form <b>990</b> (2021)  |  |  |  |  |  |  |
| ~  |   |                                   |      |                         |  |  |  |  |  |  |

SEE SCHEDULE O FOR ORGANIZATION MISSION STATEMENT CONTINUATION

|    | FISH & WILDLIFE FOUNDATION OF FLORIDA,   |
|----|--|
|    | 990 (2021) INC. 59-3277808 Page 2  |
| Pa | t III Statement of Program Service Accomplishments   |
|    | Check if Schedule O contains a response or note to any line in this Part III   |
| 1  | Briefly describe the organization's mission:<br>THE FISH & WILDLIFE FOUNDATION OF FLORIDA WORKS CLOSELY WITH THE                               |
|    | FLORIDA FISH AND WILDLIFE CONSERVATION COMMISSION TO ENSURE THE  |
|    | CONSERVATION OF FLORIDA'S FISH AND WILDLIFE RESOURCES BY IDENTIFYING   |
|    | CRUCIAL PROJECTS, FUNDING THESE PROJECTS, AND EDUCATING THE PUBLIC   |
| 2  | Did the organization undertake any significant program services during the year which were not listed on the                                   |
|    | prior Form 990 or 990-EZ?  |
|    | If "Yes," describe these new services on Schedule O.   |
| 3  | Did the organization cease conducting, or make significant changes in how it conducts, any program services?                                   |
|    | If "Yes," describe these changes on Schedule O.  |
| 4  | Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses.           |
|    | Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to others, the total expenses, and   |
|    | revenue, if any, for each program service reported.  |
| 4a | (Code:) (Expenses \$ 1,406,315. including grants of \$) (Revenue \$ 6,268,752.)  |
|    | IN FLORIDA, THE GOPHER TORTOISE IS LISTED AS THREATENED. BOTH THE  |
|    | TORTOISE AND ITS BURROW ARE PROTECTED UNDER STATE LAW. GOPHER TORTOISES  |
|    | MUST BE RELOCATED BEFORE ANY LAND CLEARING OR DEVELOPMENT TAKES PLACE,<br>AND PROPERTY OWNERS MUST OBTAIN PERMITS FROM THE FLORIDA FISH &      |
|    | WILDLIFE CONSERVATION COMMISSION (FWC) BEFORE CAPTURING AND RELOCATING   |
|    | TORTOISES. THE FISH & WILDLIFE FOUNDATION OF FLORIDA IS THE RECIPIENT  |
|    | ORGANIZATION FOR THESE MITIGATION PERMIT FEES AND DISTRIBUTES THEM BACK  |
|    | TO FWC UPON REQUEST.   |
|    |  |
|    |  |
|    |  |
|    |  |
| 4b | (Code:) (Expenses \$ 2,600,990. including grants of \$) (Revenue \$ 2,788,224. )   |
|    | THE FLORIDA FISH AND WILDLIFE CONSERVATION COMMISSION (FWC) DIVISION OF  |
|    | HUNTING AND GAME MANAGEMENT'S HUNTER SAFETY AND PUBLIC SHOOTING RANGE  |
|    | SECTION HAS SUCH POWERS, DUTIES, RESPONSIBILITIES, AND FUNCTIONS AS ARE<br>NECESSARY TO PROVIDE HUNTER SAFETY TRAINING AND CERTIFICATION WHICH |
|    | NECESSITATES THE DEVELOPMENT AND MANAGEMENT OF PUBLIC SHOOTING RANGES  |
|    | INCLUDING THE ONE AT TENOROC FISH MANAGEMENT AREA, TRIPLE N WILDLIFE   |
|    | MANAGEMENT AREA, PALM BEACH COUNTY AND IN BAY COUNTY. THE FISH &   |
|    | WILDLIFE FOUNDATION OF FLORIDA MANAGES THE FUNDS FOR THOSE RANGES.   |
|    |  |
|    |  |
|    |  |
|    |  |
| 4c | (Code:) (Expenses \$ 705,740. including grants of \$ 621,924.) (Revenue \$ 451,525.)   |
|    | THE FISH & WILDLIFE FOUNDATION OF FLORIDA (FOUNDATION) FUNDED 22 GRANTS  |
|    | FROM "CONSERVE WILDLIFE" LICENSE PLATE REVENUES TO THE FLORIDA FISH AND  |
|    | WILDLIFE CONSERVATION COMMISSION (FWC) FOR AGENCY PROJECTS.  |
|    |  |
|    |  |
|    |  |
|    |  |
|    |  |
|    |  |
|    |  |
|    |  |
| 4d | Other program services (Describe on Schedule O.)   |
|    | (Expenses \$ 4,278,675. including grants of \$ 5,738,517.) (Revenue \$ 1,780,117.)   |
| 4e | Total program service expenses ►     8,991,720.  |
|    | Form <b>990</b> (2021)   |

| Form | 990 (2021) INC. 59-3277   | 808 | P   | age <b>3</b> |
|------|---|-----|-----|--------------|
| Pa   | t IV Checklist of Required Schedules  |     |     |              |
|      |   |     | Yes | No           |
| 1    | Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)?                               |     |     |              |
|      | If "Yes," complete Schedule A   | 1   | Х   |              |
| 2    | Is the organization required to complete Schedule B, Schedule of Contributors? See instructions                                   | 2   | Х   |              |
| 3    | Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for   |     |     |              |
|      | public office? If "Yes," complete Schedule C, Part I  | 3   |     | X            |
| 4    | Section 501(c)(3) organizations. Did the organization engage in lobbying activities, or have a section 501(h) election in effect  |     |     |              |
|      | during the tax year? If "Yes," complete Schedule C, Part II   | 4   |     | Х            |
| 5    | Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or      |     |     |              |
|      | similar amounts as defined in Rev. Proc. 98-19? If "Yes," complete Schedule C, Part III   | 5   |     | X            |
| 6    | Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to         |     |     |              |
|      | provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete Schedule D, Part I      | 6   |     | X            |
| 7    | Did the organization receive or hold a conservation easement, including easements to preserve open space,                         |     |     |              |
|      | the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II                              | 7   |     | X            |
| 8    | Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes," complete      |     |     |              |
|      | Schedule D, Part III  | 8   |     | X            |
| 9    | Did the organization report an amount in Part X, line 21, for escrow or custodial account liability, serve as a custodian for     |     |     |              |
|      | amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services?         |     |     |              |
|      | If "Yes," complete Schedule D, Part IV  | 9   |     | X            |
| 10   | Did the organization, directly or through a related organization, hold assets in donor-restricted endowments                      |     |     |              |
|      | or in quasi endowments? If "Yes," complete Schedule D, Part V   | 10  | Х   |              |
| 11   | If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X, |     |     |              |
|      | as applicable.  |     |     |              |
| а    | Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D,       |     |     |              |
|      | Part VI   | 11a | Х   |              |
| b    | Did the organization report an amount for investments - other securities in Part X, line 12, that is 5% or more of its total      |     |     |              |
|      | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII   | 11b |     | X            |
| с    | Did the organization report an amount for investments - program related in Part X, line 13, that is 5% or more of its total       |     |     |              |
|      | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII  | 11c |     | X            |
| d    | Did the organization report an amount for other assets in Part X, line 15, that is 5% or more of its total assets reported in     |     |     |              |
|      | Part X, line 16? If "Yes," complete Schedule D, Part IX   | 11d |     | X            |
| е    | Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X             | 11e |     | Х            |
| f    | Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses           |     |     |              |
|      | the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X            | 11f | Х   |              |
| 12a  | Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete               |     |     |              |
|      | Schedule D, Parts XI and XII  | 12a | Х   |              |
| b    | Was the organization included in consolidated, independent audited financial statements for the tax year?                         |     |     |              |
|      | If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional             | 12b |     | X            |
| 13   | Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E                                 | 13  |     | X            |
| 14a  | Did the organization maintain an office, employees, or agents outside of the United States?                                       | 14a |     | X            |
| b    | Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business,           |     |     |              |
|      | investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000        |     |     |              |
|      | or more? If "Yes," complete Schedule F, Parts I and IV  | 14b |     | _X_          |
| 15   | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any         |     |     |              |
|      | foreign organization? If "Yes," complete Schedule F, Parts II and IV  | 15  |     | _X_          |
| 16   | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to          |     |     |              |
|      | or for foreign individuals? If "Yes," complete Schedule F, Parts III and IV   | 16  |     | _X_          |
| 17   | Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX,           |     |     |              |
|      | column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I. See instructions  | 17  |     | X            |
| 18   | Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines      |     |     |              |
|      | 1c and 8a? If "Yes," complete Schedule G, Part II   | 18  |     | X            |
| 19   | Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes,"            |     |     |              |
|      | complete Schedule G, Part III   | 19  |     | X            |
| 20a  | Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H                                       | 20a |     | X            |
| b    | If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?                      | 20b |     | L            |
| 21   | Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or                       |     |     |              |
|      | domestic government on Part IX, column (A), line 1? If "Yes." complete Schedule I, Parts I and II                                 | 21  | Х   |              |

Form 990 (2021)

INC.

Form 990 (2021)

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| Pa  | Checklist of Required Schedules (continued)   |     |     |          |
|-----|---|-----|-----|----------|
|     |   |     | Yes | No       |
| 22  | Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on   |     |     |          |
|     | Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III   | 22  |     | _X_      |
| 23  | Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5, about compensation of the organization's current   |     |     |          |
|     | and former officers, directors, trustees, key employees, and highest compensated employees? If "Yes," complete  |     |     |          |
|     | Schedule J  | 23  | X   |          |
| 24a | Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the   |     |     |          |
|     | last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b through 24d and complete  |     |     | 37       |
|     | Schedule K. If "No," go to line 25a   | 24a |     | <u> </u> |
|     | Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?   | 24b |     |          |
| с   | Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease  | • • |     |          |
|     | any tax-exempt bonds?   | 24c |     |          |
|     | Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?   | 24d |     |          |
| 25a | Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Did the organization engage in an excess benefit  | 05. |     | v        |
|     | transaction with a disqualified person during the year? If "Yes," complete Schedule L, Part I   | 25a |     | _X_      |
| D   | Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and  |     |     |          |
|     | that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? If "Yes," complete   | 05h |     | x        |
| 06  | Schedule L, Part I  | 25b |     |          |
| 26  | Did the organization report any amount on Part X, line 5 or 22, for receivables from or payables to any current   |     |     |          |
|     | or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35% controlled entity or family member of any of these persons? <i>If</i> "Yes," <i>complete Schedule L, Part II</i>                                | 26  |     | x        |
| 07  |   | 20  |     |          |
| 27  | Did the organization provide a grant or other assistance to any current or former officer, director, trustee, key employee, creator or founder, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled |     |     |          |
|     | entity (including an employee thereof) or family member of any of these persons? If "Yes," complete Schedule L, Part III  | 27  |     | x        |
| 28  | Was the organization a party to a business transaction with one of the following parties (see the Schedule L, Part IV,  | 21  |     |          |
| 20  | instructions for applicable filing thresholds, conditions, and exceptions):   |     |     |          |
| а   | A current or former officer, director, trustee, key employee, creator or founder, or substantial contributor? <i>If</i>   |     |     |          |
| u   | "Yes," complete Schedule L, Part IV   | 28a |     | х        |
| b   | A family member of any individual described in line 28a? If "Yes," complete Schedule L, Part IV   | 28b |     | X        |
|     | A 35% controlled entity of one or more individuals and/or organizations described in line 28a or 28b? If  | 200 |     |          |
| •   | "Yes," complete Schedule L, Part IV   | 28c |     | х        |
| 29  | Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M  | 29  |     | Х        |
| 30  | Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation   |     |     |          |
|     | contributions? If "Yes," complete Schedule M  | 30  |     | х        |
| 31  | Did the organization liquidate, terminate, or dissolve and cease operations? If "Yes," complete Schedule N, Part I  | 31  |     | Х        |
| 32  | Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes," complete  |     |     |          |
|     | Schedule N, Part II   | 32  |     | х        |
| 33  | Did the organization own 100% of an entity disregarded as separate from the organization under Regulations  |     |     |          |
|     | sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I   | 33  |     | х        |
| 34  | Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III, or IV, and   |     |     |          |
|     | Part V, line 1  | 34  | Х   |          |
| 35a | Did the organization have a controlled entity within the meaning of section 512(b)(13)?   | 35a |     | Х        |
| b   | If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity   |     |     |          |
|     | within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2   | 35b |     |          |
| 36  | Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization?  |     |     |          |
|     | If "Yes," complete Schedule R, Part V, line 2   | 36  | Х   |          |
| 37  | Did the organization conduct more than 5% of its activities through an entity that is not a related organization  |     |     |          |
|     | and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI  | 37  |     | X        |
| 38  | Did the organization complete Schedule O and provide explanations on Schedule O for Part VI, lines 11b and 19?  |     |     |          |
|     | Note: All Form 990 filers are required to complete Schedule O   | 38  | Х   | L        |
| Pa  |   |     |     |          |
|     | Check if Schedule O contains a response or note to any line in this Part V  |     |     |          |
|     |   |     | Yes | No       |
| 1a  | Enter the number reported in box 3 of Form 1096. Enter -0- if not applicable 1a 23  |     |     |          |
| b   | Enter the number of Forms W-2G included on line 1a. Enter -0- if not applicable 1b 0  |     |     |          |
| С   | Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming  |     |     |          |
|     | (gambling) winnings to prize winners?   | 1c  |     |          |

| Form   | 990 (2021) INC. 59-3277   | 808       | Р   | <sub>age</sub> 5 |  |  |  |  |  |
|--------|---|-----------|-----|------------------|--|--|--|--|--|
| Pa     | TV Statements Regarding Other IRS Filings and Tax Compliance (continued)  |           |     |                  |  |  |  |  |  |
|        |   |           | Yes | No               |  |  |  |  |  |
| 2a     | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements,   |           |     |                  |  |  |  |  |  |
|        | filed for the calendar year ending with or within the year covered by this return 2a 10   |           |     |                  |  |  |  |  |  |
| b      | If at least one is reported on line 2a, did the organization file all required federal employment tax returns?                                  | 2b        | Х   |                  |  |  |  |  |  |
| -      | <b>Note:</b> If the sum of lines 1a and 2a is greater than 250, you may be required to $e$ -file. See instructions.                             |           |     |                  |  |  |  |  |  |
| 39     |   | 3a        |     | x                |  |  |  |  |  |
|        |   | 3b        |     |                  |  |  |  |  |  |
|        | If "Yes," has it filed a Form 990-T for this year? If "No" to line 3b, provide an explanation on Schedule O                                     | 30        |     |                  |  |  |  |  |  |
| 48     | At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a                       |           |     | x                |  |  |  |  |  |
|        | financial account in a foreign country (such as a bank account, securities account, or other financial account)?                                | 4a        |     |                  |  |  |  |  |  |
| b      | If "Yes," enter the name of the foreign country   |           |     |                  |  |  |  |  |  |
|        | See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR).                             |           |     |                  |  |  |  |  |  |
| 5a     | Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?   | <u>5a</u> |     | X                |  |  |  |  |  |
| b      | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?                                | 5b        |     | X                |  |  |  |  |  |
| С      | If "Yes" to line 5a or 5b, did the organization file Form 8886-T?   | 5c        |     |                  |  |  |  |  |  |
| 6a     | Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit                     |           |     |                  |  |  |  |  |  |
|        | any contributions that were not tax deductible as charitable contributions?   | 6a        |     | X                |  |  |  |  |  |
| b      | If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts                            |           |     |                  |  |  |  |  |  |
|        | were not tax deductible?  | 6b        |     |                  |  |  |  |  |  |
| 7      | Organizations that may receive deductible contributions under section 170(c).   |           |     |                  |  |  |  |  |  |
| а      | Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor? | 7a        | Х   |                  |  |  |  |  |  |
| b      | If "Yes," did the organization notify the donor of the value of the goods or services provided?   | 7b        | Х   |                  |  |  |  |  |  |
|        | Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required                               |           |     |                  |  |  |  |  |  |
| -      | to file Form 8282?  | 7c        |     | x                |  |  |  |  |  |
| Ь      | If "Yes," indicate the number of Forms 8282 filed during the year7d   | 10        |     |                  |  |  |  |  |  |
|        |   | 7e        |     |                  |  |  |  |  |  |
| e<br>f |   | 7e<br>7f  |     |                  |  |  |  |  |  |
| t      |   |           |     |                  |  |  |  |  |  |
| g      | If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required?                | 7g<br>7h  |     |                  |  |  |  |  |  |
| -      | h If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C?            |           |     |                  |  |  |  |  |  |
| 8      | Sponsoring organizations maintaining donor advised funds. Did a donor advised fund maintained by the  |           |     |                  |  |  |  |  |  |
|        | sponsoring organization have excess business holdings at any time during the year?  | 8         |     |                  |  |  |  |  |  |
| 9      | Sponsoring organizations maintaining donor advised funds.   |           |     |                  |  |  |  |  |  |
| а      | Did the sponsoring organization make any taxable distributions under section 4966?  | <u>9a</u> |     |                  |  |  |  |  |  |
| b      | Did the sponsoring organization make a distribution to a donor, donor advisor, or related person?   | 9b        |     |                  |  |  |  |  |  |
| 10     | Section 501(c)(7) organizations. Enter:   |           |     |                  |  |  |  |  |  |
| а      | Initiation fees and capital contributions included on Part VIII, line 12 10a  |           |     |                  |  |  |  |  |  |
| b      | Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities 10b   |           |     |                  |  |  |  |  |  |
| 11     | Section 501(c)(12) organizations. Enter:  |           |     |                  |  |  |  |  |  |
| а      | Gross income from members or shareholders 11a   |           |     |                  |  |  |  |  |  |
| b      | Gross income from other sources. (Do not net amounts due or paid to other sources against   |           |     |                  |  |  |  |  |  |
|        | amounts due or received from them.)   |           |     |                  |  |  |  |  |  |
| 12a    | Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form 1041?                                      | 12a       |     |                  |  |  |  |  |  |
|        | If "Yes," enter the amount of tax-exempt interest received or accrued during the year   |           |     |                  |  |  |  |  |  |
| 13     | Section 501(c)(29) qualified nonprofit health insurance issuers.  |           |     |                  |  |  |  |  |  |
|        | Is the organization licensed to issue qualified health plans in more than one state?  | 13a       |     |                  |  |  |  |  |  |
| а      | -   | 154       |     |                  |  |  |  |  |  |
|        | <b>Note:</b> See the instructions for additional information the organization must report on Schedule O.  |           |     |                  |  |  |  |  |  |
| D      | Enter the amount of reserves the organization is required to maintain by the states in which the  |           |     |                  |  |  |  |  |  |
|        | organization is licensed to issue qualified health plans  | -         |     |                  |  |  |  |  |  |
| С      | Enter the amount of reserves on hand  |           |     |                  |  |  |  |  |  |
| 14a    | Did the organization receive any payments for indoor tanning services during the tax year?  | 14a       |     | X                |  |  |  |  |  |
| b      | If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation on Schedule O                                       | 14b       |     |                  |  |  |  |  |  |
| 15     | Is the organization subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remuneration or                                   |           |     |                  |  |  |  |  |  |
|        | excess parachute payment(s) during the year?  | 15        |     | X                |  |  |  |  |  |
|        | If "Yes," see the instructions and file Form 4720, Schedule N.  |           |     |                  |  |  |  |  |  |
| 16     | Is the organization an educational institution subject to the section 4968 excise tax on net investment income?                                 | 16        |     | X                |  |  |  |  |  |
|        | If "Yes," complete Form 4720, Schedule O.   |           |     |                  |  |  |  |  |  |
| 17     | Section 501(c)(21) organizations. Did the trust, any disqualified person, or mine operator engage in any  |           |     |                  |  |  |  |  |  |
|        | activities that would result in the imposition of an excise tax under section 4951, 4952 or 4953?   | 17        |     |                  |  |  |  |  |  |
|        | If "Yes," complete Form 6069.   |           |     |                  |  |  |  |  |  |
|        |   |           |     |                  |  |  |  |  |  |

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| Form       | 990 (2021) INC •  |          | 59-3277                 | 808    | Р       | age 6 |
|------------|---|----------|-------------------------|--------|---------|-------|
| Pa         | t VI Governance, Management, and Disclosure. For each "Yes" response to lines 2 th                                    | hrough   | 7b below, and for a     | "No" r | respon  | ise   |
|            | to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes on Schedule O                         |          |                         |        |         |       |
|            | Check if Schedule O contains a response or note to any line in this Part VI   |          |                         |        |         | X     |
| Sec        | tion A. Governing Body and Management   |          |                         |        |         |       |
|            |   |          |                         |        | Yes     | No    |
| 1a         | Enter the number of voting members of the governing body at the end of the tax year                                   | 1a       | 20                      |        |         |       |
|            | If there are material differences in voting rights among members of the governing body, or if the governing           |          |                         |        |         |       |
|            | body delegated broad authority to an executive committee or similar committee, explain on Schedule 0.                 |          |                         |        |         |       |
| b          | Enter the number of voting members included on line 1a, above, who are independent                                    | 1b       | 19                      |        |         |       |
| 2          | Did any officer, director, trustee, or key employee have a family relationship or a business relationship             | with a   | any other               |        |         |       |
|            | officer, director, trustee, or key employee?  |          |                         | 2      |         | X     |
| 3          | Did the organization delegate control over management duties customarily performed by or under the                    | e direc  | t supervision           |        |         |       |
|            | of officers, directors, trustees, or key employees to a management company or other person?                           |          |                         | 3      |         | X     |
| 4          | Did the organization make any significant changes to its governing documents since the prior Form 9                   | 90 wa    | s filed?                | 4      |         | X     |
| 5          | Did the organization become aware during the year of a significant diversion of the organization's ass                | ets?     |                         | 5      |         | X     |
| 6          | Did the organization have members or stockholders?  |          |                         | 6      |         | X     |
| 7a         | Did the organization have members, stockholders, or other persons who had the power to elect or ap                    | point    | one or                  |        |         |       |
|            | more members of the governing body?   |          |                         | 7a     |         | X     |
| b          | Are any governance decisions of the organization reserved to (or subject to approval by) members, st                  |          |                         |        |         |       |
|            | persons other than the governing body?  |          |                         | 7b     |         | X     |
| 8          | Did the organization contemporaneously document the meetings held or written actions undertaken during the year       |          |                         |        |         |       |
| а          | The governing body?   |          |                         | 8a     | Х       |       |
| b          | Each committee with authority to act on behalf of the governing body?   |          |                         | 8b     | Х       |       |
| 9          | Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be read            | ched a   | t the                   |        |         |       |
|            | organization's mailing address? If "Yes," provide the names and addresses on Schedule O                               |          |                         | 9      |         | X     |
| Sec        | tion B. Policies (This Section B requests information about policies not required by the Internal Re                  | venue    | Code.)                  |        |         |       |
|            |   |          |                         |        | Yes     | No    |
| 10a        | Did the organization have local chapters, branches, or affiliates?  |          |                         | 10a    |         | X     |
| b          | If "Yes," did the organization have written policies and procedures governing the activities of such ch               | apters   | , affiliates,           |        |         |       |
|            | and branches to ensure their operations are consistent with the organization's exempt purposes?                       |          |                         | 10b    |         |       |
| 11a        | Has the organization provided a complete copy of this Form 990 to all members of its governing body                   | / befor  | e filing the form?      | 11a    | Х       |       |
| b          | Describe on Schedule O the process, if any, used by the organization to review this Form 990.                         |          |                         |        |         |       |
| 12a        | Did the organization have a written conflict of interest policy? If "No," go to line 13                               |          |                         | 12a    | Х       |       |
| b          | Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise |          |                         | 12b    | Х       |       |
| С          | Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Y                 | ′es," d  | escribe                 |        |         |       |
|            | on Schedule O how this was done   |          |                         | 12c    | Х       |       |
| 13         | Did the organization have a written whistleblower policy?   |          |                         | 13     | Х       |       |
| 14         | Did the organization have a written document retention and destruction policy?  |          |                         | 14     | Х       |       |
| 15         | Did the process for determining compensation of the following persons include a review and approva                    | l by in  | dependent               |        |         |       |
|            | persons, comparability data, and contemporaneous substantiation of the deliberation and decision?                     |          |                         |        |         |       |
| а          | The organization's CEO, Executive Director, or top management official  |          |                         | 15a    | X       |       |
| b          | Other officers or key employees of the organization   |          |                         | 15b    | Х       |       |
|            | If "Yes" to line 15a or 15b, describe the process on Schedule O. See instructions.                                    |          |                         |        |         |       |
| 16a        | Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangen           | nent w   | ith a                   |        |         |       |
|            | taxable entity during the year?   |          |                         | 16a    |         | X     |
| b          | If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluat             | -        |                         |        |         |       |
|            | in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organ                 |          |                         |        |         |       |
| 0          | exempt status with respect to such arrangements?  |          |                         | 16b    |         |       |
|            | tion C. Disclosure  |          |                         |        |         |       |
| 17         | List the states with which a copy of this Form 990 is required to be filed $igstar{}FL$                               |          |                         |        |         |       |
| 18         | Section 6104 requires an organization to make its Forms 1023 (1024 or 1024-A, if applicable), 990, ar                 | nd 990   | -T (section 501(c)(3)s  | only)  | availal | ble   |
|            | for public inspection. Indicate how you made these available. Check all that apply.                                   |          |                         |        |         |       |
|            | X Own website Another's website X Upon request Other (explain   |          |                         |        |         |       |
| 19         | Describe on Schedule O whether (and if so, how) the organization made its governing documents, co                     | nflict o | of interest policy, and | financ | cial    |       |
| <b>.</b> - | statements available to the public during the tax year.   |          |                         |        |         |       |
| 20         | State the name, address, and telephone number of the person who possesses the organization's boo                      | ks and   | d records               |        |         |       |
|            | WILL BRADFORD - 850-404-6129<br>620 S MERIDIAN STREET, TALLAHASSEE, FL 32399  |          |                         |        |         |       |
|            | $\gamma \mu \gamma \gamma \gamma \mu \mu \mu \mu \mu \mu \mu \eta \gamma \mu \mu \mu \mu \mu \mu $                    |          |                         |        |         |       |

| Form 990 (2 | 2021)         | INC.         |            |           |                |         | 59-        |
|-------------|---------------|--------------|------------|-----------|----------------|---------|------------|
| Part VII    | Compensation  | of Officers, | Directors, | Trustees, | Key Employees, | Highest | Compensate |
|             | Employees, an | d Independe  | ent Contra | ctors     |                |         |            |

Check if Schedule O contains a response or note to any line in this Part VII

Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

1a Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year. • List all of the organization's current officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation.

Enter -0- in columns (D), (E), and (F) if no compensation was paid.

Form 990 (2021)

• List all of the organization's current key employees, if any. See the instructions for definition of "key employee."

• List the organization's five current highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (box 5 of Form W-2, Form 1099-MISC, and/or box 1 of Form 1099-NEC) of more than \$100,000 from the organization and any related organizations.

• List all of the organization's former officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.

 List all of the organization's former directors or trustees that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

See the instructions for the order in which to list the persons above.

Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee.

| Name and title         Average<br>hours per<br>weak<br>fight any<br>hours for<br>below         Deschorm<br>below<br>below         Deschorm<br>below<br>below         Deschorm<br>below<br>below         Pepotable<br>compension<br>from<br>granization         Repotable<br>compension<br>from<br>updates         Estimated<br>aunual<br>companization           (1) ANDREN WALKER         40.000         X         210,901.         0.24,930.           (2) JAMES W BRADORD         40.000         X         166,692.         0.26,507.           (3) ANDREN WALKER         40.000         X         111,734.         0.21,276.           (4) ADM FUTNAM         1.00         X         0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.  | (A)                        | (B) (C)   |        |                               |             | (D)          | (E)          | (F)       |            |            |               |
|--|----------------------------|-----------|--------|-------------------------------|-------------|--------------|--------------|-----------|------------|------------|---------------|
| hours per vex.         box. unsequence is to the minimum of momentation is non-minimum of momentation of momentatin of momentation of momentation of momentation of momen | Name and title             | Average   | (do    |                               |             |              |              | ne        | Reportable | Reportable | Estimated     |
| Week<br>(ist ary<br>organizations<br>ine)         Week<br>(ist ary<br>organizations<br>ine)         Inon<br>(ist ary<br>organizations<br>(ist ary<br>organizations<br>(ine)         Inon<br>(ist ary<br>organizations<br>(ine)         Inon<br>(ist ary<br>organizations<br>(ine)         Inon<br>(ist ary<br>organizations<br>(ine)         Inon<br>(ist ary<br>organizations<br>(ine)         Inon<br>(ist ary<br>organizations<br>(ine)         Inon<br>(ist ary<br>organizations<br>(ine)         Inon<br>(ine)         Inon<br>(ine) <thinon<br>(ine)         <thinon<< td=""><td></td><td>hours per</td><td>box</td><td colspan="2">box, unless person is both an</td><td>compensation</td><td>compensation</td><td>amount of</td></thinon<<></thinon<br>  |                            | hours per | box    | box, unless person is both an |             | compensation | compensation | amount of |            |            |               |
| (1)         ANDREW WALKER         40.00         X         210,901.         0.24,930.           C00         40.00         x         166,692.         0.26,507.           C00         40.00         x         166,692.         0.26,507.           C00         40.00         x         111,734.         0.21,276.           C01         CALLOS ALFONSO         1.00         x         0.0.0.0.           C41 ADAM FUTNAM         1.00         x         0.0.0.0.         0.           C43 DARENBER         x         0.0.0.0.         0.         0.           C41 ADAM FUTNAM         1.00         x         0.0.0.0.         0.           C41 ADAM FUTNAM         1.00         x         0.0.0.0.         0.           C41 ADAM FUTNAM         1.00         x         0.0.0.0.         0.           C5)         CARLOS ALFONSO         1.00         x         0.0.0.0.         0.           C13 DONA RAMSON         1.00         x         0.0.0.0.0.         0.         0.           C10 I DUNAR RAMSON         1.00         x         0.0.0.0.0.         0.         0.           SECRETARY         X         0.0.0.0.0.0.         0.         0.         0.         0.<  |                            |           |        | cer ar<br>I                   | nd a d<br>I | irecto       | r/trus       | iee)      |            |            |               |
| (1)         ANDREW WALKER         40.00         X         210,901.         0.24,930.           C00         40.00         x         166,692.         0.26,507.           C00         40.00         x         166,692.         0.26,507.           C00         40.00         x         111,734.         0.21,276.           C01         CALLOS ALFONSO         1.00         x         0.0.0.0.           C41 ADAM FUTNAM         1.00         x         0.0.0.0.         0.           C43 DARENBER         x         0.0.0.0.         0.         0.           C41 ADAM FUTNAM         1.00         x         0.0.0.0.         0.           C41 ADAM FUTNAM         1.00         x         0.0.0.0.         0.           C41 ADAM FUTNAM         1.00         x         0.0.0.0.         0.           C5)         CARLOS ALFONSO         1.00         x         0.0.0.0.         0.           C13 DONA RAMSON         1.00         x         0.0.0.0.0.         0.         0.           C10 I DUNAR RAMSON         1.00         x         0.0.0.0.0.         0.         0.           SECRETARY         X         0.0.0.0.0.0.         0.         0.         0.         0.<  |                            |           | rector |                               |             |              |              |           |            | J.         | •             |
| (1)         ANDREW WALKER         40.00         X         210,901.         0.24,930.           C00         40.00         x         166,692.         0.26,507.           C00         40.00         x         166,692.         0.26,507.           C00         40.00         x         111,734.         0.21,276.           C01         CALLOS ALFONSO         1.00         x         0.0.0.0.           C41 ADAM FUTNAM         1.00         x         0.0.0.0.         0.           C43 DARENBER         x         0.0.0.0.         0.         0.           C41 ADAM FUTNAM         1.00         x         0.0.0.0.         0.           C41 ADAM FUTNAM         1.00         x         0.0.0.0.         0.           C41 ADAM FUTNAM         1.00         x         0.0.0.0.         0.           C5)         CARLOS ALFONSO         1.00         x         0.0.0.0.         0.           C13 DONA RAMSON         1.00         x         0.0.0.0.0.         0.         0.           C10 I DUNAR RAMSON         1.00         x         0.0.0.0.0.         0.         0.           SECRETARY         X         0.0.0.0.0.0.         0.         0.         0.         0.<  |                            |           | or di  | ee                            |             |              | ated         |           | -          | ·          |               |
| (1)         ANDREW WALKER         40.00         X         210,901.         0.24,930.           C00         40.00         x         166,692.         0.26,507.           C00         40.00         x         166,692.         0.26,507.           C00         40.00         x         111,734.         0.21,276.           C01         CALLOS ALFONSO         1.00         x         0.0.0.0.           C41 ADAM FUTNAM         1.00         x         0.0.0.0.         0.           C43 DARENBER         x         0.0.0.0.         0.         0.           C41 ADAM FUTNAM         1.00         x         0.0.0.0.         0.           C41 ADAM FUTNAM         1.00         x         0.0.0.0.         0.           C41 ADAM FUTNAM         1.00         x         0.0.0.0.         0.           C5)         CARLOS ALFONSO         1.00         x         0.0.0.0.         0.           C13 DONA RAMSON         1.00         x         0.0.0.0.0.         0.         0.           C10 I DUNAR RAMSON         1.00         x         0.0.0.0.0.         0.         0.           SECRETARY         X         0.0.0.0.0.0.         0.         0.         0.         0.<  |                            |           | ustee  | trust                         |             | 96           | bens         |           | •          | 1099-NEC)  | <b>v</b>      |
| (1)         ANDREW WALKER         40.00         X         210,901.         0.24,930.           C00         40.00         x         166,692.         0.26,507.           C00         40.00         x         166,692.         0.26,507.           C00         40.00         x         111,734.         0.21,276.           C01         CALLOS ALFONSO         1.00         x         0.0.0.0.           C41 ADAM FUTNAM         1.00         x         0.0.0.0.         0.           C43 DARENBER         x         0.0.0.0.         0.         0.           C41 ADAM FUTNAM         1.00         x         0.0.0.0.         0.           C41 ADAM FUTNAM         1.00         x         0.0.0.0.         0.           C41 ADAM FUTNAM         1.00         x         0.0.0.0.         0.           C5)         CARLOS ALFONSO         1.00         x         0.0.0.0.         0.           C13 DONA RAMSON         1.00         x         0.0.0.0.0.         0.         0.           C10 I DUNAR RAMSON         1.00         x         0.0.0.0.0.         0.         0.           SECRETARY         X         0.0.0.0.0.0.         0.         0.         0.         0.<  |                            |           | ual tr | tional                        |             | n ploy       | t con<br>/ee | _         | 1099-NEC)  |            |               |
| (1)         ANDREW WALKER         40.00         X         210,901.         0.24,930.           C00         40.00         x         166,692.         0.26,507.           C00         40.00         x         166,692.         0.26,507.           C00         40.00         x         111,734.         0.21,276.           C01         CALLOS ALFONSO         1.00         x         0.0.0.0.           C41 ADAM FUTNAM         1.00         x         0.0.0.0.         0.           C43 DARENBER         x         0.0.0.0.         0.         0.           C41 ADAM FUTNAM         1.00         x         0.0.0.0.         0.           C41 ADAM FUTNAM         1.00         x         0.0.0.0.         0.           C41 ADAM FUTNAM         1.00         x         0.0.0.0.         0.           C5)         CARLOS ALFONSO         1.00         x         0.0.0.0.         0.           C13 DONA RAMSON         1.00         x         0.0.0.0.0.         0.         0.           C10 I DUNAR RAMSON         1.00         x         0.0.0.0.0.         0.         0.           SECRETARY         X         0.0.0.0.0.0.         0.         0.         0.         0.<  |                            |           | ndivid | nstitu                        | Officer     | (ey en       | Highes       | orme      |            |            | organizations |
| PRESIDENT/CEO         X         210,901.         0.         24,930.           (2) JAMES W BRADPORD         40.00         X         166,692.         0.         26,507.           (3) MICHELLE ASHTON         40.00         X         111,734.         0.         21,276.           (4) ADAM PUTMAN         1.00         X         0.         0.         0.         0.           BOARD MEMBER         X         0.         0.         0.         0.         0.           (5) CARLOS ALFONSO         1.00         X         0.         0.         0.         0.           (6) STEPHEN SWINDAL         1.00         X         0.         0.         0.         0.           (7) KATHY BACO         1.00         X         0.         0.         0.         0.           (7) KATHY BACO         1.00         X         0.         0.         0.         0.           (9) CONNE PARKER         X         0.         0.         0.         0.         0.           (10) IGNACIO BORDOLLA         1.00         X         0.         0.         0.         0.           (11) RICHARD A. CORPETT         1.00         X         0.         0.         0.         0.     <   | (1) ANDREW WALKER          | 40.00     |        | -                             |             | -            | 1.0          |           |            |            |               |
| (2) JAMES W BRADPORD         40.00         x         166,692.         0.         26,507.           (3) MICHELLE ASHTON         40.00         x         1111,734.         0.         21,276.           (4) ADAM PUTNAM         1.00         x         1111,734.         0.         21,276.           (5) CARLOS ALFONSO         1.00         x         0.         0.         0.           (5) CARLOS ALFONSO         1.00         x         0.         0.         0.           (6) STEPHEN SWINDAL         1.00         x         0.         0.         0.           BOARD MEMBER         X         0.         0.         0.         0.         0.           (7) KATHY BARCO         1.00         X         0.         0.         0.         0.           (8) DONNA RAMSON         1.00         X         0.         0.         0.         0.           (9) CONNE PARKER         X         0.         0.         0.         0.         0.         0.           (10) IONACIO BORDOLLA         1.00         X         0.         0.         0.         0.         0.         0.           (11) RICHARD A. CORPETT         1.000         X         0.         0.   | PRESIDENT/CEO              |           | 1      |                               | x           |              |              |           | 210,901.   | 0.         | 24,930.       |
| (3) MICHELLE ASHTON         40.00         x         111,734.         0.         21,276.           (4) ADAM PUTNAM         1.00         x         0.         0.         0.         0.           BOARD MEMBER         1.00         x         0.         0.         0.         0.           G(3) STEPHEN SWINDAL         1.00         x         0.         0.         0.         0.           BOARD MEMBER         x         0.         0.         0.         0.         0.         0.           BOARD MEMBER         x         0.  | (2) JAMES W BRADFORD       | 40.00     |        |                               |             |              |              |           |            |            |               |
| (3)         MICHELE ASHTON         40.00         x         111,734.         0.         21,276.           DIRECTOR OF COMUNICATIONS         1.00         x         0.         0.         0.         0.           BOARD MEMBER         x         0.         0.         0.         0.         0.           BOARD MEMBER         1.00         x         0.         0.         0.         0.           CHAIR         x         0.         0.         0.         0.         0.         0.           BOARD MEMBER         x         0.  | COO                        |           | 1      |                               | x           |              |              |           | 166,692.   | Ο.         | 26,507.       |
| (4) ADAM PUTNAM         1.00         X         0.         0.         0.         0.           BOARD MEMBER         X         0.         0.         0.         0.         0.         0.           (5) CARLOS ALFONSO         1.00         X         0.         0.         0.         0.           (6) STEPHEN SWINDAL         1.00         X         0.         0.         0.         0.           BOARD MEMBER         X         0.         0.         0.         0.         0.           (7) KATHY BARCO         1.00         X         0.         0.         0.         0.           (8) DONNA RAWSON         1.00         X         0.         0.         0.         0.           (9) CONNIE PARKER         X         0.         0.         0.         0.         0.           (10) IGNACIO BORBOLLA         1.00         X         0.         0.         0.         0.           (11) RICHARD A. CORBETT         1.00         X         0.         0.         0.         0.           DOARD MEMBER         X         0.         0.         0.         0.         0.         0.           (11) RICHARD A. CORBETT         0.         0.  | (3) MICHELLE ASHTON        | 40.00     |        |                               |             |              |              |           |            |            |               |
| BOARD MEMBER         X         0.         0.         0.         0.           (5)         CARLOS ALFONSO         1.00         X         0.         0.         0.         0.           CHAIR         X         0.         0.         0.         0.         0.         0.           BOARD MEMBER         X         0.         0.         0.         0.         0.         0.           BOARD MEMBER         X         0.         0.         0.         0.         0.         0.           C(7)         KATHY BARCO         1.00         X         0.         0.         0.         0.           FREASURER         X         0.  | DIRECTOR OF COMMUNICATIONS |           |        |                               |             |              | Х            |           | 111,734.   | 0.         | 21,276.       |
| (5) CARLOS ALFONSO       1.00       X       0.       0.       0.         (6) STEPHEN SWINDAL       1.00       X       0.       0.       0.       0.         (6) STEPHEN SWINDAL       1.00       X       0.       0.       0.       0.       0.         (7) KATHY BARCO       1.00       X       0.       0.       0.       0.       0.         (8) DONNA RAWSON       1.00       X       0.       0.       0.       0.       0.         SECRETARY       X       0.  | (4) ADAM PUTNAM            | 1.00      |        |                               |             |              |              |           |            |            |               |
| CHAIR         X         0.         0.         0.         0.           BOARD MEMBER         1.00         X         0.         0.         0.         0.           BOARD MEMBER         1.00         X         0.         0.         0.         0.           (7) KATHY BARCO         1.00         X         0.         0.         0.         0.           BOARD MEMBER         X         0.         0.         0.         0.         0.           BOARD MEMBER         X         0.         0.         0.         0.         0.           BOARD MEMBER         X         0.         0.         0.         0.         0.           SECRETARY         X         0.         0.         0.         0.         0.           BOARD MEMBER         X         0.         0.         0.         0.         0.           (12) PRESTON L. FARRIOR  | BOARD MEMBER               |           | Х      |                               |             |              |              |           | 0.         | 0.         | 0.            |
| (6)         STEPHEN SWINDAL         1.00         x         0.         0.         0.           BOARD MEMBER         x         0.         0.         0.         0.         0.           (7)         KATHY BARCO         1.00         x         0.         0.         0.           TREASURER         x         0.         0.         0.         0.         0.           BOARD MEMBER         x         0.         0.         0.         0.         0.           BOARD MEMBER         x         0.         0.         0.         0.         0.           BOARD MEMBER         1.00         x         0.         0.         0.         0.           SECRETARY         x         0.         0.         0.         0.         0.           (10) TONACIO BORBOLLA         1.00         x         0.         0.         0.         0.           BOARD MEMBER         x         0.         0.         0.         0.         0.         0.           (11) RICHARD A. CORBETT         1.00         x         0.         0.         0.         0.           (12) PRESTON L. FARRIOR         1.00         X         0.         0.         0. <td>(5) CARLOS ALFONSO</td> <td>1.00</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>   | (5) CARLOS ALFONSO         | 1.00      |        |                               |             |              |              |           |            |            |               |
| BOARD MEMBER         X         0.         0.         0.         0.           (7)         KATHY BARCO         1.00         X         0.         0.         0.           (7)         KATHY BARCO         X         0.         0.         0.         0.           (8)         DONNA RAWSON         1.00         X         0.         0.         0.           BOARD MEMBER         X         0.         0.         0.         0.         0.           (9)         CONNIE PARKER         1.00         X         0.         0.         0.           BOARD MEMBER         1.00         X         0.         0.         0.         0.           BOARD MEMBER         X         0.         0.         0.         0.         0.           BOARD MEMBER         X         0.         0.         0.         0.         0.           (11) RICHARD A. CORBETT         1.00         X         0.         0.         0.         0.           UICE-CHAIR         X         0.         0.         0.         0.         0.         0.           BOARD MEMBER         X         0.         0.         0.         0.         0.         0. </td <td>CHAIR</td> <td></td> <td>Х</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>0.</td> <td>0.</td> <td>0.</td>  | CHAIR                      |           | Х      |                               |             |              |              |           | 0.         | 0.         | 0.            |
| (7)       KATHY BARCO       1.00       X       0.       0.       0.         TREASURER       X       0.       0.       0.       0.       0.         BOARD MEMBER       X       0.       0.       0.       0.       0.         BOARD MEMBER       1.00       X       0.       0.       0.       0.         SECRETARY       X       0.       0.       0.       0.       0.         (10) IGNACIO BORBOLLA       1.00       X       0.       0.       0.       0.         BOARD MEMBER       X       0.       0.       0.       0.       0.       0.         Ill RICHARD A. CORBETT       1.00       X       0.       0.       0.       0.       0.         Ill PRESTON L. FARRIOR       1.00       X       0.<   | (6) STEPHEN SWINDAL        | 1.00      |        |                               |             |              |              |           |            |            |               |
| TREASURER         X         0.         0.         0.           (8) DONNA RAWSON         1.00         X         0.         0.         0.           BOARD MEMBER         X         0.         0.         0.         0.           (9) CONNE PARKER         1.00         X         0.         0.         0.           SECRETARY         X         0.         0.         0.         0.           (10) IGNACIO BORBOLLA         1.00         X         0.         0.         0.           BOARD MEMBER         X         0.         0.         0.         0.           (11) RICHARD A. CORBETT         1.00         X         0.         0.         0.           BOARD MEMBER         X         0.         0.         0.         0.         0.           (12) PRESTON L. FARRIOR         1.00         X         0.         0.         0.         0.           VICE-CHAIR         X         0.         0.         0.         0.         0.         0.           (13) JOHN R. POPE         1.00         X         0.         0.         0.         0.         0.         0.         0.         0.         0.         0.         0. <t< td=""><td>BOARD MEMBER</td><td></td><td>Х</td><td></td><td></td><td></td><td></td><td></td><td>0.</td><td>0.</td><td>0.</td></t<>   | BOARD MEMBER               |           | Х      |                               |             |              |              |           | 0.         | 0.         | 0.            |
| (8) DONNA RAWSON       1.00         BOARD MEMBER       X       0.       0.         (9) CONNIE PARKER       1.00         SECRETARY       X       0.       0.         (10) IGNACIO BORBOLLA       1.00       X       0.       0.         BOARD MEMBER       1.00       X       0.       0.       0.         BOARD MEMBER       X       0.       0.       0.       0.         Iteration       1.00       X       0.       0.       0.         VICE-CHAIR       X       0.       0.       0.       0.         (13) JOHN R. POPE       1.00       X       0.       0.       0.         BOARD MEMBER       X       0.       0.       0.       0.         (14) TUCKER FREDERICKSON       1.00       X       0.       0.       0.         BOARD MEMBER       X       0.       0.       0.       0.         (15) SETH MCKEEL, JR. <td>(7) KATHY BARCO</td> <td>1.00</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>   | (7) KATHY BARCO            | 1.00      |        |                               |             |              |              |           |            |            |               |
| BOARD MEMBERX0.0.0.(9) CONNIE PARKER1.00X0.0.0.SECRETARYX0.0.0.0.(10) IGNACIO BORBOLLA1.00X0.0.0.BOARD MEMBERX0.0.0.0.(11) RICHARD A. CORBETT1.000.0.0.BOARD MEMBERX0.0.0.0.(12) PRESTON L. FARRIOR1.00X0.0.0.VICE-CHAIRX0.0.0.0.(13) JOHN R. POPE1.00X0.0.0.BOARD MEMBERX0.0.0.0.(14) TUCKER FREDERICKSON1.00X0.0.0.BOARD MEMBERX0.0.0.0.(15) SETH MCKEEL, JR.1.00X0.0.0.BOARD MEMBERX0.0.0.0.(16) STEVE CRISAFULLI1.00X0.0.0.BOARD MEMBERX0.0.0.0.(17) DAPHNE WOOD1.00X0.0.0.BOARD MEMBERX0.0.0.0.   | TREASURER                  |           | Х      |                               |             |              |              |           | 0.         | 0.         | 0.            |
| (9) CONNIE PARKER       1.00       X       0.       0.       0.         SECRETARY       X       0.       0.       0.       0.       0.         (10) IGNACIO BORBOLLA       1.00       X       0.       0.       0.       0.         BOARD MEMBER       X       0.       0.       0.       0.       0.       0.         (11) RICHARD A. CORBETT       1.00       X       0.       0.       0.       0.         BOARD MEMBER       X       0.       0.       0.       0.       0.       0.         (12) PRESTON L. FARRIOR       1.00       X       0.       0.       0.       0.       0.         VICE-CHAIR       X       0.  | (8) DONNA RAWSON           | 1.00      |        |                               |             |              |              |           |            |            |               |
| SECRETARY         X         0.         0.         0.         0.           (10) IGNACIO BORBOLLA         1.00         X         0.         0.         0.         0.           BOARD MEMBER         X         0.         0.         0.         0.         0.         0.           (11) RICHARD A. CORBETT         1.00         X         0.         0.         0.         0.           BOARD MEMBER         X         0.         0.         0.         0.         0.           (12) PRESTON L. FARRIOR         1.00         X         0.         0.         0.         0.           VICE-CHAIR         X         0.         0.         0.         0.         0.         0.           (13) JOHN R. POPE         1.00         X         0.         0.         0.         0.           BOARD MEMBER         X         0.         0.         0.         0.         0.           (14) TUCKER FREDERICKSON         1.00         X         0.         0.         0.         0.           BOARD MEMBER         X         0.         0.         0.         0.         0.         0.           (15) SETH MCKEEL, JR.         1.00         X         0.   | BOARD MEMBER               |           | Х      |                               |             |              |              |           | 0.         | 0.         | 0.            |
| (10) IGNACIO BORBOLLA       1.00       X       0.       0.       0.         BOARD MEMBER       X       0.       0.       0.       0.       0.         (11) RICHARD A. CORBETT       1.00       X       0.       0.       0.       0.         BOARD MEMBER       X       0.       0.       0.       0.       0.       0.         BOARD MEMBER       X       0.       0.       0.       0.       0.       0.         (12) PRESTON L. FARRIOR       1.00       X       0.       0.       0.       0.       0.         VICE-CHAIR       X       0.<  | (9) CONNIE PARKER          | 1.00      |        |                               |             |              |              |           |            |            |               |
| BOARD MEMBER         X         0.         0.         0.         0.           (11) RICHARD A. CORBETT         1.00         X         0.         0.         0.         0.           BOARD MEMBER         X         0.         0.         0.         0.         0.         0.           ILD PRESTON L. FARRIOR         1.00         X         0.         0.         0.         0.           VICE-CHAIR         X         0.         0.         0.         0.         0.         0.           ISOARD MEMBER         X         0.   | SECRETARY                  |           | Х      |                               |             |              |              |           | 0.         | 0.         | 0.            |
| (11) RICHARD A. CORBETT       1.00       X       0.       0.       0.         BOARD MEMBER       X       0.       0.       0.       0.       0.         (12) PRESTON L. FARRIOR       1.00       X       0.       0.       0.       0.         VICE-CHAIR       X       0.       0.       0.       0.       0.       0.         (13) JOHN R. POPE       1.00       X       0.       0.       0.       0.       0.         BOARD MEMBER       X       0.       0.       0.       0.       0.       0.         (14) TUCKER FREDERICKSON       1.00       X       0.       0.       0.       0.         BOARD MEMBER       X       0.       0.       0.       0.       0.       0.         (15) SETH MCKEEL, JR.       1.00       X       0.       0.       0.       0.       0.         BOARD MEMBER       X       0.       0.       0.       0.       0.       0.       0.         (16) STEVE CRISAFULLI       1.00       X       0.       0.       0.       0.       0.       0.         BOARD MEMBER       X       0.       0.       0.       0.  | (10) IGNACIO BORBOLLA      | 1.00      |        |                               |             |              |              |           |            |            |               |
| BOARD MEMBERX0.0.0.(12) PRESTON L. FARRIOR1.00X0.0.0.VICE-CHAIRX0.0.0.0.(13) JOHN R. POPE1.00X0.0.0.BOARD MEMBERX0.0.0.0.BOARD MEMBERX0.0.0.0.  | BOARD MEMBER               |           | Х      |                               |             |              |              |           | 0.         | 0.         | 0.            |
| (12) PRESTON L. FARRIOR       1.00       X       0.       0.       0.         VICE-CHAIR       X       0.       0.       0.       0.       0.         (13) JOHN R. POPE       1.00       X       0.       0.       0.       0.         BOARD MEMBER       X       0.       0.       0.       0.       0.       0.         (14) TUCKER FREDERICKSON       1.00       X       0.       0.       0.       0.         BOARD MEMBER       X       0.       0.       0.       0.       0.       0.         BOARD MEMBER       X       0.       0.       0.       0.       0.       0.         BOARD MEMBER       X       0.       0.       0.       0.       0.       0.         (16) STEVE CRISAFULLI       1.00       X       0.       0.       0.       0.       0.         BOARD MEMBER       X       0.       0.       0.       0.       0.       0.       0.         (17) DAPHNE WOOD       1.00       X       0.       0.       0.       0.       0.  | (11) RICHARD A. CORBETT    | 1.00      |        |                               |             |              |              |           |            |            |               |
| VICE-CHAIR         X         0.  | BOARD MEMBER               |           | Х      |                               |             |              |              |           | 0.         | 0.         | 0.            |
| (13) JOHN R. POPE       1.00       X       0.       0.       0.         BOARD MEMBER       X       0.       0.       0.       0.       0.         (14) TUCKER FREDERICKSON       1.00       X       0.       0.       0.       0.         BOARD MEMBER       X       0.       0.       0.       0.       0.       0.         BOARD MEMBER       X       0.       0.       0.       0.       0.       0.         (15) SETH MCKEEL, JR.       1.00       X       0.       0.       0.       0.       0.         BOARD MEMBER       X       0.       0.       0.       0.       0.       0.         BOARD MEMBER       X       0.       0.       0.       0.       0.       0.         BOARD MEMBER       X       0.       0.       0.       0.       0.       0.         BOARD MEMBER       X       0.       0.       0.       0.       0.       0.         BOARD MEMBER       X       0.       0.       0.       0.       0.       0.   | (12) PRESTON L. FARRIOR    | 1.00      |        |                               |             |              |              |           |            |            |               |
| BOARD MEMBER         X         0.  | VICE-CHAIR                 |           | Х      |                               |             |              |              |           | 0.         | 0.         | 0.            |
| (14) TUCKER FREDERICKSON1.0000.0.BOARD MEMBERX0.0.0.0.(15) SETH MCKEEL, JR.1.00X0.0.0.BOARD MEMBERX0.0.0.0.(16) STEVE CRISAFULLI1.00X0.0.0.BOARD MEMBERX0.0.0.0.(17) DAPHNE WOOD1.00X0.0.0.BOARD MEMBERX0.0.0.0.   | (13) JOHN R. POPE          | 1.00      |        |                               |             |              |              |           |            |            |               |
| BOARD MEMBERX0.0.0.(15) SETH MCKEEL, JR.1.00X0.0.0.BOARD MEMBERX0.0.0.0.(16) STEVE CRISAFULLI1.00X0.0.0.BOARD MEMBERX0.0.0.0.(17) DAPHNE WOOD1.00X0.0.0.BOARD MEMBERX0.0.0.0.  | BOARD MEMBER               |           | Х      |                               |             |              |              |           | 0.         | 0.         | 0.            |
| (15) SETH MCKEEL, JR.       1.00       0.       0.       0.       0.         BOARD MEMBER       X       0.       0.       0.       0.       0.         (16) STEVE CRISAFULLI       1.00       X       0.       0.       0.       0.         BOARD MEMBER       X       0.       0.       0.       0.       0.       0.         (17) DAPHNE WOOD       1.00       X       0.       0.       0.       0.         BOARD MEMBER       X       0.       0.       0.       0.       0.   | (14) TUCKER FREDERICKSON   | 1.00      |        |                               |             |              |              |           |            |            |               |
| BOARD MEMBERX0.0.0.(16) STEVE CRISAFULLI1.00BOARD MEMBERX0.0.0.(17) DAPHNE WOOD1.00BOARD MEMBERX0.0.0.   |                            |           | Х      |                               |             |              |              |           | 0.         | 0.         | 0.            |
| (16) STEVE CRISAFULLI1.000.0.0.BOARD MEMBERX0.0.0.0.(17) DAPHNE WOOD1.00BOARD MEMBERX  | (15) SETH MCKEEL, JR.      | 1.00      |        |                               |             |              |              |           |            |            |               |
| BOARD MEMBERX0.0.0.(17) DAPHNE WOOD1.00X0.0.0.BOARD MEMBERX0.0.0.0.  | BOARD MEMBER               |           | Х      |                               |             |              |              |           | 0.         | 0.         | 0.            |
| (17) DAPHNE WOOD         1.00         X         0.  | (16) STEVE CRISAFULLI      | 1.00      |        |                               |             |              |              |           |            |            |               |
| BOARD MEMBER X 0. 0. 0.  | BOARD MEMBER               |           | Х      |                               |             |              |              |           | 0.         | 0.         | 0.            |
|  | (17) DAPHNE WOOD           | 1.00      |        |                               |             |              |              |           |            |            |               |
|  | BOARD MEMBER               |           | Х      |                               |             |              |              |           | 0.         | 0.         |               |

INC.

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| Form 990 (2021) INC .  |   |                                |                       |                      |              |                                   |        |  | 59-327   | <u>178</u> | 308                    | Page <b>8</b>                                   |
|--|---|--------------------------------|-----------------------|----------------------|--------------|-----------------------------------|--------|--|--|------------|------------------------|---|
| Part VII Section A. Officers, Directors, Trus  | tees, Key Em  | oloy                           | ees,                  | and                  | d Hig        | ghes                              | st C   | ompensated Employee                              | s (continued)  |            |                        |   |
| (A)<br>Name and title  | (B)<br>Average<br>hours per<br>week<br>(list any        | box<br>offi                    | not c<br>, unle       | Pos<br>heck<br>ss pe | erson i      | 1<br>than o<br>is both<br>pr/trus | n an   | (D)<br>Reportable<br>compensation<br>from<br>the | (E)<br>Reportable<br>compensation<br>from related<br>organizations |            | Estir<br>amo<br>ot     | <b>F)</b><br>mated<br>unt of<br>her<br>ensation |
|  | hours for<br>related<br>organizations<br>below<br>line) | Individual trustee or director | Institutional trustee | Officer              | Key employee | Highest compensated<br>employee   | Former | organization<br>(W-2/1099-MISC/<br>1099-NEC)     | (W-2/1099-MISC<br>1099-NEC)  | /          | fror<br>organ<br>and r | n the<br>nization<br>related<br>izations        |
| (18) LAURA RUSSELL   | 1.00  |                                |                       |                      |              |                                   |        | 0  | (  |            |                        | 0   |
| 2ND VICE CHAIR<br>(19) PAUL E. AVERY   | 1.00  | Х                              | -                     |                      |              |                                   |        | 0.   |  | ).         |                        | 0.  |
| BOARD MEMBER   | 1.00  | x                              |                       |                      |              |                                   |        | 0.   | C  | ».         |                        | 0.  |
| (20) JERRY PATE  | 1.00  |                                |                       |                      |              |                                   |        |  |  | -          |                        |   |
| BOARD MEMBER   |   | х                              |                       |                      |              |                                   |        | 0.   | (  | ).         |                        | 0.  |
| (21) ERIC SUTTON   | 1.00  |                                |                       |                      |              |                                   |        |  |  |            |                        |   |
| BOARD MEMBER   | 1.00  | Х                              |                       |                      |              |                                   |        | 0.   | (  | ).         |                        | 0.  |
| (22) JOSHUA KELLAM<br>BOARD MEMBER   | 1.00  | x                              |                       |                      |              |                                   |        | 0.   | (  | ).         |                        | 0.  |
| (23) ROBERT A. SPOTTSWOOD  | 1.00  |                                |                       |                      |              |                                   |        | Ŭ.   |  |            |                        |   |
| BOARD MEMBER   |   | х                              |                       |                      |              |                                   |        | 0.   | (  | ).         |                        | 0.  |
|  |   | _                              |                       |                      |              |                                   |        |  |  |            |                        |   |
|  |   |                                | <u> </u>              |                      |              |                                   |        |  |  | -+         |                        |   |
|  |   |                                |                       |                      |              |                                   |        |  |  |            |                        |   |
|  |   |                                |                       |                      |              |                                   |        |  |  |            |                        |   |
| 1b Subtotal  | 1   |                                |                       |                      | 1            | 1                                 |        | 489,327.   | (  |            | 72                     | ,713.   |
| c Total from continuation sheets to Part V   |   |                                |                       |                      |              |                                   |        | 0.   |  | ).         |                        | 0.  |
| d Total (add lines 1b and 1c)  |   |                                |                       |                      |              |                                   |        | 489,327.   | -  | ).         | 72                     | ,713.   |
| 2 Total number of individuals (including but r compensation from the organization ►            | ot limited to th  | iose                           | liste                 | ed al                | bove         | e) wh                             | o re   | eceived more than \$100,                         | 000 of reportable  |            |                        | 3   |
|  |   |                                |                       |                      |              |                                   |        |  |  | Г          | Y                      | 'es No  |
| 3 Did the organization list any former officer<br>line 1a? If "Yes," complete Schedule J for s |   |                                | •                     | •                    | •            |                                   |        |  | •  |            | 3                      | x   |
| 4 For any individual listed on line 1a, is the su  |   |                                |                       |                      |              |                                   |        |  |  | .          |                        |   |
| and related organizations greater than \$15  |   |                                |                       |                      |              |                                   |        |  |  |            | 4                      | X   |
| 5 Did any person listed on line 1a receive or a  |   |                                |                       |                      |              |                                   |        |  |  |            | _                      | v   |
| rendered to the organization? <i>If</i> "Yes," con<br>Section B. Independent Contractors       | nplete Schedul  | e J f                          | or sı                 | ıch ,                | pers         | son                               |        |  |  |            | 5                      | X   |
| 1 Complete this table for your five highest co   | mpensated inc   | lepe                           | nde                   | nt c                 | ontra        | acto                              | rs th  | nat received more than \$                        | 100.000 of comper  | nsat       | ion from               | <br>ו   |
| the organization. Report compensation for  |   |                                |                       |                      |              |                                   |        |  |  |            |                        |   |
| (A)<br>Name and business   | address   | N                              | ONE                   | 3                    |              |                                   |        | <b>(B)</b><br>Description of s                   | ervices  | C          | <b>(C)</b><br>ompens   | ation   |
|  |   |                                |                       |                      |              |                                   |        |  |  |            |                        |   |
|  |   |                                |                       |                      |              |                                   |        |  |  |            |                        |   |
|  |   |                                |                       |                      |              |                                   |        |  |  |            |                        |   |
|  |   |                                |                       |                      |              |                                   |        |  |  |            |                        |   |
|  |   |                                |                       |                      |              |                                   |        |  |  |            |                        |   |
|  |   |                                |                       |                      |              |                                   |        |  |  |            |                        |   |
| 2 Total number of independent contractors (i<br>\$100,000 of compensation from the organi      |   | ot lir                         | nited                 | d to                 |              | se lis<br>)                       | ted    | above) who received mo                           | bre than   |            |                        |   |

|  |      |        | 2021) INC                         |            |           |            |                    |                             | -  | 59-3277                                     | 808 Page 9  |
|--|------|--------|-----------------------------------|------------|-----------|------------|--------------------|-----------------------------|--|---|---|
| Pa   | rt V | ([]    | Statement of Re                   | ver        | ue        |            |                    |                             |  |   |   |
|  |      |        | Check if Schedule O               | cont       | ains a re | esponse    | or note to any lin | e in this Part VIII         |  |   |   |
|  |      |        |                                   |            |           |            |                    | <b>(A)</b><br>Total revenue | (B)<br>Related or exempt<br>function revenue | <b>(C)</b><br>Unrelated<br>business revenue | (D)<br>Revenue excluded<br>from tax under<br>sections 512 - 514 |
| s s  | 1    | 2      | Federated campaigns               |            |           | 1a         |                    |                             |  |   |   |
| Contributions, Gifts, Grants and Other Similar Amounts | •    |        | Membership dues                   |            |           | 1b         |                    |                             |  |   |   |
| D G  |      |        | Fundraising events                |            |           | 1c         |                    |                             |  |   |   |
| ifts,<br>r A   |      |        | Related organizations             |            |           | 1d         |                    | •                           |  |   |   |
| , Gi<br>nila   |      |        | Government grants (contr          |            |           | 1e         | 1,649,339.         |                             |  |   |   |
| Sins   |      |        | All other contributions, gifts,   |            | · · -     |            | _,,                |                             |  |   |   |
| utic   |      | •      | similar amounts not included      |            |           | 1f         | 11,168,685.        |                             |  |   |   |
| trib<br>Oth  |      | ~      | Noncash contributions included in |            |           | 1g \$      | ,,                 |                             |  |   |   |
| Son  |      | -      | Total. Add lines 1a-1f            |            | -         |            | <b></b>            | 12,818,024.                 |  |   |   |
| 0 0  |      |        |                                   |            |           |            | Business Code      | ,                           |  |   |   |
| •  | 2    | 2      | IMPERILED SPECIES                 |            |           |            | 900099             | 6,268,752.                  | 6,268,752.                                   |   |   |
| vice   | 2    | a<br>b | SHOOTING RANGE                    |            |           |            | 900099             | 2,788,224.                  | 2,788,224.                                   |   |   |
| Ser  |      |        | PROJECTS, WORKSHOPS, O            | CAME       | es        |            | 900099             | 2,127,076.                  | 2,127,076.                                   |   |   |
| Program Service<br>Revenue                             |      | d      |                                   |            |           |            |                    |                             |  |   |   |
| gra<br>Re  |      | e<br>e |                                   |            |           |            |                    |                             |  |   |   |
| Pro  |      |        | All other program service         | rovo       | nue       |            |                    |                             |  |   |   |
|  |      |        | Total. Add lines 2a-2f            |            |           |            | -                  | 11,184,052.                 |  |   |   |
|  | 3    | 9      | Investment income (includ         |            |           |            |                    | , , -                       |  |   |   |
|  | •    |        | other similar amounts)            |            |           |            |                    | 1,878,094.                  |  |   | 1878094.  |
|  | 4    |        | Income from investment of         |            |           |            |                    | , ,                         |  |   |   |
|  | 5    |        | Royalties                         |            | -         | -          |                    | 355.                        | 355.   |   |   |
|  | Ŭ    |        |                                   | <u> </u>   |           | Real       | (ii) Personal      |                             |  |   |   |
|  | 6    | а      | Gross rents                       | 6a         |           |            |                    |                             |  |   |   |
|  |      |        | Less: rental expenses             | 6b         |           |            |                    |                             |  |   |   |
|  |      |        | Rental income or (loss)           | 6c         |           |            |                    |                             |  |   |   |
|  |      |        | Net rental income or (loss)       |            |           |            |                    |                             |  |   |   |
|  |      |        | Gross amount from sales of        | / <u> </u> | (i) Se    | curities   | (ii) Other         |                             |  |   |   |
|  | •    | -      | assets other than inventory       | 7a         |           | 27,650.    |                    |                             |  |   |   |
|  |      | b      | Less: cost or other basis         |            |           | ,          |                    |                             |  |   |   |
| e  |      |        | and sales expenses                | 7b         | 20,13     | 33,069.    |                    |                             |  |   |   |
| evenue   |      | с      | Gain or (loss)                    | 7c         |           | )5,419.    |                    |                             |  |   |   |
| Sev  |      |        | Net gain or (loss)                | -          |           |            |                    | -205,419.                   |  |   | -205,419.   |
| Other Re   |      |        | Gross income from fundraisi       |            |           |            |                    |                             |  |   |   |
| Oth  |      |        | including \$                      |            |           |            |                    |                             |  |   |   |
| -  |      |        | contributions reported on         |            |           |            |                    |                             |  |   |   |
|  |      |        | Part IV, line 18                  |            |           | 8a         |                    |                             |  |   |   |
|  |      | b      | Less: direct expenses             |            |           |            |                    |                             |  |   |   |
|  |      | с      | Net income or (loss) from         | func       | Iraising  | events     |                    |                             |  |   |   |
|  | 9    | а      | Gross income from gamin           | ig ac      | tivities. | See        |                    |                             |  |   |   |
|  |      |        | Part IV, line 19                  |            |           | 9a         |                    |                             |  |   |   |
|  |      | b      | Less: direct expenses             |            |           | 9b         |                    |                             |  |   |   |
|  |      | с      | Net income or (loss) from         | gam        | ing acti  | vities     | ►                  |                             |  |   |   |
|  | 10   | а      | Gross sales of inventory, I       | ess        | returns   |            |                    |                             |  |   |   |
|  |      |        | and allowances                    |            |           | <u>10a</u> |                    |                             |  |   |   |
|  |      | b      | Less: cost of goods sold          |            |           | 10b        |                    |                             |  |   |   |
|  |      | С      | Net income or (loss) from         | sale       | s of inve | entory     | 🕨                  |                             |  |   |   |
| s  |      |        |                                   |            |           |            | Business Code      |                             |  |   |   |
| Miscellaneous<br>Revenue                               | 11   |        | INDIRECT FUNDRAISING              |            |           |            | 900099             | 112,869.                    | 112,869.                                     |   | ļ   |
| lane<br>enu  |      |        | LOSS ON DISPOSAL OF               | ASS        | SET       |            | 900099             | -1,250.                     | -1,250.                                      |   |   |
| cell<br>Sev  |      |        | MISCELLANEOUS                     |            |           |            | 900099             | -7,408.                     | -7,408.                                      |   |   |
| Mis  |      |        | All other revenue                 |            |           |            |                    |                             |  |   |   |
|  |      | е      | Total. Add lines 11a-11d          |            |           |            |                    | 104,211.                    |  |   |   |
|  | 12   |        | Total revenue. See instruction    | ons        |           |            | 🕨                  | 25,779,317.                 | 11288618.                                    | 0.  | 1672675.  |

431,136.

151,625.

55,485.

62,316.

22,995.

251,203.

166,720.

33,663.

38,645.

42,209.

40,600.

40,058.

35,061.

12,314.

88,013.

67,270.

37,093.

9,614,467.

930.

1,307,972.

333,277.

98,825.

36,164.

41,656.

15,372.

249,415.

117,261.

26,006.

25,384.

39,869.

19,589.

31,581.

84,881.

1,266.

8,991,720.

62.

8,026.

7,509.

1,307,090.

97,859.

52,800.

19,321.

20,660.

7,623.

1,788.

7,657.

2,340.

33,091.

20,469.

3,480.

4,288.

3,132.

35,827.

555,477.

868.

13,261.

882. 49,459. **(D)** Fundraising

expenses

Х

Form 990 (2021)

INC. Part IX Statement of Functional Expenses Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A). Check if Schedule O contains a response or note to any line in this Part IX (C) Management and general expenses (A) (B) Do not include amounts reported on lines 6b. Program service expenses Total expenses 7b, 8b, 9b, and 10b of Part VIII. Grants and other assistance to domestic organizations 6,360,441. 6,360,441. and domestic governments. See Part IV, line 21 Grants and other assistance to domestic 2 individuals. See Part IV, line 22 3 Grants and other assistance to foreign organizations, foreign governments, and foreign individuals. See Part IV, lines 15 and 16 Benefits paid to or for members 4 Compensation of current officers, directors, 5 368,718. 188,046. 180,672. trustees, and key employees

6 Compensation not included above to disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B) 7

Other salaries and wages 8 Pension plan accruals and contributions (include section 401(k) and 403(b) employer contributions)

Other employee benefits 9 10 Payroll taxes

11 Fees for services (nonemployees): Management а b Legal Accounting С Lobbying d

Professional fundraising services. See Part IV, line 17 е f Investment management fees Other. (If line 11g amount exceeds 10% of line 25, α column (A), amount, list line 11g expenses on Sch 0.) Advertising and promotion 12 Office expenses 13 Information technology 14 Royalties 15 16 Occupancy 17 Travel

Payments of travel or entertainment expenses 18 for any federal, state, or local public officials .... Conferences, conventions, and meetings 19 20 Interest Payments to affiliates 21 Depreciation, depletion, and amortization 22 23 Insurance Other expenses. Itemize expenses not covered 24

above. (List miscellaneous expenses on line 24e. If line 24e amount exceeds 10% of line 25, column (A), amount, list line 24e expenses on Schedule 0.) MERCHANT ACCOUNT FEES а OTHER FUNDRASING EXPENS h MISCELANEOUS EXPENSES С d BUSINESS REGISTRATION F e All other expenses

Total functional expenses. Add lines 1 through 24e 25 Joint costs. Complete this line only if the organization 26 reported in column (B) joint costs from a combined educational campaign and fundraising solicitation. Check here if following SOP 98-2 (ASC 958-720)

67,270.

67,270.

| orm                         | 990 (2 | FISH & WILDLIFE FOUNDATION OF INC.   | I DORIDA,                             | 59- | 3277808 Page 11           |
|-----------------------------|--------|--|---------------------------------------|-----|---------------------------|
| Par                         | tΧ     | Balance Sheet  |                                       |     |                           |
|                             |        | Check if Schedule O contains a response or note to any line in this Part X             |                                       |     |                           |
|                             |        |  | <b>(A)</b><br>Beginning of year       |     | <b>(B)</b><br>End of year |
|                             | 1      | Cash - non-interest-bearing  |                                       | 1   |                           |
|                             | 2      | Savings and temporary cash investments   |                                       | 2   | 19,130,830                |
|                             | 3      | Pledges and grants receivable, net   |                                       | 3   | 123,163                   |
|                             | 4      | Accounts receivable, net   |                                       | 4   | 620,395                   |
|                             | 5      | Loans and other receivables from any current or former officer, director,              |                                       |     |                           |
|                             |        | trustee, key employee, creator or founder, substantial contributor, or 35%             |                                       |     |                           |
|                             |        | controlled entity or family member of any of these persons                             |                                       | 5   |                           |
|                             | 6      | Loans and other receivables from other disqualified persons (as defined                |                                       |     |                           |
|                             |        | under section 4958(f)(1)), and persons described in section 4958(c)(3)(B)              |                                       | 6   |                           |
| s                           | 7      | Notes and loans receivable, net  |                                       | 7   |                           |
| Assets                      | 8      | Inventories for sale or use  |                                       | 8   |                           |
| As                          | 9      | Prepaid expenses and deferred charges  | 1 1 5 7 2 5                           | 9   | 51,720                    |
|                             | 10a    | Land, buildings, and equipment: cost or other  |                                       |     |                           |
|                             |        | basis. Complete Part VI of Schedule D 10a 191,785                                      |                                       |     |                           |
|                             | b      | basis. Complete Part VI of Schedule D10a191,785Less: accumulated depreciation10b90,252 | . 118,543.                            | 10c | 101,533                   |
|                             | 11     | Investments - publicly traded securities   |                                       |     | 101,533<br>36,341,524     |
|                             | 12     | Investments - other securities. See Part IV, line 11                                   | · · · · · · · · · · · · · · · · · · · | 12  |                           |
|                             | 13     | Investments - program-related. See Part IV, line 11                                    |                                       | 13  |                           |
|                             | 14     | Intangible assets  |                                       | 14  |                           |
|                             | 15     | Other assets. See Part IV, line 11   |                                       | 15  | 29,923                    |
|                             | 16     | Total assets. Add lines 1 through 15 (must equal line 33)                              |                                       | 16  | 56,399,088                |
|                             | 17     | Accounts payable and accrued expenses  |                                       | 17  | 873,944                   |
|                             | 18     | Grants payable   |                                       | 18  |                           |
|                             | 19     | Deferred revenue   |                                       | 19  |                           |
|                             | 20     | Tax-exempt bond liabilities  |                                       | 20  |                           |
|                             | 21     | Escrow or custodial account liability. Complete Part IV of Schedule D                  |                                       | 21  |                           |
| <u>ہ</u>                    | 22     | Loans and other payables to any current or former officer, director,                   |                                       |     |                           |
| Liabilities                 |        | trustee, key employee, creator or founder, substantial contributor, or 35%             |                                       |     |                           |
| lide                        |        | controlled entity or family member of any of these persons                             |                                       | 22  |                           |
| "                           | 23     | Secured mortgages and notes payable to unrelated third parties                         |                                       | 23  |                           |
|                             | 24     | Unsecured notes and loans payable to unrelated third parties                           |                                       | 24  |                           |
|                             | 25     | Other liabilities (including federal income tax, payables to related third             |                                       |     |                           |
|                             |        | parties, and other liabilities not included on lines 17-24). Complete Part X           |                                       |     |                           |
|                             |        | of Schedule D  |                                       | 25  |                           |
|                             | 26     | Total liabilities. Add lines 17 through 25   | 674,633.                              | 26  | 873,944                   |
|                             |        | Organizations that follow FASB ASC 958, check here 🕨 🔀                                 |                                       |     |                           |
| ŝ                           |        | and complete lines 27, 28, 32, and 33.   |                                       |     |                           |
| and                         | 27     | Net assets without donor restrictions  | 3,141,059.                            |     | 2,757,844.                |
| Bal                         | 28     | Net assets with donor restrictions   | 44,117,883.                           | 28  | 52,767,300.               |
| <u></u>                     |        | Organizations that do not follow FASB ASC 958, check here                              |                                       |     |                           |
| <u>-</u>                    |        | and complete lines 29 through 33.  |                                       |     |                           |
| کر<br>ا                     | 29     | Capital stock or trust principal, or current funds                                     |                                       | 29  |                           |
| Sets                        | 30     | Paid-in or capital surplus, or land, building, or equipment fund                       |                                       | 30  |                           |
| Net Assets or Fund Balances | 31     | Retained earnings, endowment, accumulated income, or other funds                       |                                       | 31  |                           |
| l et                        | 32     | Total net assets or fund balances  | 47,258,942.                           | 32  | 55,525,144.               |
| <u> </u>                    | 33     | Total liabilities and net assets/fund balances   |                                       | 33  | 56,399,088.               |

Form 990 (2021)

| FISH | & | WILDLIFE | FOUNDATION | OF | FLORIDA, |
|------|---|----------|------------|----|----------|
|------|---|----------|------------|----|----------|

| Farm | 1990 (2021) INC.  | 59-3      | 27780   | าย  | Dee  | <sub>ge</sub> 12 |
|------|---|-----------|---------|-----|------|------------------|
|      | rt XI Reconciliation of Net Assets  | 55 5      | 27700   |     | гaц  |                  |
|      | Check if Schedule O contains a response or note to any line in this Part XI   |           |         |     |      | X                |
|      |   |           | <u></u> |     |      |                  |
| 1    | Total revenue (must equal Part VIII, column (A), line 12)   | 1         | 25,     | 779 | , 31 | 17.              |
| 2    | Total expenses (must equal Part IX, column (A), line 25)  | 2         | 9,6     | 514 | .,46 | 67.              |
| 3    | Revenue less expenses. Subtract line 2 from line 1  | 3         | 16,1    |     |      |                  |
| 4    | Net assets or fund balances at beginning of year (must equal Part X, line 32, column (A))                           | 4         | 47,2    | 258 | ,94  | 42.              |
| 5    | Net unrealized gains (losses) on investments  | 5         | -7,9    | 906 | , 5  | 71.              |
| 6    | Donated services and use of facilities  | 6         |         |     |      |                  |
| 7    | Investment expenses   | 7         |         |     |      |                  |
| 8    | Prior period adjustments  | 8         |         |     |      |                  |
| 9    | Other changes in net assets or fund balances (explain on Schedule O)  | 9         |         | 7   | ',92 | 23.              |
| 10   | Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line 32,                  |           |         |     |      |                  |
|      | column (B))   | 10        | 55,5    | 525 | i,14 | 44.              |
| Pa   | rt XII Financial Statements and Reporting   |           |         |     |      |                  |
|      | Check if Schedule O contains a response or note to any line in this Part XII  |           |         |     |      | X                |
|      |   |           | _       |     | Yes  | No               |
| 1    | Accounting method used to prepare the Form 990: Cash X Accrual Other  |           | _       |     |      |                  |
|      | If the organization changed its method of accounting from a prior year or checked "Other," explain on Schedule      | Ο.        |         |     |      |                  |
| 2a   | Were the organization's financial statements compiled or reviewed by an independent accountant?                     |           |         | 2a  |      | X                |
|      | If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed     | on a      |         |     |      |                  |
|      | separate basis, consolidated basis, or both:  |           |         |     |      |                  |
|      | Separate basis Consolidated basis Both consolidated and separate basis  |           |         |     |      |                  |
| b    | Were the organization's financial statements audited by an independent accountant?                                  |           |         | 2b  | X    |                  |
|      | If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate    | basis,    |         |     |      |                  |
|      | consolidated basis, or both:  |           |         |     |      |                  |
|      | X Separate basis Consolidated basis Both consolidated and separate basis  |           |         |     |      |                  |
| С    | If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the  |           |         |     |      | 1                |
|      | review, or compilation of its financial statements and selection of an independent accountant?                      |           |         | 2c  | X    |                  |
|      | If the organization changed either its oversight process or selection process during the tax year, explain on Sch   |           |         |     |      |                  |
| 3a   | As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Sin | gle Audit |         |     |      | I                |
|      | Act and OMB Circular A-133?   |           |         | 3a  |      | _X               |
| b    | If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the requi  | ed audit  |         |     |      | 1                |
|      | or audits, explain why on Schedule O and describe any steps taken to undergo such audits                            |           |         | 3b  |      |                  |

Form **990** (2021)

| Department of the Treasury<br>Internal Revenue Service |                                     | omplete if the organ<br>494<br>♦ ♦ | rity Status an<br>ization is a section 501<br>47(a)(1) nonexempt cha<br>Attach to Form 990 or F<br>//Form990 for instructio | (c)(3) orga<br>ritable tru<br>'orm 990-l                       | anization (<br>Ist.<br>EZ. | or a section     |  | OMB No. 1545-0047 |                              |
|--|-------------------------------------|------------------------------------|---|--|----------------------------|------------------|--|-------------------|------------------------------|
| Name of  | the organizati                      |                                    | & WILDLIF   | E FOUNDATION   | OF FI                      | LORIDA           | Α,                                     |                   | identification number        |
| Part I   | Reason                              | INC.                               | Charity Status  | (All organizations must c                                      | omploto th                 | nic part \ S     | oo instruction                         |                   | 9-3277808                    |
|  |                                     |                                    |   | For lines 1 through 12, cl                                     |                            |                  |  |                   |                              |
| <b>1</b>   |                                     | •                                  | · ·   | n of churches described  | ,                          | ,                | I)( <b>A</b> )(i)                      |                   |                              |
| 2  |                                     |                                    |   | Attach Schedule E (Form  |                            |                  |  |                   |                              |
| 3  |                                     |                                    |   | anization described in se                                      |                            | (b)(1)(A)(ii     | i).                                    |                   |                              |
| 4  | A medical res                       | earch organiz                      | ation operated in cor   | njunction with a hospital                                      | described                  | in sectio        | n 170(b)(1)(A                          | )(iii). Enter     | the hospital's name,         |
|  | city, and stat                      | e:                                 |   |  |                            |                  |  |                   |                              |
| 5  |                                     |                                    |   | lege or university owned                                       | or operate                 | ed by a go       | overnmental u                          | nit describe      | ed in                        |
| . —  |                                     |                                    | Complete Part II.)  |  |                            |                  |  |                   |                              |
| 6 🗌  | ,                                   | , 0                                | 0   | nental unit described in                                       |                            |                  | .,                                     |                   | and the state of the set for |
| 7 X  |                                     |                                    |   | ntial part of its support fr                                   | om a gove                  | ernmental        | unit or from tr                        | ne general p      | Dudiic described in          |
| 8  | -                                   |                                    | omplete Part II.)   | (1)(A)(vi). (Complete Parl                                     | • 11.)                     |                  |  |                   |                              |
| 9  |                                     |                                    |   | in section 170(b)(1)(A)(i                                      |                            | ed in coniu      | inction with a                         | land-grant        | college                      |
|  | 0                                   |                                    |   | ulture (see instructions).                                     |                            |                  |  | •                 | •                            |
|  | university:                         |                                    | · · · ·   | · · ·  |                            |                  | -                                      |                   |                              |
| 10   | An organizati                       | on that norma                      | Ily receives (1) more   | than 33 1/3% of its supp                                       | ort from c                 | ontributior      | ns, membersh                           | ip fees, and      | d gross receipts from        |
|  | activities rela                     | ted to its exen                    | npt functions, subjec   | t to certain exceptions; a                                     | and (2) no                 | more than        | 33 1/3% of it                          | s support f       | rom gross investment         |
|  |                                     |                                    |   | (less section 511 tax) fro                                     | m busines                  | ses acqui        | red by the org                         | ganization a      | Ifter June 30, 1975.         |
| 🗔  |                                     |                                    | mplete Part III.)   |  |                            | /                |  |                   |                              |
| 11 🛄<br>12 🔲   |                                     |                                    |   | vely to test for public sat                                    |                            |                  |  |                   |                              |
|  |                                     |                                    |   | vely for the benefit of, to<br>d in <b>section 509(a)(1)</b> o |                            |                  |  |                   |                              |
|  |                                     |                                    |   | f supporting organization                                      |                            |                  |  |                   |                              |
| a  | _                                   | -                                  | • •   | upervised, or controlled                                       |                            |                  |  | -                 | giving                       |
|  |                                     |                                    |   | gularly appoint or elect a                                     | •                          | -                |  |                   |                              |
|  | organizatio                         | n. You must c                      | complete Part IV, Se  | ections A and B.   |                            |                  |  |                   |                              |
| b  | <b>Type II.</b> A s                 | supporting org                     | anization supervised  | or controlled in connect                                       | ion with its               | s supporte       | ed organizatio                         | n(s), by hav      | ving                         |
|  | control or r                        | nanagement o                       | of the supporting orga  | anization vested in the sa                                     | ame perso                  | ns that co       | ntrol or mana                          | ge the supp       | ported                       |
| _  | _ ~                                 | ( )                                | t complete Part IV,   |  |                            |                  |  |                   |                              |
| c  |                                     | -                                  | • • • •   | g organization operated  |                            |                  |  | ly integrate      | d with,                      |
| d  |                                     | 0                                  | .,.   | ). You must complete F<br>porting organization oper            |                            |                  |  | ted organiz       | zation(s)                    |
| u  |                                     | -                                  | • •   | ation generally must sati                                      |                            |                  |  | •                 | .,                           |
|  |                                     | -                                  | <b>v</b>  | nplete Part IV, Sections                                       | •                          |                  | •                                      |                   |                              |
| e  | <b>_</b>                            | -                                  | -   | written determination from                                     |                            |                  |  | II, Type III      |                              |
|  | functionally                        | integrated, or                     | r Type III non-functior   | nally integrated supportir                                     | ng organiz                 | ation.           |  |                   |                              |
| f Ent  | er the number                       | of supported o                     | organizations   |  |                            |                  |  |                   |                              |
|  | vide the follow<br>(i) Name of supp |                                    | n about the supporte<br>(ii) EIN  | d organization(s). (iii) Type of organization                  | (iv) Is the ora            | inization listed | (v) Amount o                           | fmonetan          | (vi) Amount of other         |
|  | organizatior                        |                                    |   | (described on lines 1-10                                       | in your governi            | ng document?     | support (see in                        |                   | support (see instructions)   |
|  | -                                   |                                    |   | above (see instructions))                                      | Yes                        | No               | `````````````````````````````````````` | •                 | ,<br>                        |
|  |                                     |                                    |   |  |                            |                  |  |                   |                              |
|  |                                     |                                    |   |  |                            |                  |  |                   |                              |
|  |                                     |                                    |   |  |                            |                  |  |                   |                              |
|  |                                     |                                    |   |  |                            |                  |  |                   |                              |
|  |                                     |                                    |   |  |                            |                  |  |                   |                              |
|  |                                     |                                    |   |  |                            |                  |  |                   |                              |
|  |                                     |                                    |   |  |                            |                  |  |                   |                              |
|  |                                     |                                    |   |  |                            |                  |  |                   |                              |
| Total  |                                     |                                    |   |  |                            |                  |  |                   |                              |

dule A (Form 990) 2021

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|         | A (Form 990) |
|---------|--------------|
| Dout II | Cupper       |

Part II Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)

(Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

| Sec  | ction A. Public Support                                      |                       |                     |                                  |                     | -                  |                 |
|------|--|-----------------------|---------------------|----------------------------------|---------------------|--------------------|-----------------|
| Cale | ndar year (or fiscal year beginning in) 🕨                    | (a) 2017              | <b>(b)</b> 2018     | <b>(c)</b> 2019                  | (d) 2020            | (e) 2021           | (f) Total       |
| 1    | Gifts, grants, contributions, and                            |                       |                     |                                  |                     |                    |                 |
|      | membership fees received. (Do not                            |                       |                     |                                  |                     |                    |                 |
|      | include any "unusual grants.")                               | 7123317.              | 7281205.            | 8517788.                         | 7586685.            | 19199645.          | 49708640.       |
| 2    | Tax revenues levied for the organ-                           |                       |                     |                                  |                     |                    |                 |
|      | ization's benefit and either paid to                         |                       |                     |                                  |                     |                    |                 |
|      | or expended on its behalf                                    |                       |                     |                                  |                     |                    |                 |
| 3    | The value of services or facilities                          |                       |                     |                                  |                     |                    |                 |
|      | furnished by a governmental unit to                          |                       |                     |                                  |                     |                    |                 |
|      | the organization without charge $\dots$                      | 183,077.              |                     | 37,512.                          |                     |                    | 355,341.        |
| 4    | Total. Add lines 1 through 3                                 | 7306394.              | 7318717.            | 8555300.                         | 7642305.            | 19241265.          | 50063981.       |
| 5    | The portion of total contributions                           |                       |                     |                                  |                     |                    |                 |
|      | by each person (other than a                                 |                       |                     |                                  |                     |                    |                 |
|      | governmental unit or publicly                                |                       |                     |                                  |                     |                    |                 |
|      | supported organization) included                             |                       |                     |                                  |                     |                    |                 |
|      | on line 1 that exceeds 2% of the                             |                       |                     |                                  |                     |                    |                 |
|      | amount shown on line 11,                                     |                       |                     |                                  |                     |                    |                 |
|      | column (f)   |                       |                     |                                  |                     |                    |                 |
| 6    | Public support. Subtract line 5 from line 4.                 |                       |                     |                                  |                     |                    | 50063981.       |
|      | tion B. Total Support  |                       |                     |                                  |                     |                    |                 |
|      | ndar year (or fiscal year beginning in) 🕨                    | (a) 2017              | <b>(b)</b> 2018     | <b>(c)</b> 2019                  | (d) 2020            | (e) 2021           | (f) Total       |
|      | Amounts from line 4  | 7306394.              | 7318717.            | 8555300.                         |                     | 19241265.          |                 |
|      | Gross income from interest,                                  | / 5 6 6 5 5 1 6       | /510/1/0            |                                  | 70123030            |                    | 500055010       |
| 0    |  |                       |                     |                                  |                     |                    |                 |
|      | dividends, payments received on                              |                       |                     |                                  |                     |                    |                 |
|      | securities loans, rents, royalties,                          | 359,648.              | 599,342.            | 613,370.                         | 858 194             | 1878449.           | 4309003.        |
| ~    | and income from similar sources                              | 559,040.              | JJJ, J42.           | 015,570.                         | 050,194.            | 10/0449.           | 4309003.        |
| 9    |  |                       |                     |                                  |                     |                    |                 |
|      | activities, whether or not the                               |                       |                     |                                  |                     |                    |                 |
|      | business is regularly carried on                             |                       |                     |                                  |                     |                    |                 |
| 10   | Other income. Do not include gain                            |                       |                     |                                  |                     |                    |                 |
|      | or loss from the sale of capital                             |                       |                     |                                  |                     |                    |                 |
|      | assets (Explain in Part VI.)                                 |                       |                     |                                  |                     |                    | F 4 2 7 2 0 0 4 |
|      | Total support. Add lines 7 through 10                        |                       |                     |                                  |                     |                    | 54372984.       |
|      | Gross receipts from related activities,                      | •                     | ,                   |                                  |                     |                    | ,550,643.       |
| 13   | First 5 years. If the Form 990 is for the                    |                       |                     |                                  |                     |                    |                 |
| _    | organization, check this box and stor                        |                       |                     |                                  |                     |                    |                 |
|      | ction C. Computation of Publi                                |                       |                     |                                  |                     |                    |                 |
|      | Public support percentage for 2021 (I                        |                       | •                   | ())                              |                     | 14                 | 92.08 %         |
|      | Public support percentage from 2020                          |                       |                     |                                  |                     | 15                 | 93.32 %         |
| 16a  | 33 1/3% support test - 2021. If the c                        | organization did no   | t check the box or  | n line 13, and line <sup>-</sup> | 14 is 33 1/3% or m  | ore, check this bo |                 |
|      | $\ensuremath{ \text{stop} here.}$ The organization qualifies | as a publicly suppo   | orted organization  |                                  |                     |                    | ► X             |
| b    | 33 1/3% support test - 2020. If the c                        | organization did no   | t check a box on l  | ine 13 or 16a, and               | line 15 is 33 1/3%  | or more, check th  | is box          |
|      | and stop here. The organization qual                         | ifies as a publicly s | supported organiza  | ation                            |                     |                    |                 |
| 17a  | 10% -facts-and-circumstances test                            |                       |                     |                                  |                     |                    |                 |
|      | and if the organization meets the fact                       | s-and-circumstance    | es test, check this | box and stop he                  | re. Explain in Part | VI how the organiz | zation          |
|      | meets the facts-and-circumstances te                         |                       |                     | -                                | -                   | ~                  |                 |
| b    | 10% -facts-and-circumstances test                            | -                     |                     | • • • •                          | •                   |                    |                 |
|      | more, and if the organization meets th                       | -                     |                     |                                  |                     |                    |                 |
|      | organization meets the facts-and-circu                       |                       |                     |                                  |                     | otion              |                 |
| 18   | Private foundation. If the organizatio                       |                       | -                   |                                  |                     |                    | . —             |
|      |  |                       |                     | .,,                              | , encor and box a   |                    | 🚩 📖             |

Schedule A (Form 990) 2021

INC.

#### Schedule A (Form 990) 2021 Part III Support Schedule for Organizations Described in Section 509(a)(2)

(Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.) Section A. Public Support

| Section A. Fublic Support  |                            |                          |                     |                     |                     |                     |
|--|----------------------------|--------------------------|---------------------|---------------------|---------------------|---------------------|
| Calendar year (or fiscal year beginning in) 🕨  | <b>(a)</b> 2017            | <b>(b)</b> 2018          | (c) 2019            | (d) 2020            | (e) 202             | 21 <b>(f)</b> Total |
| 1 Gifts, grants, contributions, and  |                            |                          |                     |                     |                     |                     |
| membership fees received. (Do not  |                            |                          |                     |                     |                     |                     |
| include any "unusual grants.")   |                            |                          |                     |                     |                     |                     |
| 2 Gross receipts from admissions,<br>merchandise sold or services per-<br>formed, or facilities furnished in<br>any activity that is related to the<br>organization's tax-exempt purpose           |                            |                          |                     |                     |                     |                     |
| <b>3</b> Gross receipts from activities that are not an unrelated trade or business under section 513  |                            |                          |                     |                     |                     |                     |
| 4 Tax revenues levied for the organ-<br>ization's benefit and either paid to<br>or expended on its behalf  |                            |                          |                     |                     |                     |                     |
| <b>5</b> The value of services or facilities furnished by a governmental unit to the organization without charge   |                            |                          |                     |                     |                     |                     |
| 6 Total. Add lines 1 through 5   |                            |                          |                     |                     |                     |                     |
| <b>7a</b> Amounts included on lines 1, 2, and 3 received from disqualified persons   |                            |                          |                     |                     |                     |                     |
| <b>b</b> Amounts included on lines 2 and 3 received<br>from other than disqualified persons that<br>exceed the greater of \$5,000 or 1% of the<br>amount on line 13 for the year                   |                            |                          |                     |                     |                     |                     |
| <b>c</b> Add lines 7a and 7b   |                            |                          |                     |                     |                     |                     |
| 8 Public support. (Subtract line 7c from line 6.)  |                            |                          |                     |                     |                     |                     |
| Section B. Total Support   |                            | 1                        | 1                   | 1                   |                     | I                   |
| Calendar year (or fiscal year beginning in) 🕨  | <b>(a)</b> 2017            | <b>(b)</b> 2018          | (c) 2019            | (d) 2020            | (e) 20              | 21 (f) Total        |
| <ul> <li>9 Amounts from line 6</li> <li>10a Gross income from interest,<br/>dividends, payments received on<br/>securities loans, rents, royalties,<br/>and income from similar sources</li> </ul> |                            |                          |                     |                     |                     |                     |
| <b>b</b> Unrelated business taxable income<br>(less section 511 taxes) from businesses<br>acquired after June 30, 1975   |                            |                          |                     |                     |                     |                     |
| <ul> <li>c Add lines 10a and 10b</li> <li>11 Net income from unrelated business activities not included on line 10b, whether or not the business is regularly carried on</li> </ul>                |                            |                          |                     |                     |                     |                     |
| <ul> <li>12 Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.)</li> <li>12 Total support (Attinue 2 for the order)</li> </ul>                         |                            |                          |                     |                     |                     |                     |
| <ul> <li>13 Total support. (Add lines 9, 10c, 11, and 12.)</li> <li>14 First 5 years. If the Form 990 is for the</li> </ul>  | l<br>na organization's fi  | I                        | l                   | l                   | 1<br>501(c)(3) or c | anization           |
| check this box and <b>stop here</b>  | U U                        |                          |                     | •                   |                     |                     |
| Section C. Computation of Publi  |                            |                          |                     |                     |                     |                     |
| 15 Public support percentage for 2021 (li  |                            |                          | column (f))         |                     | 15                  | %                   |
| <b>16</b> Public support percentage from 2020  |                            |                          |                     |                     | 16                  | %                   |
| Section D. Computation of Inves  |                            |                          |                     |                     | 1.01                |                     |
| 17 Investment income percentage for 20   |                            |                          | ne 13. column (f))  |                     | 17                  | %                   |
| 18 Investment income percentage from 2   |                            |                          |                     |                     | 18                  | %                   |
| 19a 33 1/3% support tests - 2021. If the   |                            |                          |                     |                     | · · · · ·           |                     |
| more than 33 1/3%, check this box ar   |                            |                          |                     |                     |                     |                     |
| b 33 1/3% support tests - 2020. If the   | -                          | •                        |                     |                     |                     | 1/3%, and           |
| line 18 is not more than 33 1/3%, che  | ck this box and <b>s</b> t | <b>op here.</b> The orga | nization qualifies  | as a publicly suppo | orted organi        | zation              |
| 20 Private foundation. If the organization   | n did not check a          | box on line 14, 19       | a, or 19b, check tl | his box and see ins | structions .        |                     |

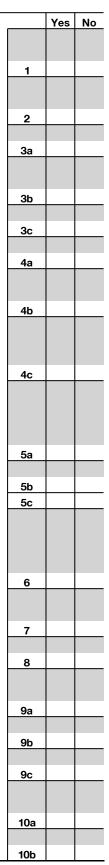
INC.

#### Schedule A (Form 990) 2021 Part IV | Supporting Organizations

(Complete only if you checked a box in line 12 on Part I. If you checked box 12a, Part I, complete Sections A and B. If you checked box 12b, Part I, complete Sections A and C. If you checked box 12c, Part I, complete Sections A, D, and E. If you checked box 12d, Part I, complete Sections A and D, and complete Part V.)

#### Section A. All Supporting Organizations

- 1 Are all of the organization's supported organizations listed by name in the organization's governing documents? If "No," describe in Part VI how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.
- 2 Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? If "Yes," explain in Part VI how the organization determined that the supported organization was described in section 509(a)(1) or (2).
- 3a Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? If "Yes," answer lines 3b and 3c below.
- b Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? If "Yes," describe in Part VI when and how the organization made the determination.
- c Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? If "Yes," explain in Part VI what controls the organization put in place to ensure such use.
- 4a Was any supported organization not organized in the United States ("foreign supported organization")? // "Yes," and if you checked box 12a or 12b in Part I, answer lines 4b and 4c below.
- b Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? If "Yes," describe in Part VI how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.
- c Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? If "Yes," explain in Part VI what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.
- **5a** Did the organization add, substitute, or remove any supported organizations during the tax year? If "Yes." answer lines 5b and 5c below (if applicable). Also, provide detail in Part VI, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action; (iii) the authority under the organization's organizing document authorizing such action; and (iv) how the action was accomplished (such as by amendment to the organizing document).
- b Type I or Type II only. Was any added or substituted supported organization part of a class already designated in the organization's organizing document?
- c Substitutions only. Was the substitution the result of an event beyond the organization's control?
- Did the organization provide support (whether in the form of grants or the provision of services or facilities) to 6 anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? If "Yes," provide detail in Part VI.
- 7 Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (as defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? If "Yes," complete Part I of Schedule L (Form 990).
- 8 Did the organization make a loan to a disqualified person (as defined in section 4958) not described on line 7? If "Yes." complete Part I of Schedule L (Form 990).
- 9a Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons, as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? If "Yes," provide detail in Part VI.
- b Did one or more disqualified persons (as defined on line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? If "Yes." provide detail in Part VI.
- c Did a disgualified person (as defined on line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? If "Yes." provide detail in Part VI.
- 10a Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? If "Yes," answer line 10b below.
  - b Did the organization have any excess business holdings in the tax year? (Use Schedule C. Form 4720, to determine whether the organization had excess business holdings.)



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| <u>.</u> | FISH & WIDDIFF FOUNDATION OF FLOATDA,   | 327780        | 0 _  | _     |
|----------|---|---------------|------|-------|
|          | edule A (Form 990) 2021 INC. 59-<br>rt IV Supporting Organizations (continued)  | 521100        | 0 Pa | age 5 |
| Fa       | Supporting Organizations (continued)  |               | 1    |       |
|          |   |               | Yes  | No    |
| 11       | Has the organization accepted a gift or contribution from any of the following persons?   |               |      |       |
| а        | A person who directly or indirectly controls, either alone or together with persons described on lines 11b and  |               |      |       |
|          | 11c below, the governing body of a supported organization?  | 11a           |      |       |
|          | A family member of a person described on line 11a above?  | 11b           |      |       |
| С        | A 35% controlled entity of a person described on line 11a or 11b above? If "Yes" to line 11a, 11b, or 11c, provide  |               |      |       |
| <u>.</u> | detail in Part VI.  | 11c           |      |       |
| Sec      | tion B. Type I Supporting Organizations   |               | 1    |       |
|          |   |               | Yes  | No    |
| 1        | Did the governing body, members of the governing body, officers acting in their official capacity, or membership of one or  |               |      |       |
|          | more supported organizations have the power to regularly appoint or elect at least a majority of the organization's officers directors, or trustees at all times during the tax year? If "No," describe in <b>Part VI</b> how the supported organization(s) | 1             |      |       |
|          | effectively operated, supervised, or controlled the organization's activities. If the organization had more than one supported  |               |      |       |
|          | organization, describe how the powers to appoint and/or remove officers, directors, or trustees were allocated among the  |               |      |       |
|          | supported organizations and what conditions or restrictions, if any, applied to such powers during the tax year.  | 1             |      |       |
| 2        | Did the organization operate for the benefit of any supported organization other than the supported   |               |      |       |
|          | organization(s) that operated, supervised, or controlled the supporting organization? If "Yes, " explain in   |               |      |       |
|          | Part VI how providing such benefit carried out the purposes of the supported organization(s) that operated,   |               |      |       |
|          | supervised, or controlled the supporting organization.  | 2             |      |       |
| Sec      | tion C. Type II Supporting Organizations  |               |      |       |
|          |   |               | Yes  | No    |
| 1        | Were a majority of the organization's directors or trustees during the tax year also a majority of the directors  |               |      |       |
|          | or trustees of each of the organization's supported organization(s)? If "No," describe in Part VI how control   |               |      |       |
|          | or management of the supporting organization was vested in the same persons that controlled or managed  |               |      |       |
|          | the supported organization(s).  | 1             |      |       |
| Sec      | tion D. All Type III Supporting Organizations   |               |      |       |
|          |   |               | Yes  | No    |
| 1        | Did the organization provide to each of its supported organizations, by the last day of the fifth month of the  |               |      |       |
|          | organization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax   |               |      |       |
|          | year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the  |               |      |       |
|          | organization's governing documents in effect on the date of notification, to the extent not previously provided?  | 1             |      |       |
| 2        | Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported  |               |      |       |
|          | organization(s) or (ii) serving on the governing body of a supported organization? If "No," explain in Part VI how  |               |      |       |
|          | the organization maintained a close and continuous working relationship with the supported organization(s).   | 2             |      |       |
| 3        | By reason of the relationship described on line 2, above, did the organization's supported organizations have a   |               |      |       |
| -        | significant voice in the organization's investment policies and in directing the use of the organization's  |               |      |       |
|          | income or assets at all times during the tax year? If "Yes." describe in Part VI the role the organization's  |               |      |       |
|          | supported organizations played in this regard.  | 3             |      |       |
| Sec      | tion E. Type III Functionally Integrated Supporting Organizations   |               |      |       |
| 1        | Check the box next to the method that the organization used to satisfy the Integral Part Test during the year (see instruction  | ons).         |      |       |
| а        | The organization satisfied the Activities Test. <i>Complete</i> <b>line 2</b> <i>below.</i>   | ,             |      |       |
| b        | The organization is the parent of each of its supported organizations. <i>Complete</i> <b>line 3</b> <i>below.</i>  |               |      |       |
| c        | The organization supported a governmental entity. Describe in <b>Part VI</b> how you supported a governmental entity (se  | e instruction | 15)  |       |
| 2        | Activities Test. Answer lines 2a and 2b below.  |               | Yes  | No    |
| ے<br>a   | Did substantially all of the organization's activities during the tax year directly further the exempt purposes of  |               |      |       |
| u        | the supported organization(s) to which the organization was responsive? If "Yes," then in <b>Part VI identify</b>   |               |      |       |
|          | those supported organizations and explain how these activities directly furthered their exempt purposes,  |               |      |       |
|          |   |               |      |       |
|          | how the organization was responsive to those supported organizations, and how the organization determined   | 2a            |      |       |
| b        | that these activities constituted substantially all of its activities.<br>Did the activities described on line 2a, above, constitute activities that, but for the organization's involvement,   | 20            |      |       |
| U U      | one or more of the organization's supported organization(s) would have been engaged in? If "Yes," explain in  |               |      |       |
|          | one or more or the organization supported organization(s) would have been engaged intent esc, "explain in   |               |      |       |

- these activities but for the organization's involvement.Parent of Supported Organizations. Answer lines 3a and 3b below.
- **a** Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or trustees of each of the supported organizations? *If* "Yes" or "*No*" *provide details in* **Part VI.**

Part VI the reasons for the organization's position that its supported organization(s) would have engaged in

**b** Did the organization exercise a substantial degree of direction over the policies, programs, and activities of each of its supported organizations? *If "Yes," describe in Part VI the role played by the organization in this regard.* 

2b

3a

| FISH | & | WILDLIFE | FOUNDATION | OF | FLORIDA, |
|------|---|----------|------------|----|----------|
| TNC  |   |          |            |    |          |

| Sch | edule A (Form 990) 2021 INC.   |        |                | 59-3277808 Page 6              |
|-----|--|--------|----------------|--------------------------------|
|     | rt V Type III Non-Functionally Integrated 509(a)(3) Supportin                  | a Orga |                |                                |
| 1   | Check here if the organization satisfied the Integral Part Test as a qualifyin |        |                | Part VI). See instructions.    |
|     | All other Type III non-functionally integrated supporting organizations must   |        |                |                                |
| Sec | tion A - Adjusted Net Income   |        | (A) Prior Year | (B) Current Year<br>(optional) |
| 1   | Net short-term capital gain  | 1      |                |                                |
| 2   | Recoveries of prior-year distributions   | 2      |                |                                |
| 3   | Other gross income (see instructions)  | 3      |                |                                |
| 4   | Add lines 1 through 3.   | 4      |                |                                |
| 5   | Depreciation and depletion   | 5      |                |                                |
| 6   | Portion of operating expenses paid or incurred for production or               |        |                |                                |
|     | collection of gross income or for management, conservation, or                 |        |                |                                |
|     | maintenance of property held for production of income (see instructions)       | 6      |                |                                |
| 7   | Other expenses (see instructions)  | 7      |                |                                |
| 8   | Adjusted Net Income (subtract lines 5, 6, and 7 from line 4)                   | 8      |                |                                |
| Sec | tion B - Minimum Asset Amount  |        | (A) Prior Year | (B) Current Year<br>(optional) |
| 1   | Aggregate fair market value of all non-exempt-use assets (see                  |        |                |                                |
|     | instructions for short tax year or assets held for part of year):              |        |                |                                |
| а   | Average monthly value of securities  | 1a     |                |                                |
| b   | Average monthly cash balances  | 1b     |                |                                |
| с   | Fair market value of other non-exempt-use assets                               | 1c     |                |                                |
| d   | Total (add lines 1a, 1b, and 1c)   | 1d     |                |                                |
| е   | Discount claimed for blockage or other factors                                 |        |                |                                |
|     | (explain in detail in Part VI):  |        |                |                                |
| 2   | Acquisition indebtedness applicable to non-exempt-use assets                   | 2      |                |                                |
| 3   | Subtract line 2 from line 1d.  | 3      |                |                                |
| 4   | Cash deemed held for exempt use. Enter 0.015 of line 3 (for greater amount,    |        |                |                                |
|     | see instructions).   | 4      |                |                                |
| 5   | Net value of non-exempt-use assets (subtract line 4 from line 3)               | 5      |                |                                |
| 6   | Multiply line 5 by 0.035.  | 6      |                |                                |
| 7   | Recoveries of prior-year distributions   | 7      |                |                                |
| 8   | Minimum Asset Amount (add line 7 to line 6)                                    | 8      |                |                                |
| Sec | tion C - Distributable Amount  |        |                | Current Year                   |
| 1   | Adjusted net income for prior year (from Section A, line 8, column A)          | 1      |                |                                |
| 2   | Enter 0.85 of line 1.  | 2      |                |                                |
| 3   | Minimum asset amount for prior year (from Section B, line 8, column A)         | 3      |                |                                |
| 4   | Enter greater of line 2 or line 3.   | 4      |                |                                |
| 5   | Income tax imposed in prior year   | 5      |                |                                |
| 6   | Distributable Amount. Subtract line 5 from line 4, unless subject to           |        |                |                                |
|     | emergency temporary reduction (see instructions).                              | 6      |                |                                |

7 Check here if the current year is the organization's first as a non-functionally integrated Type III supporting organization (see instructions).

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|       | dule A (Form 990) 2021 INC.                                     |                              |                                       | 5    | 9-3277808 Page 7                          |
|-------|---|------------------------------|---------------------------------------|------|---|
| Par   | t V Type III Non-Functionally Integrated 509(                   | a)(3) Supporting Orga        | nizations <sub>(continu</sub>         | ied) |   |
| Secti | on D - Distributions  |                              |                                       |      | Current Year                              |
| _1    | Amounts paid to supported organizations to accomplish exer      | mpt purposes                 |                                       | 1    |   |
| 2     | Amounts paid to perform activity that directly furthers exemp   | t purposes of supported      |                                       |      |   |
|       | organizations, in excess of income from activity                |                              |                                       | 2    |   |
| 3     | Administrative expenses paid to accomplish exempt purpose       |                              | 3                                     |      |   |
| _4    | Amounts paid to acquire exempt-use assets                       |                              |                                       | 4    |   |
| 5     | Qualified set-aside amounts (prior IRS approval required - pro  | ovide details in Part VI)    |                                       | 5    |   |
| 6     | Other distributions (describe in Part VI). See instructions.    |                              |                                       | 6    |   |
| 7     | Total annual distributions. Add lines 1 through 6.              |                              |                                       | 7    |   |
| 8     | Distributions to attentive supported organizations to which the | e organization is responsive |                                       |      |   |
|       | (provide details in Part VI). See instructions.                 |                              |                                       | 8    |   |
| 9     | Distributable amount for 2021 from Section C, line 6            |                              |                                       | 9    |   |
| 10    | Line 8 amount divided by line 9 amount                          |                              |                                       | 10   |   |
| Secti | on E - Distribution Allocations (see instructions)              | (i)<br>Excess Distributions  | (ii)<br>Underdistribution<br>Pre-2021 | IS   | (iii)<br>Distributable<br>Amount for 2021 |
| 1     | Distributable amount for 2021 from Section C, line 6            |                              |                                       |      |   |
| 2     | Underdistributions, if any, for years prior to 2021 (reason-    |                              |                                       |      |   |
|       | able cause required - explain in Part VI). See instructions.    |                              |                                       |      |   |
| 3     | Excess distributions carryover, if any, to 2021                 |                              |                                       |      |   |
| a     | From 2016   |                              |                                       |      |   |
| b     | From 2017   |                              |                                       |      |   |
| с     | From 2018   |                              |                                       |      |   |
| d     | From 2019   |                              |                                       |      |   |
| е     | From 2020   |                              |                                       |      |   |
| f     | Total of lines 3a through 3e                                    |                              |                                       |      |   |
| g     | Applied to underdistributions of prior years                    |                              |                                       |      |   |
| h     | Applied to 2021 distributable amount                            |                              |                                       |      |   |
| i     | Carryover from 2016 not applied (see instructions)              |                              |                                       |      |   |
| j     | Remainder. Subtract lines 3g, 3h, and 3i from line 3f.          |                              |                                       |      |   |
| 4     | Distributions for 2021 from Section D,                          |                              |                                       |      |   |
|       | line 7: \$  |                              |                                       |      |   |
| a     | Applied to underdistributions of prior years                    |                              |                                       |      |   |
| b     | Applied to 2021 distributable amount                            |                              |                                       |      |   |
| C     | Remainder. Subtract lines 4a and 4b from line 4.                |                              |                                       |      |   |
| 5     | Remaining underdistributions for years prior to 2021, if        |                              |                                       |      |   |
|       | any. Subtract lines 3g and 4a from line 2. For result greater   |                              |                                       |      |   |
|       | than zero, explain in Part VI. See instructions.                |                              |                                       |      |   |
| 6     | Remaining underdistributions for 2021. Subtract lines 3h        |                              |                                       |      |   |
|       | and 4b from line 1. For result greater than zero, explain in    |                              |                                       |      |   |
|       | Part VI. See instructions.                                      |                              |                                       |      |   |
| 7     | Excess distributions carryover to 2022. Add lines 3j            |                              |                                       |      |   |
|       | and 4c.   |                              |                                       |      |   |
| 8     | Breakdown of line 7:  |                              |                                       |      |   |
| а     | Excess from 2017  |                              |                                       |      |   |
| b     | Excess from 2018  |                              |                                       |      |   |
| с     | Excess from 2019  |                              |                                       |      |   |
| d     | Excess from 2020  |                              |                                       |      |   |
| е     | Excess from 2021  |                              |                                       |      |   |

Schedule A (Form 990) 2021

|            |   | FISH a   | & WIL                        | DLIFE                    | FOUND                        | ATION                      | OF                 | FLORIDA,                                  |   |
|------------|---|--|------------------------------|--------------------------|------------------------------|----------------------------|--------------------|---|---|
| Schedule A | (Form 990) 2021                                     | INC.   |                              |                          |                              |                            |                    |   | 59-3277808 Page 8   |
| Part VI    | Supplemental Inform<br>Part IV, Section A, lines 1, | <b>nation.</b> P<br>2, 3b, 3c, 4<br>ines 2 and 3 | b, 4c, 5a,<br>3; Part IV, \$ | 6, 9a, 9b,<br>Section E, | 9c, 11a, 111<br>lines 1c, 2a | b, and 11c<br>i, 2b, 3a, a | ; Part I<br>nd 3b; | IV, Section B, line<br>Part V, line 1; Pa | a or 17b; Part III, line 12;<br>es 1 and 2; Part IV, Section C,<br>art V, Section B, line 1e; Part V, |
|            |   |  |                              |                          |                              |                            |                    |   |   |
|            |   |  |                              |                          |                              |                            |                    |   |   |
|            |   |  |                              |                          |                              |                            |                    |   |   |
|            |   |  |                              |                          |                              |                            |                    |   |   |
|            |   |  |                              |                          |                              |                            |                    |   |   |
|            |   |  |                              |                          |                              |                            |                    |   |   |
|            |   |  |                              |                          |                              |                            |                    |   |   |
|            |   |  |                              |                          |                              |                            |                    |   |   |
|            |   |  |                              |                          |                              |                            |                    |   |   |
|            |   |  |                              |                          |                              |                            |                    |   |   |
|            |   |  |                              |                          |                              |                            |                    |   |   |
|            |   |  |                              |                          |                              |                            |                    |   |   |
|            |   |  |                              |                          |                              |                            |                    |   |   |
|            |   |  |                              |                          |                              |                            |                    |   |   |
|            |   |  |                              |                          |                              |                            |                    |   |   |
|            |   |  |                              |                          |                              |                            |                    |   |   |
|            |   |  |                              |                          |                              |                            |                    |   |   |
|            |   |  |                              |                          |                              |                            |                    |   |   |
|            |   |  |                              |                          |                              |                            |                    |   |   |
|            |   |  |                              |                          |                              |                            |                    |   |   |
|            |   |  |                              |                          |                              |                            |                    |   |   |
|            |   |  |                              |                          |                              |                            |                    |   |   |
|            |   |  |                              |                          |                              |                            |                    |   |   |
|            |   |  |                              |                          |                              |                            |                    |   |   |
|            |   |  |                              |                          |                              |                            |                    |   |   |
|            |   |  |                              |                          |                              |                            |                    |   |   |

# Schedule B

#### (Form 990)

Department of the Treasury

# **Schedule of Contributors**

► Attach to Form 990 or Form 990-PF. Go to www.irs.gov/Form990 for the latest information. OMB No. 1545-0047

| Internal Revenue Service             |   |                                |  |  |  |  |  |
|--------------------------------------|---|--------------------------------|--|--|--|--|--|
| Name of the organiza                 | FISH & WILDLIFE FOUNDATION OF FLORIDA,  | Employer identification number |  |  |  |  |  |
| Organization type (c                 | INC.  | 59-3277808                     |  |  |  |  |  |
| Organization type (o                 | neck one).  |                                |  |  |  |  |  |
| Filers of:                           | Section:  |                                |  |  |  |  |  |
| Form 990 or 990-EZ                   | $\fbox$ 501(c)( 3 ) (enter number) organization   |                                |  |  |  |  |  |
|                                      | 4947(a)(1) nonexempt charitable trust <b>not</b> treated as a private foundation  |                                |  |  |  |  |  |
|                                      | 527 political organization  |                                |  |  |  |  |  |
| Form 990-PF                          | 501(c)(3) exempt private foundation   |                                |  |  |  |  |  |
|                                      | 4947(a)(1) nonexempt charitable trust treated as a private foundation   |                                |  |  |  |  |  |
|                                      | 501(c)(3) taxable private foundation  |                                |  |  |  |  |  |
| Note: Only a section<br>General Rule | 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Ru   | ule. See instructions.         |  |  |  |  |  |
| -                                    | nization filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totalin<br>om any one contributor. Complete Parts I and II. See instructions for determining a contributor  | • • •                          |  |  |  |  |  |
| Special Rules                        |   |                                |  |  |  |  |  |
| sections 50<br>contributor,          | nization described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33 1/3% support<br>19(a)(1) and 170(b)(1)(A)(vi), that checked Schedule A (Form 990), Part II, line 13, 16a, or 16b, and<br>, during the year, total contributions of the greater of <b>(1)</b> \$5,000; or <b>(2)</b> 2% of the amount on (i)<br>990-EZ, line 1. Complete Parts I and II.   | nd that received from any one  |  |  |  |  |  |
| contributor,<br>literary, or e       | For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 exclusively for religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals. Complete Parts I (entering "N/A" in column (b) instead of the contributor name and address), II, and III. |                                |  |  |  |  |  |
| year, contril                        | For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions <i>exclusively</i> for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an <i>exclusively</i> religious, charitable, etc.,             |                                |  |  |  |  |  |

**Caution:** An organization that isn't covered by the General Rule and/or the Special Rules doesn't file Schedule B (Form 990), but it **must** answer "No" on Part IV, line 2, of its Form 990; or check the box on line H of its Form 990-EZ or on its Form 990-PF, Part I, line 2, to certify that it doesn't meet the filing requirements of Schedule B (Form 990).

religious, charitable, etc., contributions totaling \$5,000 or more during the year

purpose. Don't complete any of the parts unless the General Rule applies to this organization because it received nonexclusively

LHA For Paperwork Reduction Act Notice, see the instructions for Form 990, 990-EZ, or 990-PF.

Schedule B (Form 990) (2021)

|            | B (Form 990) (2021)   |                           | Page <b>2</b>                                    |
|------------|---|---------------------------|--|
|            | rganization   |                           | Employer identification number                   |
| INC.       | & WILDLIFE FOUNDATION OF FLORIDA,   |                           | 59-3277808                                       |
| Part I     | Contributors (see instructions). Use duplicate copies of Part I if addition | nal space is needed.      |  |
| (a)        | (b)   | (c)                       | (d)  |
| No.        | Name, address, and ZIP + 4<br>FLORIDA DEPARTMENT OF HIGHWAY SAFETY          | Total contribution        | ns Type of contribution                          |
| 1          | AND MOTOR VEHICLES  | _                         | Person   |
|            | 2900 APALACHEE PARKWAY  | \$\$1,206,9               |  |
|            | TALLAHASSEE, FL 32399-0500  | -                         | (Complete Part II for<br>noncash contributions.) |
| (a)        | (b)   | (c)                       | (d)  |
| No.        | Name, address, and ZIP + 4  | Total contribution        | Type of contribution                             |
| 2          | FLORIDA POWER & LIGHT COMPANY   | -                         | Person X<br>Payroll                              |
|            | 13830 CIRCA CROSSING DRIVE  | \$\$,021,7                | 54. Noncash                                      |
|            | LITHIA, FL 33547  | -                         | (Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributior | (d)<br>ns Type of contribution                   |
| 3          | EPG TWO RIVERS HOLDINGS VI  |                           | Person X   |
|            | 111 S. ARMENIA AVE. STE. 201  | -<br>  \$ 262,1           | Payroll  |
|            | TAMPA, FL 33609   | -                         | (Complete Part II for<br>noncash contributions.) |
| (a)        | (b)   | (c)<br>Total contributior | (d)<br>ns Type of contribution                   |
| No.        | Name, address, and ZIP + 4  |                           |  |
| 4          | THE VILLAGES DEVELOPMENT CO.  | -                         | Person X<br>Payroll                              |
|            | 3619 KIESSEL ROAD   | \$552,1                   |  |
|            | THE VILLAGES, FL 32663  | -                         | (Complete Part II for noncash contributions.)    |
| (a)        | (b)   | (c)                       | (d)  |
| No.        | Name, address, and ZIP + 4  | Total contribution        | Type of contribution                             |
| 5          | FOX ROCK CAPITAL  | -                         | Person X<br>Payroll                              |
|            | 150 NEWPORT AVENUE EXTENSION  | \$\$1,000,0               | 00. Noncash                                      |
|            | QUINCY, MA 02171  | -                         | (Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributior | (d)<br>Is Type of contribution                   |
| 6          | GARNER & CONNIE KOONS   |                           | Person X   |
|            | 400 BEACH DR. NE #703   | -<br>\$ 8,500,0           | Payroll  |
|            | ST. PETERSBURG, FL 33701  |                           | (Complete Part II for<br>noncash contributions.) |

Schedule B (Form 990) (2021)

|                              | ganization 2 WILDLIFE FOUNDATION OF FLORIDA,                    | E   | mployer identification numbe |
|------------------------------|---|---|------------------------------|
| NC.                          | WILDLIFE FOUNDATION OF FLORIDA,                                 |   | 59-3277808                   |
| Part II                      | Noncash Property (see instructions). Use duplicate copies of Pa | art II if additional space is needed.           |                              |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                    | (c)<br>FMV (or estimate)<br>(See instructions.) | (d)<br>Date received         |
|                              |   | \$  |                              |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                    | (c)<br>FMV (or estimate)<br>(See instructions.) | (d)<br>Date received         |
|                              |   | \$  |                              |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                    | (c)<br>FMV (or estimate)<br>(See instructions.) | (d)<br>Date received         |
|                              |   | \$  |                              |
| (a)<br>No.<br>From<br>Part I | (b)<br>Description of noncash property given                    | (c)<br>FMV (or estimate)<br>(See instructions.) | (d)<br>Date received         |
|                              |   | \$  |                              |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                    | (c)<br>FMV (or estimate)<br>(See instructions.) | (d)<br>Date received         |
| —                            |   | \$  |                              |
| (a)<br>No.<br>From<br>Part I | (b)<br>Description of noncash property given                    | (c)<br>FMV (or estimate)<br>(See instructions.) | (d)<br>Date received         |
|                              |   |   |                              |
|                              |   | \$  |                              |

Schedule B (Form 990) (2021)

| Schedule I      | B (Form 990) (2021)  |                                       |                       |                              | Page <b>4</b>                  |  |  |  |
|-----------------|--|---------------------------------------|-----------------------|------------------------------|--------------------------------|--|--|--|
| Name of o       | organization   |                                       |                       |                              | Employer identification number |  |  |  |
|                 | & WILDLIFE FOUNDATION O  | F FLORIDA,                            |                       |                              |                                |  |  |  |
| INC.            |  |                                       |                       |                              | 59-3277808                     |  |  |  |
| Part III        | Exclusively religious, charitable, etc., contribut from any one contributor. Complete columns (a | ) through (e) and the following       | a line entry. For or  | panizations                  |                                |  |  |  |
|                 | completing Part III, enter the total of exclusively religious,                                   | charitable, etc., contributions of \$ | 1,000 or less for the | e year. (Enter this info. on | nce.) ► \$                     |  |  |  |
| (a) No.         | Use duplicate copies of Part III if additional   | space is needed.                      |                       |                              |                                |  |  |  |
| (a) No.<br>from | (b) Purpose of gift  | (c) Use of gi                         | ft                    | (d) Des                      | cription of how gift is held   |  |  |  |
| Part I          |  |                                       |                       |                              |                                |  |  |  |
|                 |  |                                       |                       |                              |                                |  |  |  |
|                 |  |                                       |                       |                              |                                |  |  |  |
|                 |  |                                       |                       |                              |                                |  |  |  |
|                 |  | (e) Transfe                           | r of gift             |                              |                                |  |  |  |
|                 |  |                                       | Ū                     |                              |                                |  |  |  |
|                 | Transferee's name, address, a  | nd ZIP + 4                            | Re                    | lationship of tra            | ansferor to transferee         |  |  |  |
|                 |  |                                       |                       |                              |                                |  |  |  |
|                 |  |                                       |                       |                              |                                |  |  |  |
|                 |  |                                       |                       |                              |                                |  |  |  |
| (a) No.         |  |                                       |                       |                              |                                |  |  |  |
| from<br>Part I  | (b) Purpose of gift  | (c) Use of gi                         | ft                    | (d) Des                      | cription of how gift is held   |  |  |  |
|                 |  |                                       |                       |                              |                                |  |  |  |
|                 |  |                                       |                       |                              |                                |  |  |  |
|                 |  |                                       |                       |                              |                                |  |  |  |
| -               |  |                                       |                       |                              |                                |  |  |  |
|                 | (e) Transfer of gift   |                                       |                       |                              |                                |  |  |  |
|                 | Transferee's name, address, a  | Bo                                    | lationship of tra     | ansferor to transferee       |                                |  |  |  |
|                 |  |                                       | ne                    |                              |                                |  |  |  |
|                 |  |                                       |                       |                              |                                |  |  |  |
|                 |  |                                       |                       |                              |                                |  |  |  |
|                 |  |                                       |                       |                              |                                |  |  |  |
| (a) No.<br>from | (b) Purpose of gift  | (c) Use of gi                         | of gift (d) Descrip   |                              | cription of how gift is held   |  |  |  |
| Part I          |  |                                       |                       |                              |                                |  |  |  |
|                 |  |                                       |                       |                              |                                |  |  |  |
|                 |  |                                       |                       |                              |                                |  |  |  |
|                 |  |                                       |                       |                              |                                |  |  |  |
|                 | (e) Transfer of gift   |                                       |                       |                              |                                |  |  |  |
|                 |  |                                       |                       |                              |                                |  |  |  |
| -               | Transferee's name, address, a  | nd ZIP + 4                            | Re                    | lationship of tra            | ansferor to transferee         |  |  |  |
|                 |  |                                       |                       |                              |                                |  |  |  |
|                 |  |                                       |                       |                              |                                |  |  |  |
|                 |  |                                       |                       |                              |                                |  |  |  |
| (a) No.<br>from | (b) Purpose of gift  | (c) Use of gi                         | 4                     |                              | cription of how gift is held   |  |  |  |
| Part I          | (b) Fulpose of gift  |                                       |                       | (u) Des                      |                                |  |  |  |
|                 |  |                                       |                       |                              |                                |  |  |  |
|                 |  |                                       |                       |                              |                                |  |  |  |
|                 |  |                                       |                       |                              |                                |  |  |  |
|                 |  | (e) Transfe                           | r of gift             |                              |                                |  |  |  |
|                 |  | (0)                                   |                       |                              |                                |  |  |  |
|                 | Transferee's name, address, a  | nd ZIP + 4                            | Re                    | lationship of tra            | ansferor to transferee         |  |  |  |
|                 |  |                                       |                       |                              |                                |  |  |  |
|                 |  |                                       |                       |                              |                                |  |  |  |
|                 |  |                                       |                       |                              |                                |  |  |  |
|                 |  |                                       |                       |                              |                                |  |  |  |

| 60   | HEDULE D                                  | Supplementa  | OMB No. 1545-0047   |            |             |                                     |  |  |
|--|---|--|---|------------|-------------|-------------------------------------|--|--|
|  | n 990)                                    | Complete if the org  | 2021  |            |             |                                     |  |  |
| (1 011   |   | Part IV, line 6, 7, 8, 9, 10   | , 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b   | ).         |             | Open to Public                      |  |  |
|  | ment of the Treasury<br>I Revenue Service |  | Attach to Form 990.<br>90 for instructions and the latest informa                             | tion.      |             | Inspection                          |  |  |
| Nam  | e of the organizati                       | on FISH & WILDLIFE FOU<br>INC.   | UNDATION OF FLORIDA,  |            |             | identification number $9 - 3277808$ |  |  |
| Par  |   | ations Maintaining Donor Advise  | d Funds or Other Similar Funds o  | or Acc     |             |                                     |  |  |
|  | organizatio                               | n answered "Yes" on Form 990, Part IV, lin   | e 6.  |            |             |                                     |  |  |
|  |   |  | (a) Donor advised funds   | (b)        | Funds an    | d other accounts                    |  |  |
| 1  |   | nd of year   |   |            |             |                                     |  |  |
| 2  |   | f contributions to (during year)   |   |            |             |                                     |  |  |
| 3  |   | f grants from (during year)  |   |            |             |                                     |  |  |
| <ul> <li>4 Aggregate value at end of year</li> <li>5 Did the organization inform all donors and donor advisors in writing that the assets held in donor advised funds</li> </ul> |   |  |   |            |             |                                     |  |  |
| 5  | -   |  | -   |            |             |                                     |  |  |
| ~  |   |  | exclusive legal control?  |            |             | Yes No                              |  |  |
| 6  | •   |  | dvisors in writing that grant funds can be u<br>r donor advisor, or for any other purpose o   | -          |             |                                     |  |  |
|  |   |  |   |            | •           | Yes No                              |  |  |
| Par  |   |  | ganization answered "Yes" on Form 990, P  |            |             |                                     |  |  |
| 1  |   | servation easements held by the organization   |   | ,          |             |                                     |  |  |
|  |   | of land for public use (for example, recrea  |   | a historio | cally impor | tant land area                      |  |  |
|  |   | f natural habitat  | Preservation of a   |            |             |                                     |  |  |
|  | Preservation                              | of open space  |   |            |             |                                     |  |  |
| 2  | Complete lines 2a                         | through 2d if the organization held a qualif   | ied conservation contribution in the form o   | f a cons   | ervation e  | asement on the last                 |  |  |
|  | day of the tax year                       | ·.   |   |            | Held        | at the End of the Tax Year          |  |  |
| а  | Total number of co                        | onservation easements  |   | [:         | 2a          |                                     |  |  |
| b  | •   |  |   | ·····      | 2b          |                                     |  |  |
| С  | Number of conserv                         | vation easements on a certified historic stru  | ucture included in (a)  |            | 2c          |                                     |  |  |
| d  |   |  | after 7/25/06, and not on a historic structur   |            |             |                                     |  |  |
|  |   |  |   |            | 2d          |                                     |  |  |
| 3  |   | vation easements modified, transferred, rel  | eased, extinguished, or terminated by the o   | organiza   | tion during | g the tax                           |  |  |
|  | year                                      |  |   |            |             |                                     |  |  |
| 4<br>5   |   | where property subject to conservation eas<br>tion have a written policy regarding the per |   |            |             |                                     |  |  |
| 5  |   | orcement of the conservation easements it  |   |            |             | Yes No                              |  |  |
| 6  | ,   |  | handling of violations, and enforcing conse   |            |             |                                     |  |  |
| Ū  |   | · · · · · · · · · · · · · · · · · · ·  |   |            |             | s dannig the year                   |  |  |
| 7  | Amount of expens                          | es incurred in monitoring, inspecting, hand  | lling of violations, and enforcing conservation   | on easer   | ments dur   | ing the year                        |  |  |
|  | ►\$                                       |  | -   |            |             |                                     |  |  |
| 8  | Does each conser                          | vation easement reported on line 2(d) abov   | e satisfy the requirements of section 170(h   | )(4)(B)(i) |             |                                     |  |  |
|  | and section 170(h)                        | (4)(B)(ii)?  |   |            |             | Yes No                              |  |  |
| 9  | In Part XIII, describ                     | be how the organization reports conservation   | on easements in its revenue and expense s   | tatemen    | it and      |                                     |  |  |
|  | balance sheet, and                        | d include, if applicable, the text of the footn  | note to the organization's financial statemer   | nts that o | describes   | the                                 |  |  |
| Da   | organization's acc                        | ounting for conservation easements.  | Art, Historical Treasures, or Oth   | or Sin     | ailor Acc   | oto.                                |  |  |
| Fai  |   | the organization answered "Yes" on Form  |   |            |             | 5013.                               |  |  |
| 4.   |   |  |   |            |             |                                     |  |  |
| Ia   | •   |  | 8, not to report in its revenue statement an  |            |             | OIKS                                |  |  |
|  |   |  | plic exhibition, education, or research in fur<br>ncial statements that describes these items |            |             |                                     |  |  |
| b  | · •                                       |  | 8, to report in its revenue statement and ba  |            | heet works  | sof                                 |  |  |
| 2  | -   |  | exhibition, education, or research in furthe  |            |             |                                     |  |  |
|  |   | ng amounts relating to these items:  |   |            |             | ,                                   |  |  |
|  | -   |  |   |            | ▶ \$        |                                     |  |  |
|  |   |  |   |            | ► \$        |                                     |  |  |
| 2  | . ,                                       | ,  | asures, or other similar assets for financial   |            | ovide       |                                     |  |  |
|  |   | unts required to be reported under FASB A  |   | -          |             |                                     |  |  |
| а  | Revenue included                          | on Form 990, Part VIII, line 1   | -   |            | ▶ \$        |                                     |  |  |
|  | Assets included in                        | Form 990, Part X   |   |            | ▶ \$        |                                     |  |  |
| 1 1 1 4  | For Demonstrate D                         | aduation Act Nation and the Instructions   | for Form 000  |            | Caba        | dulo D (Earm 000) 2021              |  |  |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule D (Form 990) 2021

132051 10-28-21

| FISH & WILDLIFE FOUNDATION OF FLOR |
|------------------------------------|
|------------------------------------|

|        | FISH & V   | WILDLIFE FO             | OUNDATION (              | OF FLORID           | A,         |   |            |            |              |
|--------|--|-------------------------|--------------------------|---------------------|------------|---|------------|------------|--------------|
| Sche   | dule D (Form 990) 2021 INC.  |                         |                          |                     |            | 59-32                                   |            |            | age <b>2</b> |
| Par    | t III Organizations Maintaining C  | ollections of Art       | t, Historical Tre        | asures, or Ot       | ther Si    | milar Asset                             | s (contin  | ued)       |              |
| 3      | Using the organization's acquisition, accession  | on, and other records   | s, check any of the f    | ollowing that mal   | ke signifi | cant use of its                         |            |            |              |
|        | collection items (check all that apply):   |                         |                          |                     |            |   |            |            |              |
| а      | Public exhibition  | d                       | Loan or exc              | hange program       |            |   |            |            |              |
| b      | Scholarly research   | е                       | Other                    |                     |            |   |            |            |              |
| с      | Preservation for future generations  |                         |                          |                     |            |   |            |            |              |
| 4      | 4 Provide a description of the organization's collections and explain how they further the organization's exempt purpose in Part XIII. |                         |                          |                     |            |   |            |            |              |
| 5      | During the year, did the organization solicit o  | r receive donations c   | of art, historical treas | sures, or other sir | nilar asse | ets                                     |            |            |              |
|        | to be sold to raise funds rather than to be ma   | aintained as part of th | ne organization's co     | llection?           |            |   | Yes        |            | No           |
| Par    | t IV Escrow and Custodial Arrang   |                         |                          |                     |            |   | line 9, or |            |              |
|        | reported an amount on Form 990, Par  |                         | Ū                        |                     |            |   |            |            |              |
| 1a     | Is the organization an agent, trustee, custodi   | an or other intermedi   | ary for contribution     | s or other assets   | not inclu  | ded                                     |            |            |              |
|        | on Form 990, Part X?   |                         |                          |                     |            |   | Yes        |            | No           |
| b      | If "Yes," explain the arrangement in Part XIII   |                         |                          |                     |            |   |            |            |              |
|        |  | ·                       | 0                        |                     | Г          |   | Amount     |            |              |
| с      | Beginning balance  |                         |                          |                     | F          | 1c                                      |            |            |              |
|        | Additions during the year  |                         |                          |                     |            | 1d                                      |            |            |              |
|        | Distributions during the year  |                         |                          |                     |            | 1e                                      |            |            |              |
| f      |  |                         |                          |                     |            | 1f                                      |            |            |              |
|        | Did the organization include an amount on Fo   |                         |                          |                     |            |   | Yes        |            | No           |
|        | If "Yes," explain the arrangement in Part XIII.  |                         |                          |                     | •          | ······                                  | _          |            | ]            |
| Par    |  |                         |                          |                     |            |   |            |            | -            |
|        |  | (a) Current year        | (b) Prior year           | (c) Two years ba    |            | Three years back                        | (e) Four   | years      | back         |
| 1a     | Beginning of year balance  | 5,601,554.              | 4,465,939.               | 4,216,34            | 11.        | 93,261.                                 |            | -          |              |
|        | Contributions  | 106,637.                | 55,180.                  |                     |            | 3,973,522.                              |            | 93,        | 333.         |
|        | Net investment earnings, gains, and losses   | -902,240.               | 1,080,435.               | 231,20              | . 8.       | 149,558.                                |            |            | -72.         |
|        | Grants or scholarships   | ,                       |                          | ,                   |            |   |            |            |              |
|        | Other expenditures for facilities  |                         |                          |                     |            |   |            |            |              |
| Ū      | and programs   |                         |                          |                     |            |   |            |            |              |
| f      | Administrative expenses  |                         |                          |                     |            |   |            |            |              |
|        | End of year balance  | 4,805,951.              | 5,601,554.               | 4,465,93            | 39.        | 4,216,341.                              |            | 93.        | 261.         |
| 2      | Provide the estimated percentage of the curr   | , ,                     |                          | •                   |            | , ,                                     |            |            |              |
|        | Board designated or quasi-endowment  |                         | %                        |                     |            |   |            |            |              |
| h      | Permanent endowment  | %                       |                          |                     |            |   |            |            |              |
| c<br>c |  | /0<br>%                 |                          |                     |            |   |            |            |              |
| Ŭ      | The percentages on lines 2a, 2b, and 2c sho  | · -                     |                          |                     |            |   |            |            |              |
| 3a     | Are there endowment funds not in the posse   | •                       | tion that are held ar    | nd administered f   | or the or  | nanization                              |            |            |              |
| ou     | by:  |                         |                          |                     |            | ganzaton                                | Г          | Yes        | No           |
|        | (i) Unrelated organizations  |                         |                          |                     |            |   | 3a(i)      |            | Х            |
|        | (ii) Related organizations   |                         |                          |                     |            |   | 3a(ii)     |            | X            |
| h      | If "Yes" on line 3a(ii), are the related organiza  | tions listed as require | ed on Schedule B?        |                     |            |   |            |            |              |
| 4      | Describe in Part XIII the intended uses of the   |                         |                          |                     |            |   |            |            |              |
|        | t VI Land, Buildings, and Equipm   |                         | which turids.            |                     |            |   |            |            |              |
|        | Complete if the organization answered  |                         | . Part IV. line 11a. S   | ee Form 990. Pa     | rt X. line | 10.                                     |            |            |              |
|        | Description of property  | (a) Cost or o           |                          |                     | c) Accur   |   | (d) Book   | value      |              |
|        | Description of property  | basis (investm          | . ,                      | (other)             | depreci    |   |            | value      |              |
| 19     | Land   | · · · ·                 | ,                        | 5,140.              |            |   | 1 5        | 5,14       | 40.          |
|        | Land   |                         |                          |                     |            |   |            | ,          |              |
|        | Buildings  |                         | )                        | 9,950.              | 1/         | 1,665.                                  | 1 5        | 5,28       | 35           |
|        | Leasehold improvements   |                         |                          | 3,895.              |            | 5,587.                                  |            | , <u>2</u> |              |
|        | Equipment  |                         |                          | 2,800.              | 1-         | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |            | 2,80       |              |
|        | Other Add lines 1a through 1e. (Column (d) must e  |                         |                          |                     |            |   | 101        |            |              |
| iud    | The mes is through it. (COMMIN (C) MUST A  | uuai ronn 990. Part /   | л. сощтні (В). IIПе I    | UG.1                |            |   |            | .,         |              |

Schedule D (Form 990) 2021

| FISH | & | WILDLIFE | FOUNDATION | OF | FLORIDA, |
|------|---|----------|------------|----|----------|
| TNC  |   |          |            |    |          |

| Schedule D (Form 990) 2021 INC .   |                              | 59  | 9-3277808 Page 3       |
|--|------------------------------|---|------------------------|
| Part VII Investments - Other Securities.   |                              |   |                        |
| Complete if the organization answered "Yes" of   | on Form 990, Part IV, line 1 | 11b. See Form 990, Part X, line 12.       |                        |
| (a) Description of security or category (including name of security)   | (b) Book value               | (c) Method of valuation: Cost or en       | d-of-year market value |
| (1) Financial derivatives  |                              |   |                        |
| (2) Closely held equity interests  |                              |   |                        |
| (3) Other  |                              |   |                        |
| (A)  |                              |   |                        |
| (B)  |                              |   |                        |
| (C)  |                              |   |                        |
| (D)  |                              |   |                        |
| (E)  |                              |   |                        |
| (F)  |                              |   |                        |
| (G)  |                              |   |                        |
| (H)  |                              |   |                        |
| Total. (Col. (b) must equal Form 990, Part X, col. (B) line 12.) ►<br>Part VIII Investments - Program Related. |                              |   |                        |
| Complete if the organization answered "Yes" of   | on Form 000 Port IV line 1   | 110 Soo Form 000 Dort V line 12           |                        |
| (a) Description of investment  | (b) Book value               | (c) Method of valuation: Cost or en       | d of voar market value |
|  | (D) DOOK VAIUE               | (c) Method of Valuation. Cost of en       | u-oi-year market value |
| (1)  |                              |   |                        |
| (2)  |                              |   |                        |
| (3)  |                              |   |                        |
| (4)  |                              |   |                        |
| (5)  |                              |   |                        |
| (6)<br>(7)   |                              |   |                        |
| (8)  |                              |   |                        |
| (9)  |                              |   |                        |
| Total. (Col. (b) must equal Form 990, Part X, col. (B) line 13.) ►   |                              |   |                        |
| Part IX Other Assets.  |                              |   |                        |
| Complete if the organization answered "Yes" of   | on Form 990, Part IV, line 1 | 11d. See Form 990, Part X, line 15.       |                        |
| (a) [  | Description                  |   | (b) Book value         |
| (1)  |                              |   |                        |
| (2)  |                              |   |                        |
| (3)  |                              |   |                        |
| (4)  |                              |   |                        |
| (5)  |                              |   |                        |
| (6)  |                              |   |                        |
| (7)  |                              |   |                        |
| (8)  |                              |   |                        |
| (9)  |                              |   |                        |
| Total. (Column (b) must equal Form 990, Part X, col. (B) line  | 15.)                         |   |                        |
| Part X Other Liabilities.  |                              |   | _                      |
| Complete if the organization answered "Yes" of   | on Form 990, Part IV, line 1 | 11e or 11f. See Form 990, Part X, line 25 |                        |
| 1. (a) Description of liability  |                              |   | (b) Book value         |
| (1) Federal income taxes   |                              |   |                        |
| (2)  |                              |   |                        |
| (3)  |                              |   |                        |
| (4)  |                              |   |                        |
| (5)  |                              |   | +                      |
| (6)  |                              |   | +                      |
| (7)  |                              |   | +                      |
| (8)  |                              |   | +                      |
| (9)  | 05.)                         |   | +                      |
| Total. (Column (b) must equal Form 990, Part X, col. (B) line  | <u>25.)</u>                  | <b>P</b>                                  | 1                      |

2. Liability for uncertain tax positions. In Part XIII, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain tax positions under FASB ASC 740. Check here if the text of the footnote has been provided in Part XIII

Schedule D (Form 990) 2021

X

|   | edule D (Form 990) 2021 INC .  |  |                      |              | 3277808 Page <sup>2</sup>                         |
|---|--|--|----------------------|--------------|---|
| Pa  | rt XI Reconciliation of Revenue per Audited Financial Stateme  |  | Revenue per Re       | turn.        |   |
|   | Complete if the organization answered "Yes" on Form 990, Part IV, line 12a   | a.   |                      |              |   |
| 1   | Total revenue, gains, and other support per audited financial statements   |  |                      | 1            | 17,671,086.                                       |
| 2   | Amounts included on line 1 but not on Form 990, Part VIII, line 12:  |  |                      |              |   |
| а   | Net unrealized gains (losses) on investments   | . 2a   | <u>-7,906,571.</u>   |              |   |
| b   | Donated services and use of facilities   | . 2b   | 41,620.              |              |   |
| С   | Recoveries of prior year grants  | 2c   |                      |              |   |
| d   | Other (Describe in Part XIII.)   | 2d   | -243,280.            |              |   |
| е   | Add lines 2a through 2d  |  |                      | 2e           | -8,108,231.                                       |
| 3   | Subtract line <b>2e</b> from line <b>1</b>   |  |                      | 3            | 25,779,317.                                       |
| 4   | Amounts included on Form 990, Part VIII, line 12, but not on line 1:   |  |                      |              |   |
| а   | Investment expenses not included on Form 990, Part VIII, line 7b   | . 4a   |                      |              |   |
| b   | Other (Describe in Part XIII.)   | . 4b   |                      |              |   |
| с   | Add lines <b>4a</b> and <b>4b</b>  |  |                      | 4c           | 0.  |
|   |  |  |                      |              |   |
| 5   | Total revenue. Add lines 3 and 4c. (This must equal Form 990, Part I, line 12.)  |  |                      | 5            | 25,779,317.                                       |
|   | Total revenue. Add lines 3 and 4c. (This must equal Form 990, Part I. line 12.)<br>rt XII Reconciliation of Expenses per Audited Financial Statem  | ents Wit   | h Expenses per F     |              | 25,779,317.<br>n.                                 |
|   | Total revenue. Add lines 3 and 4c. (This must equal Form 990. Part I, line 12.)<br>rt XII Reconciliation of Expenses per Audited Financial Statem<br>Complete if the organization answered "Yes" on Form 990, Part IV, line 12a  | ents Wit   | h Expenses per F     |              | n.  |
|   | rt XII Reconciliation of Expenses per Audited Financial Statem   | ents Wit   | h Expenses per F     |              | 25,779,317.<br>n.<br>9,404,884.                   |
| Pa  | rt XII Reconciliation of Expenses per Audited Financial Statem<br>Complete if the organization answered "Yes" on Form 990, Part IV, line 12a   | ents Wit   | h Expenses per F     | Retur        | n.  |
| <b>Pa</b>   | rt XII         Reconciliation of Expenses per Audited Financial Statem           Complete if the organization answered "Yes" on Form 990, Part IV, line 12a           Total expenses and losses per audited financial statements   | a.   | h Expenses per F     | Retur        | n.  |
| Pa<br>1<br>2  | rt XII       Reconciliation of Expenses per Audited Financial Statem         Complete if the organization answered "Yes" on Form 990, Part IV, line 12a         Total expenses and losses per audited financial statements         Amounts included on line 1 but not on Form 990, Part IX, line 25:         Donated services and use of facilities  | a.<br>   | h Expenses per F     | Retur        | n.  |
| Pa<br>1<br>2<br>a   | rt XII       Reconciliation of Expenses per Audited Financial Statem         Complete if the organization answered "Yes" on Form 990, Part IV, line 12a         Total expenses and losses per audited financial statements         Amounts included on line 1 but not on Form 990, Part IX, line 25:         Donated services and use of facilities  | a.<br>   | h Expenses per F     | Retur        | n.  |
| <b>Pa</b><br>1<br>2<br>a<br>b                                       | <b>rt XII Reconciliation of Expenses per Audited Financial Statem</b> Complete if the organization answered "Yes" on Form 990, Part IV, line 12a         Total expenses and losses per audited financial statements         Amounts included on line 1 but not on Form 990, Part IX, line 25:         Donated services and use of facilities         Prior year adjustments  | 2a<br>2b<br>2c   | h Expenses per F     | Retur        | n.<br>9,404,884.                                  |
| <b>Pa</b><br>1<br>2<br>a<br>b                                       | rt XII       Reconciliation of Expenses per Audited Financial Statem         Complete if the organization answered "Yes" on Form 990, Part IV, line 12a         Total expenses and losses per audited financial statements         Amounts included on line 1 but not on Form 990, Part IX, line 25:         Donated services and use of facilities         Prior year adjustments         Other losses         Other (Describe in Part XIII.)   | 2a<br>2b<br>2c<br>2d                                   | 41,620.<br>-251,203. | Retur        | n.<br>9,404,884.<br>-209,583.                     |
| Pa<br>1<br>2<br>b<br>c<br>d   | rt XII       Reconciliation of Expenses per Audited Financial Statem         Complete if the organization answered "Yes" on Form 990, Part IV, line 12a         Total expenses and losses per audited financial statements         Amounts included on line 1 but not on Form 990, Part IX, line 25:         Donated services and use of facilities         Prior year adjustments         Other losses         Other (Describe in Part XIII.)         Add lines 2a through 2d   | 2a<br>2b<br>2c<br>2d                                   | 41,620.<br>-251,203. | letur        | n.<br>9,404,884.                                  |
| Pa<br>1<br>2<br>b<br>c<br>d<br>e                                    | rt XII       Reconciliation of Expenses per Audited Financial Statem         Complete if the organization answered "Yes" on Form 990, Part IV, line 12a         Total expenses and losses per audited financial statements         Amounts included on line 1 but not on Form 990, Part IX, line 25:         Donated services and use of facilities         Prior year adjustments         Other losses         Other (Describe in Part XIII.)   | 2a<br>2b<br>2c<br>2d                                   | 41,620.<br>-251,203. | letur        | n.<br>9,404,884.<br>-209,583.                     |
| Pa<br>1<br>2<br>a<br>b<br>c<br>d<br>e<br>3                          | rt XII       Reconciliation of Expenses per Audited Financial Statem         Complete if the organization answered "Yes" on Form 990, Part IV, line 12a         Total expenses and losses per audited financial statements         Amounts included on line 1 but not on Form 990, Part IX, line 25:         Donated services and use of facilities         Prior year adjustments         Other losses         Other (Describe in Part XIII.)         Add lines 2a through 2d         Subtract line 2e from line 1  | 2a 2b 2c 2d        | 41,620.<br>-251,203. | letur        | n.<br>9,404,884.<br>-209,583.                     |
| Pa<br>1<br>2<br>a<br>b<br>c<br>d<br>e<br>3<br>4                     | rt XII       Reconciliation of Expenses per Audited Financial Statem         Complete if the organization answered "Yes" on Form 990, Part IV, line 12a         Total expenses and losses per audited financial statements         Amounts included on line 1 but not on Form 990, Part IX, line 25:         Donated services and use of facilities         Prior year adjustments         Other losses         Other (Describe in Part XIII.)         Add lines 2a through 2d         Subtract line 2e from line 1         Amounts included on Form 990, Part IX, line 25, but not on line 1:         Investment expenses not included on Form 990, Part VIII, line 7b  | 2a 2b 2c 2d        | 41,620.<br>-251,203. | letur        | n.<br>9,404,884.<br>-209,583.                     |
| Pa<br>1 2 a<br>b c d<br>3 4 a                                       | rt XII       Reconciliation of Expenses per Audited Financial Statem         Complete if the organization answered "Yes" on Form 990, Part IV, line 12a         Total expenses and losses per audited financial statements         Amounts included on line 1 but not on Form 990, Part IX, line 25:         Donated services and use of facilities         Prior year adjustments         Other losses         Other (Describe in Part XIII.)         Add lines 2a through 2d         Subtract line 2e from line 1         Amounts included on Form 990, Part IX, line 25, but not on line 1:         Investment expenses not included on Form 990, Part VIII, line 7b  | 2a<br>2b<br>2c<br>2d<br>2d<br>4a<br>4b                 | 41,620.              | letur        | n.<br>9,404,884.<br>-209,583.<br>9,614,467.<br>0. |
| Pa<br>1<br>2<br>a<br>b<br>c<br>d<br>e<br>3<br>4<br>a<br>b<br>c<br>5 | rt XII       Reconciliation of Expenses per Audited Financial Statem         Complete if the organization answered "Yes" on Form 990, Part IV, line 12a         Total expenses and losses per audited financial statements         Amounts included on line 1 but not on Form 990, Part IX, line 25:         Donated services and use of facilities         Prior year adjustments         Other losses         Other (Describe in Part XIII.)         Add lines 2a through 2d         Subtract line 2e from line 1         Amounts included on Form 990, Part IX, line 25, but not on line 1:         Investment expenses not included on Form 990, Part VIII, line 7b         Other (Describe in Part XIII.) | 2a           2b           2b           2c           2d | 41,620.              | 1<br>2e<br>3 | n.<br>9,404,884.<br>-209,583.<br>9,614,467.       |

Provide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV, lines 1b and 2b; Part V, line 4; Part X, line 2; Part XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provide any additional information.

#### PART V, LINE 4:

ENDOWMENT FUNDS ARE TO BE USED FOR THE MAINTENANCE AND LAND STEWARDSHIP OF

PROJECTS ESTABLISHED BY TRUST OR FUND AGREEMENTS ENTERED INTO BY VARIOUS

GRANTORS FOR THE PROTECTION OF NATURAL RESOURCES.

PART X, LINE 2:

THE ORGANIZATION HAS IMPLEMENTED THE ACCOUNTING REQUIREMENTS ASSOCIATED

WITH UNCERTAINTY IN INCOME TAXES USING THE PROVISIONS OF FASB ASC 740,

INCOME TAXES. USING THAT GUIDANCE, TAX POSITIONS INITIALLY NEED TO BE

RECOGNIZED IN THE FINANCIAL STATEMENTS WHEN IT IS MORE-LIKELY-THAN-NOT THE

POSITIONS WILL BE SUSTAINED UPON EXAMINATION BY THE TAX AUTHORITIES. IT

ALSO PROVIDES GUIDANCE FOR DERECOGNITION, CLASSIFICATION, INTEREST AND

| FISH & WILDLIFE FOUNDATION OF FLORIDA,<br>Schedule D (Form 990) 2021 INC. 59-32778(<br>Part XIII Supplemental Information (continued) | ) 8 Page 5 |
|---|------------|
| PENALTIES, ACCOUNTING IN INTERIM PERIODS, DISCLOSURE AND TRANSITION. A  | AS OF      |
| JUNE 30, 2022, THE ORGANIZATION HAS NO UNCERTAIN TAX POSITIONS THAT   |            |
| QUALIFY FOR EITHER RECOGNITION OR DISCLOSURE IN THE FINANCIAL STATEMEN  | TS.        |
| PART XI, LINE 2D - OTHER ADJUSTMENTS:   |            |
| MANAGEMENT FEES -251  | .,203.     |
| FUNDRAISING EXPENSE   |            |
| UNAMORTIZED DISCOUNT ON PLEDGE  | ,923.      |
| TOTAL TO SCHEDULE D, PART XI, LINE 2D -243  | 3,280.     |
| PART XII, LINE 2D - OTHER ADJUSTMENTS:  |            |
| FUNDRAISING EXPENSE   |            |
|   | ,203.      |
| MTF EXPENSES  |            |
|   |            |
|   |            |
|   |            |
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| SCHEDULE I<br>(Form 990)  | Go                           | irants and Oth<br>vernments, ar    | nd Individual            | s in the Ŭni <sup>.</sup>              | ted States  |                                       | OMB No. 1545-0047                         |
|---|------------------------------|------------------------------------|--------------------------|--|---|---------------------------------------|---|
|   | Compl                        | ete if the organizatio             |                          |  | t IV, line 21 or 22.  |                                       |   |
| Department of the Treasury<br>Internal Revenue Service            |                              |                                    | Attach to For            |  |   |                                       | Open to Public<br>Inspection              |
|   |                              |                                    | rs.gov/Form990 fo        | r the latest inform                    | lation.   |                                       | -   |
| INC.  | WILDLIFE FO                  | UNDATION OF                        | FLORIDA,                 |  |   |                                       | Employer identification number 59-3277808 |
| Part I General Information on Gr                                  | ants and Assistance          |                                    |                          |  |   |                                       |   |
| <b>1</b> Does the organization maintain re                        | cords to substantiate the    | amount of the grants               | or assistance, the       | grantees' eligibility                  | for the grants or ass   | istance, and the selecti              |   |
| criteria used to award the grants of                              |                              |                                    |                          |  |   |                                       | X Yes 🗌 No                                |
| 2 Describe in Part IV the organization                            |                              |                                    |                          |  |   |                                       |   |
| Part II Grants and Other Assistan<br>recipient that received more | _                            |                                    |                          |  |   | Yes" on Form 990, Par                 | t IV, line 21, for any                    |
| <b>1 (a)</b> Name and address of organiza<br>or government        | tion (b) EIN                 | (c) IRC section<br>(if applicable) | (d) Amount of cash grant | (e) Amount of<br>noncash<br>assistance | <b>(f)</b> Method of<br>valuation (book,<br>FMV, appraisal,<br>other) | (g) Description of noncash assistance | (h) Purpose of grant<br>or assistance     |
| FLORIDA FISH AND WILDLIFE   |                              |                                    |                          |  |   |                                       | SUPPORT FOR CAPTIVE                       |
| CONSERVATION COMMISSION - 620                                     |                              |                                    |                          |  |   |                                       | BREEDING OF ENDANGERED                    |
| SOUTH MERIDIAN STREET -   |                              |                                    |                          |  |   |                                       | FLORIDA GRASSHOPPER                       |
| TALLAHASSEE, FL 32399   | 59-3105845                   |                                    | 80,725.                  | 0.                                     |   |                                       | SPARROWS                                  |
| FLORIDA FISH AND WILDLIFE   |                              |                                    |                          |  |   |                                       | ASSESSMENT OF THE                         |
| CONSERVATION COMMISSION - 620                                     |                              |                                    |                          |  |   |                                       | EPIDEMIOLOGY OF A                         |
| SOUTH MERIDIAN STREET -   |                              |                                    |                          |  |   |                                       | NEUROMUSCULAR DISORDER                    |
| TALLAHASSEE, FL 32399   | 59-3105845                   |                                    | 46,000.                  | 0.                                     |   |                                       | IMPACTING BOBCATS AND THE                 |
| FLORIDA FISH AND WILDLIFE   |                              |                                    |                          |  |   |                                       | DIAMONDBACK TERRAPIN                      |
| CONSERVATION COMMISSION - 620                                     |                              |                                    |                          |  |   |                                       | BYCATCH IN BLUE CRAB                      |
| SOUTH MERIDIAN STREET -   |                              |                                    |                          |  |   |                                       | TRAPS AND IMPACTS OF                      |
| TALLAHASSEE, FL 32399   | 59-3105845                   |                                    | 103,752.                 | 0.                                     |   |                                       | BYCATCH REDUCTION DEVICES                 |
| FLORIDA FISH AND WILDLIFE   |                              |                                    |                          |  |   |                                       |   |
| CONSERVATION COMMISSION - 620                                     |                              |                                    |                          |  |   |                                       |   |
| SOUTH MERIDIAN STREET -   |                              |                                    |                          |  |   |                                       | MODIFY DUMPSTERS TO BE                    |
| TALLAHASSEE, FL 32399   | 59-3105845                   |                                    | 60,000.                  | 0.                                     |   |                                       | BEAR-RESISTANT                            |
| FLORIDA FISH AND WILDLIFE   |                              |                                    |                          |  |   |                                       | CONTINUED MONITORING OF                   |
| CONSERVATION COMMISSION - 620                                     |                              |                                    |                          |  |   |                                       | TURTLE BUNYAVIRUS AND                     |
| SOUTH MERIDIAN STREET -   |                              |                                    |                          |  |   |                                       | REFINEMENT OF TISSUE                      |
| TALLAHASSEE, FL 32399   | 59-3105845                   |                                    | 25,000.                  | 0.                                     |   |                                       | SUBMISSION GUIDELINES FOR                 |
| FLORIDA FISH AND WILDLIFE   |                              |                                    |                          |  |   |                                       |   |
| CONSERVATION COMMISSION - 620                                     |                              |                                    |                          |  |   |                                       |   |
| SOUTH MERIDIAN STREET -   |                              |                                    |                          |  |   |                                       | SCARING BEARS OUT OF                      |
| TALLAHASSEE, FL 32399   | 59-3105845                   |                                    | 27,744.                  | 0.                                     |   |                                       | COMMUNITIES                               |
| 2 Enter total number of section 501                               | c)(3) and government org     | anizations listed in th            | e line 1 table           |  |   |                                       | <b>&gt;</b>                               |
| 3 Enter total number of other organi                              | zations listed in the line 1 | table                              |                          |  |   |                                       |   |

SEE PART IV FOR COLUMN (H) DESCRIPTIONS

Schedule I (Form 990) INC.

| Part II Continuation of Grants and Other           |                |                                  |                                 | -   |   |  |                                       |
|--|----------------|----------------------------------|---------------------------------|---|---|--|---------------------------------------|
| (a) Name and address of organization or government | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of<br>noncash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| FLORIDA FISH AND WILDLIFE                          |                |                                  |                                 |   |   |  | UNDERSTANDING                         |
| CONSERVATION COMMISSION - 620                      |                |                                  |                                 |   |   |  | EFFECTIVENESS OF                      |
| SOUTH MERIDIAN STREET -                            |                |                                  |                                 |   |   |  | ECONOMICAL ON-SITE                    |
| TALLAHASSEE, FL 32399                              | 59-3105845     |                                  | 25,000.                         | 0.  |   |  | CONSERVATION OPTIONS FOR              |
| FLORIDA FISH AND WILDLIFE                          |                |                                  |                                 |   |   |  | CONTINUED RESEARCH ON                 |
| CONSERVATION COMMISSION - 620                      |                |                                  |                                 |   |   |  | MUSSEL PROPAGATION                    |
| SOUTH MERIDIAN STREET -                            |                |                                  |                                 |   |   |  | TECHNIQUES AND STOCKING               |
| TALLAHASSEE, FL 32399                              | 59-3105845     |                                  | 65,960.                         | 0.  |   |  | NATIVE MUSSELS TO RESTORE             |
| FLORIDA FISH AND WILDLIFE                          |                |                                  |                                 |   |   |  | CORAL REEF RESTORATION                |
| CONSERVATION COMMISSION - 620                      |                |                                  |                                 |   |   |  | ENHANCEMENT USING A                   |
| SOUTH MERIDIAN STREET -                            |                |                                  |                                 |   |   |  | POTENTIAL CORALLIVORE                 |
| TALLAHASSEE, FL 32399                              | 59-3105845     |                                  | 37,358.                         | 0.  |   |  | PREDATOR THE SPOTTED                  |
|  |                |                                  |                                 |   |   |  |                                       |
| GRAY FISHTAG RESEARCH INC                          |                |                                  |                                 |   |   |  |                                       |
| 803 SW 14TH CT                                     |                |                                  |                                 |   |   |  |                                       |
| POMPANO BEACH, FL 33060                            | 47-2063764     |                                  | 15,000.                         | 0.  |   |  | GRAY FISHTAG RESEARCH                 |
| REEF ENVIRONMENTAL EDUCATION                       |                |                                  |                                 |   |   |  | A CITIZEN SCIENCE SMILE               |
| FOUNDATION, INC PO BOX 370246 -                    |                |                                  |                                 |   |   |  | (SIZE MATTERS: INNOVATIVE             |
| KEY LARGO, FL 33037                                | 65-0270064     |                                  | 20,000.                         | 0.  |   |  | LENGTH ESTIMATE) PROJECT              |
| ,  |                |                                  | ,                               |   |   |  |                                       |
| LOGGERHEAD MARINELIFE CENTER INC.                  |                |                                  |                                 |   |   |  | LOGGERHEAD MARINE CENTER              |
| 14200 US HIGHWAY ONE                               |                |                                  |                                 |   |   |  | FLOATING CLASSROOM                    |
| JUNO BEACH, FL 33408                               | 59-2445926     |                                  | 25,000.                         | 0.  |   |  | (SPONSORSHIP)                         |
| FLORIDA STATE PARKS FOUNDATION                     |                |                                  |                                 |   |   |  | UNDERWATER REEF                       |
| INC 1700 NORTH MONROE STREET,                      |                |                                  |                                 |   |   |  | OBSERVATION PROJECT AT                |
| SUITE 11, #200 - TALLAHASSEE, FL                   |                |                                  |                                 |   |   |  | JOHN PENNEKAMP CORAL REEF             |
| 32303  | 59-3207818     |                                  | 27,119.                         | 0.  |   |  | STATE PARK                            |
|  |                |                                  |                                 |   |   |  |                                       |
| UNIVERSO MARINO CORP                               |                |                                  |                                 |   |   |  |                                       |
| 4001 SW 129TH AVE                                  |                |                                  |                                 |   |   |  |                                       |
| MIAMI, FL 33175                                    | 81-0696426     |                                  | 2,000.                          | 0.  |   |  | LIONFISH TOURNAMENT                   |
| AMERICAN ASSOCIATION OF ZOOLOGICAL                 |                |                                  |                                 |   |   |  |                                       |
| PARKS & AQUARIUMS INC - 8403                       |                |                                  |                                 |   |   |  |                                       |
| COLESVILLE ROAD - SILVER SPRING,                   |                |                                  |                                 |   |   |  | AZA COORDINATOR TRAVEL IN             |
| MD 20910   | 55-0526930     |                                  | 10,000.                         | 0.  |   |  | 2022                                  |

Schedule I (Form 990)

INC. Schedule I (Form 990)

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|--|----------------|----------------------------------|---------------------------------|---|---|--|---------------------------------------|
| FLORIDA FISH AND WILDLIFE                          |                |                                  |                                 |   |   |  |                                       |
| CONSERVATION COMMISSION - 620                      |                |                                  |                                 |   |   |  |                                       |
| SOUTH MERIDIAN STREET -                            |                |                                  |                                 |   |   |  | 2022 MARINE TURTLE PERMIT             |
| TALLAHASSEE, FL 32399                              | 59-3105845     |                                  | 2,500.                          | 0.  |   |  | HOLDER MEETING                        |
| LADIES LETS GO FISHING FOUNDATION                  |                |                                  |                                 |   |   |  |                                       |
| INC - PO BOX 550429 - FT.                          |                |                                  |                                 |   |   |  |                                       |
| LAUDERDALE, FL 33355                               | 47-5053530     |                                  | 10,000.                         | 0.  |   |  | LADIES, LET'S GO FISHING              |
|  |                |                                  |                                 |   |   |  |                                       |
| REMOVING THE BARRIERS INITIATIVE                   |                |                                  |                                 |   |   |  |                                       |
| 237 GOLDEN BOUGH ROAD                              | 27-4461020     |                                  | C 440                           | 0.  |   |  | NATURE FOR ALL A BUDDY                |
| LAKE WALES, FL 33898                               | 27-4461020     |                                  | 6,440.                          | 0.  |   |  | PADDLE INITIATIVE                     |
| FLORIDA FISH AND WILDLIFE                          |                |                                  |                                 |   |   |  | ASSESSMENT OF THE                     |
| CONSERVATION COMMISSION - 620                      |                |                                  |                                 |   |   |  | EPIDEMIOLOGY OF A                     |
| SOUTH MERIDIAN STREET -                            | 50 3105045     |                                  | CO. 000                         | 0   |   |  | NEUROMUSCULAR DISORDER                |
| TALLAHASSEE, FL 32399                              | 59-3105845     |                                  | 68,000.                         | 0.  |   |  | IMPACTING BOBCATS AND THE             |
| REEF RENEWAL USA INC                               |                |                                  |                                 |   |   |  |                                       |
| 4002 W STATE ST STE 200                            |                |                                  |                                 |   |   |  | EASTERN DRY ROCKS                     |
| TAMPA, FL 33609                                    | 83-4404613     |                                  | 30,000.                         | 0.  |   |  | RESTORATION                           |
| ALACHUA COUNTY                                     |                |                                  |                                 |   |   |  | FERTILIZER AND AQUIFER                |
| 408 W UNIVERSITY AVE                               |                |                                  |                                 |   |   |  | ACTIONS BEHAVIOR CHANGE               |
| GAINESVILLE, FL 32601                              | 59-6000501     |                                  | 20,000.                         | Ο.  |   |  | CAMPAIGN                              |
| ,,   |                |                                  |                                 |   |   |  | EDUCATING THE PUBLIC                  |
| FRIENDS OF BLUE SPRING STATE PARK                  |                |                                  |                                 |   |   |  | ABOUT CONSERVATION AND A              |
| 2100 WEST FRENCH AVENUE                            |                |                                  |                                 |   |   |  | MAJOR RESTORATION OF THE              |
| ORANGE CITY, FL 32763                              | 57-1199346     |                                  | 5,500.                          | 0.  |   |  | BLUE SPRING STATE PARK                |
|  |                |                                  |                                 |   |   |  |                                       |
| UNIVERSITY OF CENTRAL FLORIDA                      |                |                                  |                                 |   |   |  | EVALUATING AND ANALYZING              |
| 12424 RESEARCH PARKWAY SUITE 400                   |                |                                  |                                 |   |   |  | MICROPLASTICS IN FLORIDA              |
| ORLANDO, FL 32826                                  | 59-2924021     |                                  | 35,000.                         | Ο.  |   |  | SPRINGS                               |
| FLORIDA FISH AND WILDLIFE                          |                |                                  |                                 |   |   |  | EVALUATION OF COMMON                  |
| CONSERVATION COMMISSION - 620                      |                |                                  |                                 |   |   |  | SNOOK MOVEMENT PATTERNS               |
| SOUTH MERIDIAN STREET -                            |                |                                  |                                 |   |   |  | ASSOCIATED WITH THERMAL               |
| TALLAHASSEE, FL 32399                              | 59-3105845     |                                  | 34,099.                         | 0.  |   |  | REFUGIA IN CRYSTAL RIVER,             |

Schedule I (Form 990)

Schedule I (Form 990) INC.

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|--|----------------|----------------------------------|--------------------------|---|---|--|---------------------------------------|
|  |                |                                  |                          |   |   |  | DETERMINING CHANGES IN                |
| CLEARWATER MARINE AQUARIUM                         |                |                                  |                          |   |   |  | UTILIZATION OF OCKLAWAHA              |
| RESEARCH INSTITUTE - 249 WINDWARD                  |                |                                  |                          |   |   |  | RIVER SYSTEM BY MANATEES              |
| PASSAGE - CLEARWATER, FL 33767                     | 59-2086737     |                                  | 23,439.                  | 0.  |   |  | IN RESPONSE TO                        |
| HOWARD T. ODUM FLORIDA SPRINGS                     |                |                                  |                          |   |   |  |                                       |
| INSTITUTE – 23695 W US 27 – HIGH                   |                |                                  |                          |   |   |  | FLORIDA SPRINGS FIELD                 |
| SPRINGS, FL 32643                                  | 46-1663401     |                                  | 14,000.                  | 0.  |   |  | SCHOOL 2022                           |
| CLEARWATER MARINE AQUARIUM                         |                |                                  |                          |   |   |  | MONITORING MANATEE AND                |
| RESEARCH INSTITUTE - 249 WINDWARD                  |                |                                  |                          |   |   |  | RECREATIONAL USE OF THE               |
| PASSAGE - CLEARWATER, FL 33767                     | 59-2086737     |                                  | 16,388.                  | 0.  |   |  | SILVER RIVER                          |
|  |                |                                  |                          |   |   |  |                                       |
| HOWARD T. ODUM FLORIDA SPRINGS                     |                |                                  |                          |   |   |  |                                       |
| INSTITUTE - 23695 W US 27 - HIGH                   |                |                                  |                          |   |   |  |                                       |
| SPRINGS, FL 32643                                  | 46-1663401     |                                  | 10,200.                  | 0.  |   |  | KINGS BAY SPRINGSWATCH                |
| HOUND TO ODIN BLODIDA ODDINGO                      |                |                                  |                          |   |   |  | ECOLOGICAL HEALTH AND                 |
| HOWARD T. ODUM FLORIDA SPRINGS                     |                |                                  |                          |   |   |  | RECREATION ASSESSMENT OF              |
| INSTITUTE - 23695 W US 27 - HIGH                   | 46 1662401     |                                  | 40.000                   | 0   |   |  | THE RAINBOW SPRINGS                   |
| SPRINGS, FL 32643                                  | 46-1663401     |                                  | 40,000.                  | 0.  |   |  | SYSTEM                                |
| HOWARD T. ODUM FLORIDA SPRINGS                     |                |                                  |                          |   |   |  |                                       |
| INSTITUTE – 23695 W US 27 – HIGH                   |                |                                  |                          |   |   |  | FLORIDA SPRINGS FRIENDLY              |
| SPRINGS, FL 32643                                  | 46-1663401     |                                  | 7,000.                   | ٥.  |   |  | YARDS                                 |
|  |                |                                  |                          |   |   |  | SPRINGS PROTECTION AND                |
| ALACHUA COUNTY                                     |                |                                  |                          |   |   |  | MANATEE-MONITORING                    |
| 408 W UNIVERSITY AVE                               |                |                                  |                          |   |   |  | THROUGH CITIZEN SCIENCE               |
| GAINESVILLE, FL 32601                              | 59-6000501     |                                  | 8,300.                   | 0.  |   |  | AND EDUCATIONAL OUTREACH              |
| ALACHUA CONSERVATION TRUST                         |                |                                  |                          |   |   |  |                                       |
| 7204 SE CR 234                                     |                |                                  |                          |   |   |  | SIMPLE THINGS FOR OUR                 |
| GAINESVILLE, FL 32641                              | 59-2919630     |                                  | 20,794.                  | Ο.  |   |  | SPRINGS PHASE III                     |
| ,  |                |                                  | , ,                      |   |   |  | IDENTIFYING SOURCES OF                |
| UNIVERSITY OF SOUTH FLORIDA                        |                |                                  |                          |   |   |  | CHANGING WATER CHEMISTRY              |
| 4202 E FOWLER AVE                                  |                |                                  |                          |   |   |  | IN THE UPPER FLORIDAN                 |
| TAMPA, FL 33602                                    |                |                                  | 22,143.                  | Ο.  |   |  | AQUIFER                               |

Schedule I (Form 990) INC.

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|--|----------------|----------------------------------|--------------------------|-----------------------|----------------------------------|--|---------------------------------------|
|  |                |                                  |                          | assistance            | (book, FMV,<br>appraisal, other) |  |                                       |
| ALACHUA COUNTY                                     |                |                                  |                          |                       |                                  |  |                                       |
| 408 W UNIVERSITY AVE                               |                |                                  |                          |                       |                                  |  | SANTA FE SPRINGSHED                   |
| GAINESVILLE, FL 32601                              | 59-6000501     |                                  | 14,000.                  | 0.                    |                                  |  | TROGLOBITIC SURVEYS                   |
| FLORIDA FOREST SERVICE                             |                |                                  |                          |                       |                                  |  | OPERATION OUTDOOR FREEDOM             |
| 6089 OLD BAGDAD HIGHWAY                            |                |                                  |                          |                       |                                  |  | - BLACKWATER FOOD PLOTS               |
| MILTON, FL 32570                                   |                |                                  | 5,500.                   | 0.                    |                                  |  | 2022                                  |
| FLORIDA FISH AND WILDLIFE                          |                |                                  |                          |                       |                                  |  |                                       |
| CONSERVATION COMMISSION - 620                      |                |                                  |                          |                       |                                  |  | YOUTH DOVE, QUAIL,                    |
| SOUTH MERIDIAN STREET -                            | 50 0105045     |                                  |                          | 0                     |                                  |  | SQUIRREL, TURKEY AND WILD             |
| TALLAHASSEE, FL 32399                              | 59-3105845     |                                  | 4,000.                   | 0.                    |                                  |  | HOG HUNTING                           |
| THE COLDWATER NATIONALS                            |                |                                  |                          |                       |                                  |  |                                       |
| 9623 HWY 4   |                |                                  |                          |                       |                                  |  | THE COLDWATER NATIONALS 3             |
| MILTON , FL 32570                                  |                |                                  | 8,500.                   | 0.                    |                                  |  | DAY FIELD TRIAL                       |
|  |                |                                  |                          |                       |                                  |  | EXPANSION OF YOUTH                    |
| SOUTHWEST FLORIDA COUNCIL, BSA                     |                |                                  |                          |                       |                                  |  | SHOOTING SPORTS SAFETY                |
| 1801 BOY SCOUT DRIVE                               |                |                                  |                          |                       |                                  |  | EDUCATION WITHIN THE                  |
| FORT MYERS, FL 33907                               | 59-1150488     |                                  | 7,030.                   | 0.                    |                                  |  | SOUTHWEST FLORIDA COUNCIL             |
| FLORIDA FOREST SERVICE                             |                |                                  |                          |                       |                                  |  | OPERATION OUTDOOR FREEDOM             |
| 6089 OLD BAGDAD HIGHWAY                            |                |                                  |                          |                       |                                  |  | CONTINUATION BLACKWATER               |
| MILTON, FL 32570                                   |                |                                  | 25,000.                  | 0.                    |                                  |  | FEMALE DORM CONSTRUCTION              |
| UNITED WATERFOWLERS FLORIDA, INC.                  |                |                                  |                          |                       |                                  |  | UNITED WATERFOLWERS-FL                |
| 45 POPLAR ROAD                                     |                |                                  |                          |                       |                                  |  | SPECIAL YOUTH AND WOUNDED             |
| TEQUESTA, FL 33469                                 |                |                                  | 2,400.                   | 0.                    |                                  |  | WARRIOR DUCK HUNTS                    |
| /  |                |                                  |                          |                       |                                  |  | 6TH ANNUAL RUMBLE IN THE              |
| SOUTHEASTERN DOG HUNTERS                           |                |                                  |                          |                       |                                  |  | SWAMP YOUTH SMALL GAME                |
| ASSOCIATION - 2698 GORDON LAND RD                  |                |                                  |                          |                       |                                  |  | HUNT WITH HOUNDS & CLAY               |
| - MILTON, FL 32570                                 | 46-0931992     |                                  | 4,500.                   | 0.                    |                                  |  | SHOOTING OUTDOORS WEEKEND             |
| SOUTHEASTERN DOG HUNTERS                           |                |                                  |                          |                       |                                  |  |                                       |
| ASSOCIATION - 2698 GORDON LAND RD                  |                |                                  |                          |                       |                                  |  | APALACHICOLA NATIONAL                 |
| - MILTON, FL 32570                                 | 46-0931992     |                                  | 1,000.                   | 0.                    |                                  |  | FOREST CLEAN UP DAY 2022              |

Schedule I (Form 990) INC.

| Part II Continuation of Grants and Other           | Assistance to Dor | mestic Organizations             | and Domestic Go          | overnments (Scho                       | edule I (Form 990), Pa  | rt II.)                                | 1                                     |
|--|-------------------|----------------------------------|--------------------------|--|---|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN           | (c) IRC section<br>if applicable | (d) Amount of cash grant | (e) Amount of<br>noncash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| SEASONS OF HOPE OUTDOORS, INC                      |                   |                                  |                          |  |   |  |                                       |
| 1205 BUENA VISTA BLVD                              |                   |                                  |                          |  |   |  | HUNT 4 HALEE YOUTH DEER               |
| PANAMA CITY, FL 32401                              | 47-2707052        |                                  | 4,500.                   | 0.                                     |   |  | HUNT                                  |
| ·  |                   |                                  |                          |  |   |  |                                       |
| TRINITY SPORTSMAN MINISTRIES                       |                   |                                  |                          |  |   |  |                                       |
| 723 W RUSSELL DR                                   |                   |                                  |                          |  |   |  | BOW FISHING EXPANSION                 |
| PLANT CITY, FL 33563                               | 30-0325515        |                                  | 10,676.                  | 0.                                     |   |  | PROGRAM                               |
|  |                   |                                  |                          |  |   |  |                                       |
| FLORIDA FRONTIERSMEN INC                           |                   |                                  |                          |  |   |  | FLODIDA FRONTER (MEN DIG              |
| 1000 OLD FORT MEADE RD                             | 59-2849758        |                                  | 4,219.                   | 0.                                     |   |  | FLORIDA FRONTIERSMEN BIG<br>GAME 2    |
| HOMELAND, FL 33847                                 | 59-2849/58        |                                  | 4,219.                   | 0.                                     |   |  | GAME 2                                |
| LOXAHATCHEE RIVER DISTRICT                         |                   |                                  |                          |  |   |  |                                       |
| 2500 JUPITER PARK DRIVE                            |                   |                                  |                          |  |   |  | NATURE CENTER ARCHERY                 |
| JUPITER, FL 33458                                  | 59-1455126        |                                  | 6,000.                   | 0.                                     |   |  | PROGRAMS                              |
|  |                   |                                  | , -                      |  |   |  |                                       |
| NATIONAL WILD TURKEY FEDERATION                    |                   |                                  |                          |  |   |  |                                       |
| 770 AUGUSTA ROAD                                   |                   |                                  |                          |  |   |  | FWC/NWTF/FFS WILD TURKEY              |
| EDGEFIELD, SC 29824                                |                   |                                  | 25,000.                  | ٥.                                     |   |  | COST SHARE PROGRAM                    |
| SPORTSABILITY ALLIANCE (FLORIDA                    |                   |                                  |                          |  |   |  |                                       |
| DISABLED OUTDOORS ASSOCIATION) -                   |                   |                                  |                          |  |   |  |                                       |
| 3035 ELIZA ROAD - TALLAHASSEE, FL                  |                   |                                  |                          |  |   |  | ALLOUT ADVENTURE OUTREACH             |
| 32308  | 59-3051552        |                                  | 25,000.                  | 0.                                     |   |  | AND MOBILITY PROGRAM 22               |
|  |                   |                                  |                          |  |   |  |                                       |
| TRI-STATE CHRISTIAN FELLOWSHIP                     |                   |                                  |                          |  |   |  |                                       |
| 100 CHRISTIAN CAMP ROAD                            |                   |                                  |                          |  |   |  |                                       |
| DEFUNIAK SPRINGS, FL 32433                         | 59-2966414        |                                  | 14,900.                  | 0.                                     |   |  | BRINGING IT ALL TOGETHER              |
| LAKE AURORA CHRISTIAN ASSEMBLY                     |                   |                                  |                          |  |   |  |                                       |
| (CAMP) - 237 GOLDEN BOUGH ROAD -                   |                   |                                  |                          |  |   |  | ON TARGET ADAPTIVE                    |
| LAKE WALES, FL 33898                               | 59-1466706        |                                  | 4,101.                   | 0.                                     |   |  | ARCHERY                               |
| CENTRAL FLORIDA COUNCIL, BOY                       | 55 1400700        |                                  |                          | 0.                                     |   |  |                                       |
| SCOUTS OF AMERICA - 1951 SOUTH                     |                   |                                  |                          |  |   |  |                                       |
| ORANGE BLOSSOM TRAIL - APOPKA, FL                  |                   |                                  |                          |  |   |  | CAMP LA-NO-CHE SHOOTING               |
| 32703  | 59-0624376        |                                  | 12,304.                  | 0.                                     |   |  | SPORTS PROGRAMS                       |
|  |                   |                                  | ,                        | 1                                      |   |  | L                                     |

Schedule I (Form 990) INC.

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|--|----------------|----------------------------------|--------------------------|---|---|--|---------------------------------------|
|  |                |                                  |                          |   |   |  | 58TH ANNUAL 2022                      |
| BLACKWATER FOX HUNTERS ASSOCIATION                 |                |                                  |                          |   |   |  | BLACKWATER FOX HUNTERS                |
| 5035 NEAL JONES ROAD                               |                |                                  |                          |   |   |  | ASSOCIATION FIELD TRIAL &             |
| JAY, FL 32565                                      | 84-2353888     |                                  | 6,000.                   | 0.  |   |  | BENCH SHOW                            |
| FLORIDA FISH AND WILDLIFE                          |                |                                  |                          |   |   |  | INCREASING TARGETED                   |
| CONSERVATION COMMISSION - 620                      |                |                                  |                          |   |   |  | HUNTER PARTICIPATION IN               |
| SOUTH MERIDIAN STREET -                            |                |                                  |                          |   |   |  | MONITORING FOR THE ALWAYS             |
| TALLAHASSEE, FL 32399                              | 59-3105845     |                                  | 22,620.                  | 0.  |   |  | FATAL DISEASE OF DEER:                |
|  |                |                                  |                          |   |   |  | PHASE II: ENHANCE                     |
| SONFISHER CALVARY CHAPEL MERRITT                   |                |                                  |                          |   |   |  | SONFISHERS ARCHERY                    |
| ISLAND - 3500 NORTH COURTENAY PKWY                 |                |                                  |                          |   |   |  | PROGRAM AND CORRELATING               |
| - MERRITT ISLAND, FL 32953                         | 59-2093178     |                                  | 3,953.                   | 0.  |   |  | WILDLIFE CONSERVATION                 |
| FLORIDA FISH AND WILDLIFE                          |                |                                  |                          |   |   |  | FWC 2022 R3 SUMMIT -                  |
| CONSERVATION COMMISSION - 620                      |                |                                  |                          |   |   |  | INTERNATIONAL HUNTER                  |
| SOUTH MERIDIAN STREET -                            |                |                                  |                          |   |   |  | EDUCATION ASSOCIATION /               |
| TALLAHASSEE, FL 32399                              | 59-3105845     |                                  | 14,000.                  | 0.  |   |  | FLORIDA FISH AND WILDLIFE             |
| FLORIDA FISH AND WILDLIFE                          |                |                                  |                          |   |   |  | ADVERTISING AND MARKETING             |
| CONSERVATION COMMISSION - 620                      |                |                                  |                          |   |   |  | FUNDS FOR BECOMING AN                 |
| SOUTH MERIDIAN STREET -                            |                |                                  |                          |   |   |  | OUTDOORS WOMAN (BOW)                  |
| TALLAHASSEE, FL 32399                              | 59-3105845     |                                  | 10,000.                  | 0.  |   |  | PROGRAM                               |
| FLORIDA HUNTERS AND COMMUNITY WHO                  |                |                                  | ,                        |   |   |  |                                       |
| CARE INC DBA FLORIDA HUNTERS FOR                   |                |                                  |                          |   |   |  |                                       |
| THE HUNGRY - 32111 TRILBY RD -                     |                |                                  |                          |   |   |  | FLORIDA HUNTERS FOR THE               |
| DADE CITY, FL 33523                                | 83-2473144     |                                  | 10,000.                  | 0.  |   |  | HUNGRY INC                            |
| FLORIDA FISH AND WILDLIFE                          |                |                                  |                          |   |   |  | ADVANCING RECRUITMENT,                |
| CONSERVATION COMMISSION - 620                      |                |                                  |                          |   |   |  | RETENTION, AND                        |
| SOUTH MERIDIAN STREET -                            |                |                                  |                          |   |   |  | REACTIVATION FOR LGBTQ+               |
| TALLAHASSEE, FL 32399                              | 59-3105845     |                                  | 15,000.                  | 0.  |   |  | HUNTERS                               |
|  | 33 3103013     |                                  | 10,000.                  |   |   |  |                                       |
| DUCKS UNLIMITED                                    |                |                                  |                          |   |   |  |                                       |
| 41 HIMSELF CT                                      |                |                                  |                          |   |   |  | DUCKS UNLIMITED FLORIDA               |
| PRINCETON , NC 27569                               | 13-5643799     |                                  | 5,000.                   | 0.  |   |  | FFA WOOD DUCK BOX SEMINAR             |
| Introliton , no 27505                              | 10 30 137 39   |                                  | 5,000.                   | 0.  |   |  | FIN NOOD DOCK DOX SEMINAR             |
| CLOUD NINE OUTDOORS INC.                           |                |                                  |                          |   |   |  |                                       |
| 1403 DRUID RD E                                    |                |                                  |                          |   |   |  | FROM CLASSROOM TO DINNER              |
| CLEARWATER, FL 33756                               | 81-1404393     |                                  | 3,050.                   | 0.  |   |  | ON THE TABLE                          |

INC. Schedule I (Form 990)

| (a) Name and address of organization or government | (b) EIN    | (c) IRC section<br>if applicable | (d) Amount of<br>cash grant | (e) Amount of<br>noncash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
|--|------------|----------------------------------|-----------------------------|--|---|--|---------------------------------------|
| 10 CAN, INC.                                       |            |                                  |                             |  |   |  |                                       |
| PO BOX 1122  |            |                                  |                             |  |   |  |                                       |
| NEWBERRY, FL 32669                                 |            |                                  | 25,000.                     | Ο.                                     |   |  | PROVERB 31 OUTDOORSMAN                |
| SUWANNEE RIVER AREA COUNCIL BOY                    |            |                                  | ,                           |  |   |  | REBOOTING SUWANNEE RIVER              |
| SCOUT OF AMERICA - 2032                            |            |                                  |                             |  |   |  | AREA COUNCIL WALLWOOD                 |
| THOMASVILLE ROAD - TALLAHASEE, FL                  |            |                                  |                             |  |   |  | SCOUT RESERVATION ARCHERY             |
| 32308  | 59-0624370 |                                  | 7,155.                      | 0.                                     |   |  | PROGRAM                               |
| BACK COUNTRY HUNTERS AND ANGLERS                   |            |                                  |                             |  |   |  |                                       |
| 4841 LAKE PARK DR                                  |            |                                  |                             |  |   |  | FLORIDA BHA ARCHERY INTRO             |
| TALLAHASSEE, FL 32311                              |            |                                  | 11,837.                     | 0.                                     |   |  | & 3D CHALLENGE                        |
|  |            |                                  | , ,                         |  |   |  |                                       |
| THE FUTURE OF HUNTING IN FLORIDA,                  |            |                                  |                             |  |   |  | FHF'S NEW HUNTERS PROGRAM             |
| INC P.O. BOX 271388 - TAMPA, FL                    |            |                                  |                             |  |   |  | FOR 2022-23 HUNTING                   |
| 33688  | 20-5116774 |                                  | 15,000.                     | 0.                                     |   |  | SEASON                                |
| FLORIDA FISH AND WILDLIFE                          |            |                                  |                             |  |   |  |                                       |
| CONSERVATION COMMISSION - 620                      |            |                                  |                             |  |   |  | ROLLING MEADOWS                       |
| SOUTH MERIDIAN STREET -                            |            |                                  |                             |  |   |  | IMPOUNDMENT VEGETATION                |
| TALLAHASSEE, FL 32399                              | 59-3105845 |                                  | 50,000.                     | 0.                                     |   |  | MANAGEMENT                            |
| DUCKS UNLIMITED - ORLANDO CHAPTER                  |            |                                  |                             |  |   |  |                                       |
| ONE WATERFOWL WAY                                  |            |                                  |                             |  |   |  | DUCKS UNLIMITED ORLANDO               |
| MEMPHIS, TN 38120                                  | 13-5643799 |                                  | 2,500.                      | 0.                                     |   |  | WOOD DUCK PROJECT                     |
|  |            |                                  |                             |  |   |  |                                       |
| CURRENT PROBLEMS<br>P.O. BOX 357098                |            |                                  |                             |  |   |  | DEBRIS REMOVAL FROM                   |
|  | 59-3255550 |                                  | 1 000                       | 0.                                     |   |  |                                       |
| GAINESVILLE, FL 32635                              | 59-3255550 |                                  | 1,000.                      | 0.                                     |   |  | WILDLIFE MANAGEMENT AREAS             |
| SOUTHEASTERN DOG HUNTERS                           |            |                                  |                             |  |   |  |                                       |
| ASSOCIATION - 2698 GORDON LAND RD                  |            |                                  |                             |  |   |  | YOUTH BUCK N RUT HUNT                 |
| - MILTON, FL 32570                                 | 46-0931992 |                                  | 2,500.                      | 0.                                     |   |  | 2022                                  |
| FLORIDA FISH AND WILDLIFE                          |            |                                  |                             |  |   |  | TITLE SPONSORSHIP OF THE              |
| CONSERVATION COMMISSION - 620                      |            |                                  |                             |  |   |  | FLORIDA NASP (NATIONAL                |
| SOUTH MERIDIAN STREET -                            |            |                                  |                             |  |   |  | ARCHERY IN THE SCHOOLS                |
| TALLAHASSEE, FL 32399                              | 59-3105845 |                                  | 30,000.                     | Ο.                                     |   |  | PROGRAM) STATE TOURNAMENT             |

| FISH | & | WILDLIFE | FOUNDATION | OF | FLORIDA, |
|------|---|----------|------------|----|----------|
| INC. |   |          |            |    |          |

 Part III
 Grants and Other Assistance to Domestic Individuals. Complete if the organization answered \*Yes" on Form 990, Part IV, line 22.

 (a) Type of grant or assistance
 (b) Number of recipients
 (c) Amount of cash grant
 (d) Amount of non- cash assistance
 (e) Method of valuation (book, FMV, appraisal, other)
 (f) Description of noncash assistance

 Image: State of the state of

Part IV Supplemental Information. Provide the information required in Part I, line 2; Part III, column (b); and any other additional information.

PART I, LINE 2:

Schedule I (Form 990) 2021

THE FOUNDATION MONITORS ITS GRANTS THROUGH A FAIRLY RIGOROUS REPORTING

SYSTEM. EACH GRANT RECIPIENT IS REQUIRED TO SUBMIT ANNUAL REPORTS THAT

INCLUDE BOTH PROGRAMMATIC AND FINANCIAL DATA. GRANT RECIPIENTS RECEIVE AN

AUTOMATED REMINDER TWO WEEKS BEFORE EACH REPORT IS DUE. THE FOUNDATION

ALSO EXPECTS A FINAL PROJECT REPORT WITHIN 90 DAYS OF PROJECT COMPLETION.

PART II, LINE 1, COLUMN (H):

NAME OF ORGANIZATION OR GOVERNMENT:

59-3277808

Page 2

| FISH & WILDLIFE FOUNDATION OF FLORIDA, |  |
|--|--|
|--|--|

Schedule I (Form 990) INC . Part IV Supplemental Information

FLORIDA FISH AND WILDLIFE CONSERVATION COMMISSION

(H) PURPOSE OF GRANT OR ASSISTANCE: ASSESSMENT OF THE EPIDEMIOLOGY OF A

NEUROMUSCULAR DISORDER IMPACTING BOBCATS AND THE ENDANGERED FLORIDA

PANTHER PHASE 2

NAME OF ORGANIZATION OR GOVERNMENT:

FLORIDA FISH AND WILDLIFE CONSERVATION COMMISSION

(H) PURPOSE OF GRANT OR ASSISTANCE: DIAMONDBACK TERRAPIN BYCATCH IN BLUE

CRAB TRAPS AND IMPACTS OF BYCATCH REDUCTION DEVICES ON COMMERCIAL

LANDINGS OF MARKETABLE CRABS

NAME OF ORGANIZATION OR GOVERNMENT:

FLORIDA FISH AND WILDLIFE CONSERVATION COMMISSION

(H) PURPOSE OF GRANT OR ASSISTANCE: CONTINUED MONITORING OF TURTLE

BUNYAVIRUS AND REFINEMENT OF TISSUE SUBMISSION GUIDELINES FOR DIAGNOSTIC

VALIDITY PHASE 2.

NAME OF ORGANIZATION OR GOVERNMENT:

FLORIDA FISH AND WILDLIFE CONSERVATION COMMISSION

(H) PURPOSE OF GRANT OR ASSISTANCE: UNDERSTANDING EFFECTIVENESS OF

ECONOMICAL ON-SITE CONSERVATION OPTIONS FOR PROTECTED SPECIES, AND MUTUAL

BENEFITS FOR RESIDENTS OF FLORIDA.

NAME OF ORGANIZATION OR GOVERNMENT:

FLORIDA FISH AND WILDLIFE CONSERVATION COMMISSION

(H) PURPOSE OF GRANT OR ASSISTANCE: CONTINUED RESEARCH ON MUSSEL

PROPAGATION TECHNIQUES AND STOCKING NATIVE MUSSELS TO RESTORE POPULATIONS

IN LAKE TRAFFORD AND IMPROVE WATER QUALITY

NAME OF ORGANIZATION OR GOVERNMENT:

FLORIDA FISH AND WILDLIFE CONSERVATION COMMISSION

(H) PURPOSE OF GRANT OR ASSISTANCE: CORAL REEF RESTORATION ENHANCEMENT

USING A POTENTIAL CORALLIVORE PREDATOR THE SPOTTED SPINY LOBSTER,

PANULIRUS GUTTATUS

Schedule I (Form 990)

Part IV Supplemental Information

NAME OF ORGANIZATION OR GOVERNMENT:

FLORIDA FISH AND WILDLIFE CONSERVATION COMMISSION

(H) PURPOSE OF GRANT OR ASSISTANCE: ASSESSMENT OF THE EPIDEMIOLOGY OF A

NEUROMUSCULAR DISORDER IMPACTING BOBCATS AND THE ENDANGERED FLORIDA

PANTHER PHASE 2

NAME OF ORGANIZATION OR GOVERNMENT: FRIENDS OF BLUE SPRING STATE PARK

(H) PURPOSE OF GRANT OR ASSISTANCE: EDUCATING THE PUBLIC ABOUT

CONSERVATION AND A MAJOR RESTORATION OF THE BLUE SPRING STATE PARK

HEADSPRING AND RUN

NAME OF ORGANIZATION OR GOVERNMENT:

FLORIDA FISH AND WILDLIFE CONSERVATION COMMISSION

(H) PURPOSE OF GRANT OR ASSISTANCE: EVALUATION OF COMMON SNOOK MOVEMENT

PATTERNS ASSOCIATED WITH THERMAL REFUGIA IN CRYSTAL RIVER, FLORIDA

NAME OF ORGANIZATION OR GOVERNMENT:

CLEARWATER MARINE AQUARIUM RESEARCH INSTITUTE

(H) PURPOSE OF GRANT OR ASSISTANCE: DETERMINING CHANGES IN UTILIZATION

OF OCKLAWAHA RIVER SYSTEM BY MANATEES IN RESPONSE TO ENVIRONMENTAL

DECLINATION IN OTHER MANATEE USE AREAS

 Schedule I (Form 990)
 INC.

 Part IV
 Supplemental Information

NAME OF ORGANIZATION OR GOVERNMENT: ALACHUA COUNTY

(H) PURPOSE OF GRANT OR ASSISTANCE: SPRINGS PROTECTION AND

MANATEE-MONITORING THROUGH CITIZEN SCIENCE AND EDUCATIONAL OUTREACH IN

THE SPRINGS HEARTLAND

NAME OF ORGANIZATION OR GOVERNMENT: SOUTHWEST FLORIDA COUNCIL, BSA

(H) PURPOSE OF GRANT OR ASSISTANCE: EXPANSION OF YOUTH SHOOTING SPORTS

SAFETY EDUCATION WITHIN THE SOUTHWEST FLORIDA COUNCIL OF THE BOY SCOUTS

OF AMERICA

NAME OF ORGANIZATION OR GOVERNMENT:

FLORIDA FISH AND WILDLIFE CONSERVATION COMMISSION

(H) PURPOSE OF GRANT OR ASSISTANCE: INCREASING TARGETED HUNTER

PARTICIPATION IN MONITORING FOR THE ALWAYS FATAL DISEASE OF DEER: CHRONIC

WASTING DISEASE (CWD)

NAME OF ORGANIZATION OR GOVERNMENT:

SONFISHER CALVARY CHAPEL MERRITT ISLAND

(H) PURPOSE OF GRANT OR ASSISTANCE: PHASE II: ENHANCE SONFISHERS ARCHERY

PROGRAM AND CORRELATING WILDLIFE CONSERVATION EDUCATION - NORTHEAST

REGION

NAME OF ORGANIZATION OR GOVERNMENT:

FLORIDA FISH AND WILDLIFE CONSERVATION COMMISSION

(H) PURPOSE OF GRANT OR ASSISTANCE: FWC 2022 R3 SUMMIT - INTERNATIONAL

HUNTER EDUCATION ASSOCIATION / FLORIDA FISH AND WILDLIFE CONSERVATION

### COMMISSION

| sc   | HEDULE J               | Compensation Information  | OMB                | No. 1545-00 | 47     |  |
|------|------------------------|---|--------------------|-------------|--------|--|
| (Fo  | rm 990)                | For certain Officers, Directors, Trustees, Key Employees, and Highest                             | 2                  | 021         |        |  |
|      |                        | Compensated Employees Complete if the organization answered "Yes" on Form 990, Part IV, line 23.  |                    | 021         |        |  |
| Depa | rtment of the Treasury | Attach to Form 990.   | Open to Public     |             |        |  |
|      | al Revenue Service     | Go to www.irs.gov/Form990 for instructions and the latest information.                            |                    | spection    |        |  |
| Nan  | ne of the organization |   | Employer identific |             | mber   |  |
|      |                        | INC.  | 59-3277            | 808         |        |  |
| Pa   | rt I Question          | s Regarding Compensation  |                    |             |        |  |
|      |                        |   | _                  | Yes         | No     |  |
| 1a   |                        | ate box(es) if the organization provided any of the following to or for a person listed on Form 9 | 990,               |             |        |  |
|      |                        | line 1a. Complete Part III to provide any relevant information regarding these items.             |                    |             |        |  |
|      | First-class or c       |   |                    |             |        |  |
|      | Travel for com         |   |                    |             |        |  |
|      |                        | cation and gross-up payments Health or social club dues or initiation fees                        |                    |             |        |  |
|      |                        | spending account Personal services (such as maid, chauffeur                                       | , cnet)            |             |        |  |
| ь.   | If any of the here-    | on line to ave absolved, did the exemination follows a written relieve exemption re-              |                    |             |        |  |
| a    | •                      | on line 1a are checked, did the organization follow a written policy regarding payment or         |                    | 16          |        |  |
| 0    |                        | provision of all of the expenses described above? If "No," complete Part III to explain           | ·····              | 1b          |        |  |
| 2    | -                      | n require substantiation prior to reimbursing or allowing expenses incurred by all directors,     |                    | ~           |        |  |
|      | trustees, and office   | rs, including the CEO/Executive Director, regarding the items checked on line 1a?                 |                    | 2           |        |  |
| 2    | Indianta which if a    | are of the following the exception used to establish the compensation of the exception's          |                    |             |        |  |
| 3    |                        | ny, of the following the organization used to establish the compensation of the organization's    | nto                |             |        |  |
|      |                        | ector. Check all that apply. Do not check any boxes for methods used by a related organizatio     | nto                |             |        |  |
|      |                        | ation of the CEO/Executive Director, but explain in Part III.                                     |                    |             |        |  |
|      | X Compensation         |   |                    |             |        |  |
|      | ·                      | compensation consultant   |                    |             |        |  |
|      |                        | ther organizations X Approval by the board or compensation co                                     | mmittee            |             |        |  |
| 4    | During the year did    | any person listed on Form 990, Part VII, Section A, line 1a, with respect to the filing           |                    |             |        |  |
| •    | organization or a re   |   |                    |             |        |  |
| а    | -                      | e payment or change-of-control payment?   |                    | 4a          | x      |  |
| b    |                        | eive payment from a supplemental nonqualified retirement plan?                                    |                    | 4b          | x      |  |
| c    |                        | eive payment from an equity-based compensation arrangement?                                       |                    | 1.2<br>1c   | x      |  |
| -    |                        | nes 4a-c, list the persons and provide the applicable amounts for each item in Part III.          |                    |             |        |  |
|      |                        |   |                    |             |        |  |
|      | Only section 501(c     | :)(3), 501(c)(4), and 501(c)(29) organizations must complete lines 5-9.                           |                    |             |        |  |
| 5    | • •                    | on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation    | 1 I                |             |        |  |
|      | contingent on the r    |   |                    |             |        |  |
| а    | •                      |   |                    | 5a          | X      |  |
| b    | Any related organiz    | ation?  | Fi                 | 5b          | X      |  |
|      |                        | or 5b, describe in Part III.  |                    |             |        |  |
| 6    |                        | on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensatior    | 1 I                |             |        |  |
|      | contingent on the r    |   |                    |             |        |  |
| а    | •                      | ~<br>   |                    | 6a          | X      |  |
| b    | Any related organiz    | ation?  |                    | 6b          | X      |  |
|      |                        | or 6b, describe in Part III.  |                    |             |        |  |
| 7    |                        | on Form 990, Part VII, Section A, line 1a, did the organization provide any nonfixed payments     |                    |             |        |  |
|      |                        | nes 5 and 6? If "Yes," describe in Part III   |                    | 7           | X      |  |
| 8    |                        | reported on Form 990, Part VII, paid or accrued pursuant to a contract that was subject to the    |                    |             |        |  |
|      | •                      |   |                    | 8           | X      |  |
| 9    |                        | id the organization also follow the rebuttable presumption procedure described in                 |                    |             |        |  |
|      |                        | n 53.4958-6(c)?   |                    | 9           |        |  |
| IHA  |                        | eduction Act Notice, see the Instructions for Form 990.   | Schedule J (F      | orm 990     | ) 2021 |  |

Schedule J (Form 990) 2021

Part II Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees. Use duplicate copies if additional space is needed.

For each individual whose compensation must be reported on Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions, on row (ii). Do not list any individuals that aren't listed on Form 990, Part VII.

Note: The sum of columns (B)(i)-(iii) for each listed individual must equal the total amount of Form 990, Part VII, Section A, line 1a, applicable column (D) and (E) amounts for that individual.

|                      | (B) Breakdown of W | /-2 and/or 1099-MIS0 compensation | C and/or 1099-NEC                         | (C) Retirement and other deferred         | (D) Nontaxable benefits | (E) Total of columns<br>(B)(i)-(D) | in column (B) |   |
|----------------------|--------------------|-----------------------------------|---|---|-------------------------|------------------------------------|---------------|---|
| (A) Name and Title   |                    | (i) Base<br>compensation          | (ii) Bonus &<br>incentive<br>compensation | (iii) Other<br>reportable<br>compensation | compensation            |                                    |               | reported as deferred<br>on prior Form 990 |
| (1) ANDREW WALKER    | (i)                | 195,901.                          | 15,000.                                   | 0.  | 6,327.                  | 18,603.                            | 235,831.      | 0.  |
| PRESIDENT/CEO        | (ii)               | 0.                                | 0.  | 0.  | 0.                      | 0.                                 | 0.            | 0.  |
| (2) JAMES W BRADFORD | (i)                | 160,417.                          | 6,275.                                    | 0.  | 5,001.                  | 21,506.                            | 193,199.      | 0.  |
| соо                  | (ii)               | 0.                                | 0.  | 0.  | 0.                      | 0.                                 | 0.            | 0.  |
|                      | (i)                |                                   |   |   |                         |                                    |               |   |
|                      | (ii)               |                                   |   |   |                         |                                    |               |   |
|                      | (i)                |                                   |   |   |                         |                                    |               |   |
|                      | (ii)               |                                   |   |   |                         |                                    |               |   |
|                      | (i)                |                                   |   |   |                         |                                    |               |   |
|                      | (ii)               |                                   |   |   |                         |                                    |               |   |
|                      | (i)                |                                   |   |   |                         |                                    |               |   |
|                      | (ii)               |                                   |   |   |                         |                                    |               |   |
|                      | (i)                |                                   |   |   |                         |                                    |               |   |
|                      | (ii)               |                                   |   |   |                         |                                    |               |   |
|                      | (i)                |                                   |   |   |                         |                                    |               |   |
|                      | (ii)               |                                   |   |   |                         |                                    |               |   |
|                      | (i)                |                                   |   |   |                         |                                    |               |   |
|                      | (ii)               |                                   |   |   |                         |                                    |               |   |
|                      | (i)                |                                   |   |   |                         |                                    |               |   |
|                      | (ii)               |                                   |   |   |                         |                                    |               |   |
|                      | (i)                |                                   |   |   |                         |                                    |               |   |
|                      | (ii)               |                                   |   |   |                         |                                    |               |   |
|                      | (i)                |                                   |   |   |                         |                                    |               |   |
|                      | (ii)               |                                   |   |   |                         |                                    |               |   |
|                      | (i)                |                                   |   |   |                         |                                    |               |   |
|                      | (ii)               |                                   |   |   |                         |                                    |               |   |
|                      | (i)                |                                   |   |   |                         |                                    |               |   |
|                      | (ii)               |                                   |   |   |                         |                                    |               |   |
|                      | (i)                |                                   |   |   |                         |                                    |               |   |
|                      | (ii)               |                                   |   |   |                         |                                    |               |   |
|                      | (i)                |                                   |   |   |                         |                                    |               |   |
|                      | (ii)               |                                   |   |   |                         |                                    |               |   |

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59-3277808

INC.

| FISH | & | WILDLIFE | FOUNDATION | OF | FLORIDA, |
|------|---|----------|------------|----|----------|
| INC. |   |          |            |    |          |

Schedule J (Form 990) 2021

Part III Supplemental Information

Provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information.

SCHEDULE O (Form 990)

Name of the organization

Supplemental Information to Form 990 or 990-EZ Complete to provide information for responses to specific questions on Form 990 or 990-EZ or to provide any additional information. Attach to Form 990 or Form 990-EZ. Go to www.irs.gov/Form990 for the latest information. FISH & WILDLIFE FOUNDATION OF FLORIDA,



59-3277808

FORM 990, PART I, LINE 1, DESCRIPTION OF ORGANIZATION MISSION:

FLORIDA'S FISH AND WILDLIFE RESOURCES AND THEIR HABITATS.

FORM 990, PART III, LINE 1, DESCRIPTION OF ORGANIZATION MISSION:

ABOUT THE NEED TO CONSERVE FISH AND WILDLIFE RESOURCES. OUR PROJECTS

WILL BE GUIDED BY STRONG CONSERVATION SCIENCE AND BE FOR THE BENEFIT

AND EDUCATION OF PEOPLE.

TNC.

FORM 990, PART III, LINE 4D, OTHER PROGRAM SERVICES:

SUPPORT TO THE FLORIDA FISH AND WILDLIFE CONSERVATION COMMISSION AND

OTHER FISH AND WILDLIFE CONSERVATION GROUPS AND ASSOCIATED PROJECTS.

EXPENSES \$ 4,278,675. INCL GRANTS OF \$ 5,738,517. REVENUE \$ 1,780,117.

FORM 990, PART VI, SECTION B, LINE 11B:

A PDF OF THE FORM 990 IS EMAILED TO ALL BOARD MEMBERS FOR THEIR REVIEW.

THEY HAVE THE OPPORTUNITY TO RESPOND PRIOR TO FILING.

FORM 990, PART VI, SECTION B, LINE 12C:

THE EXECUTIVE COMMITTEE REVIEWS THE CONFLICT OF INTEREST ATTESTATIONS

EXECUTED ANNUALLY.

FORM 990, PART VI, SECTION B, LINE 15:

THE COMPENSATION COMMITTEE REVIEWS ANNUALLY AND MAKES RECOMMENDATIONS TO

THE BOARD OF DIRECTORS.

FORM 990, PART VI, SECTION C, LINE 19:

| Schedule O (Form 990) 2021  | Page <b>2</b>                             |
|---|---|
| Name of the organization FISH & WILDLIFE FOUNDATION OF FLORIDA,<br>INC. | Employer identification number 59-3277808 |
| THE ORGANIZATION MAKES ITS GOVERNING DOCUMENTS, CONFLICT C              | F INTEREST POLICY                         |
| AND FINANCIAL STATEMENTS AVAILABLE THROUGH THE ORGANIZATIO              | ON'S WEBSITE OR                           |
| UPON REQUEST.   |   |
|   |   |
| FORM 990, PART IX, LINE 11G, OTHER FEES:                                |   |
| OUTSIDE CONTRACT SERVICES:  |   |
| PROGRAM SERVICE EXPENSES  | 1,307,090.                                |
| MANAGEMENT AND GENERAL EXPENSES   | 882.                                      |
| FUNDRAISING EXPENSES  | 0.  |
| TOTAL EXPENSES  | 1,307,972.                                |
| TOTAL OTHER FEES ON FORM 990, PART IX, LINE 11G, COL A                  | 1,307,972.                                |
|   |   |
| FORM 990, PART XI, LINE 9, CHANGES IN NET ASSETS:                       |   |
| DISCOUNT ON PLEDGE RECEIVABLE   | 7,923.                                    |
|   |   |
| 990 PART XII LINE 2C  |   |
| THE ORGANIZATION HAS A STANDING COMMITTEE OF NO LESS THAN               | 3 MEMBERS OF                              |
| THE BOARD OF DIRECTORS KNOWN AS THE FINANCE AND AUDIT COMM              | IITTEE. IT                                |
| HAS THE RESPONSIBILITY OF MAINTAINING COMMUNICATION AND OV              | ERSIGHT OF                                |
| THE OUTSIDE AUDITORS.   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |

| SCHEDULE R<br>(Form 990)                               | Related Organizations and Unrelated Partnerships<br>► Complete if the organization answered "Yes" on Form 990, Part IV, line 33, 34, 35b, 36, or 37.<br>► Attach to Form 990. |   |  |  |  |  |
|--|---|---|--|--|--|--|
| Department of the Treasury<br>Internal Revenue Service | ► Attach to Form 990. ► Go to www.irs.gov/Form990 for instructions and the latest information.  | Open to Public<br>Inspection              |  |  |  |  |
| Name of the organization                               | n FISH & WILDLIFE FOUNDATION OF FLORIDA,<br>INC.  | Employer identification number 59-3277808 |  |  |  |  |

Part I Identification of Disregarded Entities. Complete if the organization answered "Yes" on Form 990, Part IV, line 33.

|  | I                              | 1  |                            | 1                                |  |
|--|--------------------------------|--|----------------------------|----------------------------------|--|
| (a)<br>Name, address, and EIN (if applicable)<br>of disregarded entity | <b>(b)</b><br>Primary activity | <b>(c)</b><br>Legal domicile (state or<br>foreign country) | <b>(d)</b><br>Total income | <b>(e)</b><br>End-of-year assets | <b>(f)</b><br>Direct controlling<br>entity |
|  |                                |  |                            |                                  |  |
|  |                                |  |                            |                                  |  |
|  |                                |  |                            |                                  |  |
|  |                                |  |                            |                                  |  |

Part II Identification of Related Tax-Exempt Organizations. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, because it had one or more related tax-exempt organizations during the tax year.

| (a)<br>Name, address, and EIN<br>of related organization | (b)<br>Primary activity    | (c)<br>Legal domicile (state or<br>foreign country) | (d)<br>Exempt Code<br>section | <b>(e)</b><br>Public charity<br>status (if section | <b>(f)</b><br>Direct controlling<br>entity |     | <b>g)</b><br>512(b)(13)<br>rolled<br>ity? |
|--|----------------------------|---|-------------------------------|--|--|-----|---|
|  |                            |   |                               | 501(c)(3))   |  | Yes | No  |
| FLORIDA FISH AND WILDLIFE CONSERVATION                   | ENSURE THE CONSERVATION OF |   |                               |  |  |     |   |
| COMMISSION - 59-3105845, P O BOX 11010,                  | FLORIDA'S FISH AND         |   |                               |  |  |     |   |
| TALLAHASSEE, FL 32302-3010                               | WILDLIFE RESOURCES.        | FLORIDA   | 115(1)                        | N/A  |  |     | х   |
|  | -                          |   |                               |  |  |     |   |
|  | -                          |   |                               |  |  |     |   |
|  |                            |   |                               |  |  |     |   |

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule R (Form 990) 2021 INC.

#### 59-3277808 Page 2

Part III Identification of Related Organizations Taxable as a Partnership. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, because it had one or more related organizations treated as a partnership during the tax year.

| (a) (b) (c) (d) (e) (f) (g) (h) (i) (j)        |                  |   |                              |   |  |     |                               |    |   |                           |   |  |
|--|------------------|---|------------------------------|---|--|-----|-------------------------------|----|---|---------------------------|---|--|
| (a)  | (b)              | (c)                                       | (d)                          | (e)   | (f)  | (g) | (1                            | h) |   |                           |   |  |
| Name, address, and EIN of related organization | Primary activity | Legal<br>domicile<br>(state or<br>foreign | Direct controlling<br>entity | Predominant income<br>(related, unrelated,<br>excluded from tax under | minant income<br>ed, unrelated,<br>d from tax under<br>Share of total<br>income<br>end-of-year<br>assets |     | Disproportionate allocations? |    | Code V-UBI<br>amount in box<br>20 of Schedule | Genera<br>manag<br>partne | l or Percentage<br><sup>ing</sup> ownership |  |
|  |                  | country)                                  |                              | sections 512-514)   |  |     | Yes                           | No | K-1 (Form 1065)                               | Yes                       | 10  |  |
|  |                  |   |                              |   |  |     |                               |    |   |                           |   |  |
|  |                  |   |                              |   |  |     |                               |    |   |                           |   |  |
|  |                  |   |                              |   |  |     |                               |    |   |                           |   |  |
|  |                  |   |                              |   |  |     |                               |    |   |                           |   |  |
|  |                  |   |                              |   |  |     |                               |    |   |                           |   |  |
|  |                  |   |                              |   |  |     |                               |    |   |                           |   |  |
|  | -                |   |                              |   |  |     |                               |    |   |                           |   |  |
|  | -                |   |                              |   |  |     |                               |    |   |                           |   |  |
|  |                  |   |                              |   |  |     |                               |    |   |                           |   |  |
|  |                  |   |                              |   |  |     |                               |    |   |                           |   |  |
|  |                  |   |                              |   |  |     |                               |    |   |                           |   |  |
|  |                  |   |                              |   |  |     |                               |    |   |                           |   |  |
|  |                  |   |                              |   |  |     |                               |    |   |                           |   |  |
|  |                  |   |                              |   |  |     |                               |    |   |                           |   |  |
|  | 1                |   |                              |   |  |     |                               |    |   |                           |   |  |
|  | 1                |   |                              |   |  |     |                               |    |   |                           |   |  |
|  | 4                |   |                              |   |  |     |                               |    |   |                           |   |  |
|  |                  |   |                              |   |  |     |                               |    |   |                           |   |  |

Part IV Identification of Related Organizations Taxable as a Corporation or Trust. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, because it had one or more related organizations treated as a corporation or trust during the tax year.

| <b>(a)</b><br>Name, address, and EIN<br>of related organization | <b>(b)</b><br>Primary activity | (c)<br>Legal domicile<br>(state or<br>foreign | (d)<br>Direct controlling<br>entity | <b>(e)</b><br>Type of entity<br>(C corp, S corp,<br>or trust) | <b>(f)</b><br>Share of total<br>income | <b>(g)</b><br>Share of<br>end-of-year<br>assets | <b>(h)</b><br>Percentage<br>ownership | Sec<br>512(i<br>contr<br>ent | (i)<br>ction<br>(b)(13)<br>trolled<br>tity? |
|---|--------------------------------|---|-------------------------------------|---|--|---|---------------------------------------|------------------------------|---|
|   |                                | country)                                      |                                     |   |  | 400010  |                                       | Yes                          | No  |
|   |                                |   |                                     |   |  |   |                                       |                              |   |
|   |                                |   |                                     |   |  |   |                                       |                              |   |
|   |                                |   |                                     |   |  |   |                                       |                              |   |
|   |                                |   |                                     |   |  |   |                                       |                              |   |
|   |                                |   |                                     |   |  |   |                                       |                              |   |
|   |                                |   |                                     |   |  |   |                                       |                              |   |
|   |                                |   |                                     |   |  |   |                                       |                              |   |
|   |                                |   |                                     |   |  |   |                                       |                              |   |
|   |                                |   |                                     |   |  |   |                                       |                              |   |
|   |                                |   |                                     |   |  |   |                                       |                              |   |
|   |                                |   |                                     |   |  |   |                                       |                              |   |
|   |                                |   |                                     |   |  |   |                                       |                              |   |
|   |                                |   |                                     |   |  |   |                                       |                              |   |
|   |                                |   |                                     |   |  |   |                                       |                              |   |
|   |                                |   |                                     |   |  |   |                                       |                              |   |

Schedule R (Form 990) 2021 INC .

| Part V | Transactions With Related Organizations. | Complete if the organization answered | "Yes" on Form 990, Part IV, line 34, 35b, or 36. |
|--------|--|---------------------------------------|--|
|--------|--|---------------------------------------|--|

| Not | e: Complete line 1 if any entity is listed in Parts II, III, or IV of this schedule.   |    | Yes      | No                                      |
|-----|--|----|----------|---|
| 1   | During the tax year, did the organization engage in any of the following transactions with one or more related organizations listed in Parts II-IV?                          |    |          |   |
| '   | Receipt of (i) interest, (ii) annuities, (iii) royalties, or (iv) rent from a controlled entity  | 1a |          | x                                       |
|     |  | 1b | X        |   |
|     |  | 1c |          | x                                       |
|     | Gift, grant, or capital contribution from related organization(s)  |    |          | X                                       |
|     | Loans or loan guarantees to or for related organization(s)   | 1d | $\vdash$ | X                                       |
| е   | Loans or loan guarantees by related organization(s)  | 1e |          |   |
|     |  |    |          | 37                                      |
| f   | Dividends from related organization(s)   | 1f |          | X                                       |
|     | Sale of assets to related organization(s)  | 1g |          | X                                       |
| h   | Purchase of assets from related organization(s)  | 1h |          | X                                       |
| i   | Exchange of assets with related organization(s)  | 1i |          | X                                       |
| j   | Lease of facilities, equipment, or other assets to related organization(s)   | 1j |          | X                                       |
|     |  |    |          |   |
| k   | Lease of facilities, equipment, or other assets from related organization(s)   | 1k |          | Х                                       |
|     | Performance of services or membership or fundraising solicitations for related organization(s)   | 11 | X        |   |
|     | Performance of services or membership or fundraising solicitations by related organization(s)  | 1m | X        | í – – – – – – – – – – – – – – – – – – – |
| n   | Sharing of facilities, equipment, mailing lists, or other assets with related organization(s)  | 1n | X        | [                                       |
|     | Sharing of paid employees with related organization(s)   | 10 |          | Х                                       |
|     |  |    |          |   |
| q   | Reimbursement paid to related organization(s) for expenses   | 1p |          | Х                                       |
| a   | Reimbursement paid by related organization(s) for expenses   | 1a |          | Х                                       |
| -   |  |    |          |   |
| r   | Other transfer of cash or property to related organization(s)  | 1r |          | х                                       |
| s   | Other transfer of cash or property from related organization(s)  | 1s |          | х                                       |
| 2   | If the answer to any of the above is "Yes," see the instructions for information on who must complete this line, including covered relationships and transaction thresholds. |    |          |   |

| <b>(a)</b><br>Name of related organization            | <b>(b)</b><br>Transaction<br>type (a-s) | <b>(c)</b><br>Amount involved | <b>(d)</b><br>Method of determining amount involved |
|---|---|-------------------------------|---|
| FLORIDA FISH AND WILDLIFE CONSERVATION (1) COMMISSION | В                                       | 512,459.                      | ACTUAL COSTS  |
| (2)   |   |                               |   |
| (3)   |   |                               |   |
| <u>(4)</u>  |   |                               |   |
| <u>(5)</u>  |   |                               |   |
| <u>(</u> 6)   |   |                               |   |

Schedule R (Form 990) 2021 INC.

#### Part VI Unrelated Organizations Taxable as a Partnership. Complete if the organization answered "Yes" on Form 990, Part IV, line 37.

Provide the following information for each entity taxed as a partnership through which the organization conducted more than five percent of its activities (measured by total assets or gross revenue) that was not a related organization. See instructions regarding exclusion for certain investment partnerships.

| (a)                    | (b)                | (c)               |                      | 16                                    | 2     | (f)      | (g)         | 0                       | ו)             | (i)              | (j)       | (k)        |
|------------------------|--------------------|-------------------|----------------------|---------------------------------------|-------|----------|-------------|-------------------------|----------------|------------------|-----------|------------|
| Name, address, and EIN | Primary activity   | Legal domicile    | Predominant income   | (€<br>Are<br>partner<br>501(c<br>org: | all   | Share of | Share of    |                         | opor-          | Code V-UBI       | General o | Percentage |
| of entity              | i initiary doubley | (state or foreign | (related, unrelated, | 501(0                                 | c)(3) | total    | end-of-year | Dispr<br>tior<br>alloca | iate<br>tions? | amount in box 20 | managin   | ownership  |
| ,                      |                    | country)          |                      | Yes                                   |       | income   |             | Yes                     | No             |                  | Yes No    | - ·        |
|                        |                    | -                 |                      | 163                                   | NO    |          |             | 163                     |                | (************    | 165 140   |            |
|                        |                    |                   |                      |                                       |       |          |             |                         |                |                  |           |            |
|                        |                    |                   |                      |                                       |       |          |             |                         |                |                  |           |            |
|                        |                    |                   |                      |                                       |       |          |             |                         |                |                  |           |            |
|                        |                    |                   |                      |                                       |       |          |             |                         |                |                  |           |            |
|                        |                    |                   |                      |                                       |       |          |             |                         |                |                  |           |            |
|                        |                    |                   |                      |                                       |       |          |             |                         |                |                  |           |            |
|                        |                    |                   |                      |                                       |       |          |             |                         |                |                  |           |            |
|                        |                    |                   |                      |                                       |       |          |             |                         |                |                  |           |            |
|                        |                    |                   |                      |                                       |       |          |             |                         |                |                  |           |            |
|                        |                    |                   |                      |                                       |       |          |             |                         |                |                  |           |            |
|                        |                    |                   |                      |                                       |       |          |             |                         |                |                  |           |            |
|                        |                    |                   |                      |                                       |       |          |             |                         |                |                  |           |            |
|                        |                    |                   |                      |                                       |       |          |             |                         |                |                  |           |            |
|                        |                    |                   |                      |                                       |       |          |             |                         |                |                  |           |            |
|                        |                    |                   |                      |                                       |       |          |             |                         |                |                  |           |            |
|                        |                    |                   |                      |                                       |       |          |             |                         |                |                  |           |            |
|                        |                    |                   |                      |                                       |       |          |             |                         |                |                  |           |            |
|                        |                    |                   |                      |                                       |       |          |             |                         |                |                  |           |            |
|                        |                    |                   |                      |                                       |       |          |             |                         |                |                  |           |            |
|                        |                    |                   |                      |                                       |       |          |             |                         |                |                  |           |            |
|                        |                    |                   |                      |                                       |       |          |             |                         |                |                  |           |            |
|                        |                    |                   |                      |                                       |       |          |             |                         |                |                  |           |            |
|                        |                    |                   |                      |                                       |       |          |             |                         |                |                  |           |            |
|                        |                    |                   |                      |                                       |       |          |             |                         |                |                  |           |            |
|                        |                    |                   |                      |                                       |       |          |             |                         |                |                  |           |            |
|                        |                    |                   |                      |                                       |       |          |             |                         |                |                  |           |            |
|                        |                    |                   |                      |                                       |       |          |             |                         |                |                  |           |            |
|                        |                    |                   |                      |                                       |       |          |             |                         |                |                  |           |            |
|                        |                    |                   |                      |                                       |       |          |             |                         |                |                  |           |            |
|                        |                    |                   |                      |                                       |       |          |             |                         |                |                  |           |            |
|                        |                    |                   |                      |                                       |       |          |             |                         |                |                  |           |            |
|                        |                    |                   |                      |                                       |       |          |             |                         |                |                  |           |            |

|          | (Form 990) 2021 |
|----------|-----------------|
| Part VII | Supplemental    |

| rt | VII | Supplemental | Information |
|----|-----|--------------|-------------|
|    |     |              |             |

Provide additional information for responses to questions on Schedule R. See instructions.

INC.

#### 2021 DEPRECIATION AND AMORTIZATION REPORT

#### FOI

| FORM 99      | 90 PAGE 10   |                  |        |      |         |             |                             | 990              |                        |                            |                           |  |                               |                           |                                       |
|--------------|--|------------------|--------|------|---------|-------------|-----------------------------|------------------|------------------------|----------------------------|---------------------------|--|-------------------------------|---------------------------|---------------------------------------|
| Asset<br>No. | Description  | Date<br>Acquired | Method | Life | C o n v | Line<br>No. | Unadjusted<br>Cost Or Basis | Bus<br>%<br>Excl | Section 179<br>Expense | *<br>Reduction In<br>Basis | Basis For<br>Depreciation | Beginning<br>Accumulated<br>Depreciation | Current<br>Sec 179<br>Expense | Current Year<br>Deduction | Ending<br>Accumulated<br>Depreciation |
| 13           | ASUS TOUCHSCREEN LAPTOP                                      | 01/12/17         | SL     | 5.00 |         | 16          | 1,284.                      |                  |                        |                            | 1,284.                    | 1,155.                                   |                               | 129.                      | 1,284.                                |
| 14           | EPSON POWERLITE PROJECTOR                                    | 03/31/17         | SL     | 5.00 |         | 16          | 776.                        |                  |                        |                            | 776.                      | 659.                                     |                               | 117.                      | 776.                                  |
| 15           | DELL LATI55880UN3 W/ DELL<br>DOCKING STATION                 | 02/23/18         | SL     | 5.00 |         | 16          | 1,170.                      |                  |                        |                            | 1,170.                    | 780.                                     |                               | 234.                      | 1,014.                                |
| 16           | DELL LATI55880BTX WITH DELL<br>DOCKING STATION               | 05/23/18         | SL     | 5.00 |         | 16          | 1,374.                      |                  |                        |                            | 1,374.                    | 848.                                     |                               | 275.                      | 1,123.                                |
| 17           | DELL XPS AND DOCKING STATION                                 | 07/01/18         | SL     | 5.00 |         | 16          | 1,561.                      |                  |                        |                            | 1,561.                    | 937.                                     |                               | 312.                      | 1,249.                                |
| 18           | LOGITECH RALLY VIDEO<br>CONFERENCING KIT W/6 MIC POD         | 08/08/19         | SL     | 5.00 |         | 16          | 3,412.                      |                  |                        |                            | 3,412.                    | 1,308.                                   |                               | 682.                      | 1,990.                                |
| 19           | APPLE MBA 13.3 SPACE GRAY                                    | 10/27/19         | SL     | 5.00 |         | 16          | 1,337.                      |                  |                        |                            | 1,337.                    | 423.                                     |                               | 267.                      | 690.                                  |
| 20           | LENOVO YOGA C940-14IIL;<br>PF13NB0G & MS OFFICE SUITE        | 12/13/19         | SL     | 5.00 |         | 16          | 1,330.                      |                  |                        |                            | 1,330.                    | 421.                                     |                               | 266.                      | 687.                                  |
|              | DELL LATI5500BTX, W/DELL<br>DOCKING STATION                  | 02/27/20         | SL     | 5.00 |         | 16          | 1,691.                      |                  |                        |                            | 1,691.                    | 451.                                     |                               | 338.                      | 789.                                  |
|              | APPLE MACBOOK AIR 13", MS<br>OFFICE HOME BUSINESS 2019       | 06/30/20         | SL     | 5.00 |         | 16          | 1,988.                      |                  |                        |                            | 1,988.                    | 398.                                     |                               | 398.                      | 796.                                  |
| 23           | LEONVO THINKPAD E15 GEN 2<br>15.6" W/LOGITECH MOUSE          | 09/28/21         | SL     | 5.00 |         | 16          | 1,736.                      |                  |                        |                            | 1,736.                    |  |                               | 260.                      | 260.                                  |
| 24           | DELL LATI5520BTX, W/DELL<br>DOCKING STATION                  | 02/01/22         | SL     | 5.00 |         | 16          | 1,225.                      |                  |                        |                            | 1,225.                    |  |                               | 102.                      | 102.                                  |
| 25           | DELL XPS 15 (9510)   | 02/01/22         | SL     | 5.00 |         | 16          | 1,199.                      |                  |                        |                            | 1,199.                    |  |                               | 100.                      | 100.                                  |
| 26           | GENERAC GENERATOR  | 12/10/19         | SL     | 5.00 |         | 16          | 3,464.                      |                  |                        |                            | 3,464.                    | 1,098.                                   |                               | 693.                      | 1,791.                                |
| 27           | TWO (2) 300 GAL VERTICAL<br>TANKS (35" X 87")                | 01/13/20         | SL     | 5.00 |         | 16          | 1,126.                      |                  |                        |                            | 1,126.                    | 338.                                     |                               | 225.                      | 563.                                  |
| 28           | APEX MONITORING SYSTEM                                       | 03/05/20         | SL     | 5.00 |         | 16          | 3,780.                      |                  |                        |                            | 3,780.                    | 1,008.                                   |                               | 756.                      | 1,764.                                |
| 29           | CERTAPRO PAINTERS OF ORLANDO<br>- PAINT ALL WALLS OF WAREHOU | 12/12/19         | SL     | 5.00 |         | 16          | 5,250.                      |                  |                        |                            | 5,250.                    | 1,663.                                   |                               | 1,050.                    | 2,713.                                |
| 30           | CERTAPRO PAINTERS OF ORLANDO<br>- PAINT CORAL BED TUBS AND C | 12/19/19         | SL     | 5.00 |         | 16          | 5,750.                      |                  |                        |                            | 5,750.                    | 1,725.                                   |                               | 1,150.                    | 2,875.                                |

128111 04-01-21

(D) - Asset disposed

\* ITC, Salvage, Bonus, Commercial Revitalization Deduction, GO Zone

#### 2021 DEPRECIATION AND AMORTIZATION REPORT

| FORM 99      | 00 PAGE 10  |                  |        |      |                  |             |                             | 990              |                        |                            |                           |  |                               |                           |                                       |
|--------------|---|------------------|--------|------|------------------|-------------|-----------------------------|------------------|------------------------|----------------------------|---------------------------|--|-------------------------------|---------------------------|---------------------------------------|
| Asset<br>No. | Description   | Date<br>Acquired | Method | Life | C<br>o<br>n<br>v | Line<br>No. | Unadjusted<br>Cost Or Basis | Bus<br>%<br>Excl | Section 179<br>Expense | *<br>Reduction In<br>Basis | Basis For<br>Depreciation | Beginning<br>Accumulated<br>Depreciation | Current<br>Sec 179<br>Expense | Current Year<br>Deduction | Ending<br>Accumulated<br>Depreciation |
|              | ORLANDO ELECTRIC - QUAD<br>RECEPTACLES, GFI FOR ALL NEW | 02/07/20         | SL     | 5.00 |                  | 16          | 16,500.                     |                  |                        |                            | 16,500.                   | 4,675.                                   |                               | 3,300.                    | 7,975.                                |
|              | ORLANDO ELECTRIC - TRANSFER<br>SWITCH FOR GENERATOR     | 03/31/20         | SL     | 5.00 |                  | 16          | 2,450.                      |                  |                        |                            | 2,450.                    | 613.                                     |                               | 490.                      | 1,103.                                |
| 33           | ONE (1) 5 TON A/C UNIT                                  | 11/15/19         | SL     | 5.00 |                  | 16          | 2,500.                      |                  |                        |                            | 2,500.                    | 883.                                     |                               | 500.                      | 1,383.                                |
| 34           | ASUS Q324UA-BHI7T17<br>EPSON POWER POWERLITE 1771W      | 01/11/17         | SL     | 5.00 |                  | 16          | 1,284.                      |                  |                        |                            | 1,284.                    | 1,156.                                   |                               | 128.                      | 1,284.                                |
| 35           | PROJECTOR W/HDMI ADAPTER & 1                            | 03/25/17         | SL     | 5.00 |                  | 16          | 776.                        |                  |                        |                            | 776.                      | 659.                                     |                               | 117.                      | 776.                                  |
|              | * TOTAL 990 PAGE 10 DEPR                                |                  |        |      |                  |             | 62,963.                     |                  |                        |                            | 62,963.                   | 21,198.                                  |                               | 11,889.                   | 33,087.                               |
|              |   |                  |        |      |                  |             |                             |                  |                        |                            |                           |  |                               |                           |                                       |
|              | CURRENT YEAR ACTIVITY                                   |                  |        |      |                  |             |                             |                  |                        |                            |                           |  |                               |                           |                                       |
|              | BEGINNING BALANCE                                       |                  |        |      |                  |             | 58,803.                     |                  |                        | 0.                         | 58,803.                   | 21,198.                                  |                               |                           | 32,625.                               |
|              | ACQUISITIONS  |                  |        |      |                  |             | 4,160.                      |                  |                        | 0.                         | 4,160.                    | 0.                                       |                               |                           | 462.                                  |
|              | DISPOSITIONS/RETIRED                                    |                  |        |      |                  |             | 0.                          |                  |                        | 0.                         | 0.                        | 0.                                       |                               |                           | 0.                                    |
|              | ENDING BALANCE  |                  |        |      |                  |             | 62,963.                     |                  |                        | 0.                         | 62,963.                   | 21,198.                                  |                               |                           | 33,087.                               |
|              | ENDING ACCUM DEPR                                       |                  |        |      |                  |             |                             |                  |                        |                            |                           | 33,087.                                  |                               |                           |                                       |
|              | ENDING BOOK VALUE                                       |                  |        |      |                  |             |                             |                  |                        |                            |                           | 29,876.                                  |                               |                           |                                       |
|              |   |                  |        |      |                  |             |                             |                  |                        |                            |                           |  |                               |                           |                                       |
|              |   |                  |        |      |                  |             |                             |                  |                        |                            |                           |  |                               |                           |                                       |
|              |   |                  |        |      |                  |             |                             |                  |                        |                            |                           |  |                               |                           |                                       |
|              |   |                  |        |      |                  |             |                             |                  |                        |                            |                           |  |                               |                           |                                       |

\* ITC, Salvage, Bonus, Commercial Revitalization Deduction, GO Zone

# **CARRYOVER DATA TO 2022**

| Name FISH & WILDLIFE FOUNDATION OF FLORIDA,<br>INC.  | Employer Identificat<br>59–32778 | ion Number<br>08 |
|--|----------------------------------|------------------|
| Based on the information provided with this return, the following are possible carryover amounts to next year. |                                  |                  |
| FEDERAL PRE-2018 NET OPERATING LOSS  |                                  | 5,910.           |
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| Name                                 | : FIS   | SH & WILDLIF                    | E FOUNDATION            | OF FLORID          |                    |                    |                    |                    |                    |                    | FEIN:              | 59-3277808         |
|--------------------------------------|---|---------------------------------|-------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
|                                      | Type and Entity:       PRE-2018 NOL       FED       DETAIL CARRYOVER SCHEDULE         Section 382 Annual Limitation       Section 382 Carryover       DETAIL CARRYOVER SCHEDULE |                                 |                         |                    |                    |                    |                    |                    |                    |                    |                    |                    |
| Year<br>Origi-<br>nated              | . (   | Original<br>Carryover<br>Amount | Total<br>Amount<br>Used | Amount<br>Used for |
| A 2013                               | 2   | 5,910.                          |                         |                    |                    |                    |                    |                    |                    |                    |                    |                    |
| 5<br>C                               |   |                                 |                         |                    |                    |                    |                    |                    |                    |                    |                    |                    |
| 2                                    |   |                                 |                         |                    |                    |                    |                    |                    |                    |                    |                    |                    |
| -                                    |   |                                 |                         |                    |                    |                    |                    |                    |                    |                    |                    |                    |
| A 201:<br>3<br>C<br>D<br>E<br>G<br>H |   |                                 |                         |                    |                    |                    |                    |                    |                    |                    |                    |                    |
| 1                                    |   |                                 |                         |                    |                    |                    |                    |                    |                    |                    |                    |                    |
| J                                    |   |                                 |                         |                    |                    |                    |                    |                    |                    |                    |                    |                    |
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| M                                    |   |                                 |                         |                    |                    |                    |                    |                    |                    |                    |                    |                    |
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| 5                                    |   |                                 |                         |                    |                    |                    |                    |                    |                    |                    |                    |                    |
| 2<br>7                               |   |                                 |                         |                    |                    |                    |                    |                    |                    |                    |                    |                    |
| S                                    |   |                                 |                         |                    |                    |                    |                    |                    |                    |                    |                    |                    |
|                                      |   |                                 |                         |                    |                    |                    |                    |                    |                    |                    |                    |                    |
| J<br>/                               |   |                                 |                         |                    |                    |                    |                    |                    |                    |                    |                    |                    |
| N                                    | E   | Amount                          | Amount                  | Amount             | Amount             | Amount             | Amount             | Amount             | Amount             | Amount             | Amount             | Amount             |
| Detai                                | ı s   | Used for                        | Used for                | Used for           | Used for           | Used for           | Used for           | Used for           | Used for           | Used for           | Used for           | Used for           |
| Туре                                 | I S<br>B<br>C   |                                 |                         |                    |                    |                    |                    |                    |                    |                    |                    |                    |
| 4                                    |   |                                 |                         |                    |                    |                    |                    |                    |                    |                    |                    |                    |
|                                      |   |                                 |                         |                    |                    |                    |                    |                    |                    |                    |                    |                    |
| 5                                    |   |                                 |                         |                    |                    |                    |                    |                    |                    |                    |                    |                    |
|                                      |   |                                 |                         |                    |                    |                    |                    |                    |                    |                    | _                  |                    |
| G                                    |   |                                 |                         |                    |                    |                    |                    |                    |                    |                    |                    |                    |
| 4                                    |   |                                 |                         |                    |                    |                    |                    |                    |                    |                    |                    |                    |
| J                                    |   |                                 |                         |                    |                    |                    |                    |                    |                    |                    |                    |                    |
| <                                    |   |                                 |                         |                    |                    |                    |                    |                    |                    |                    |                    |                    |
| M                                    |   |                                 |                         |                    |                    |                    |                    |                    |                    |                    |                    |                    |
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|                                      |   |                                 |                         |                    |                    |                    |                    |                    |                    |                    |                    |                    |
| 5<br>2<br>7<br>3<br>5<br>7           |   |                                 |                         |                    |                    |                    |                    |                    |                    |                    |                    |                    |
| S                                    |   |                                 |                         |                    |                    |                    |                    |                    |                    |                    |                    |                    |
|                                      |   |                                 |                         |                    |                    |                    |                    |                    |                    |                    |                    |                    |
| J<br>/                               |   |                                 |                         |                    |                    |                    |                    |                    |                    |                    |                    |                    |
| N                                    |   |                                 |                         |                    |                    |                    |                    |                    |                    |                    |                    |                    |